

THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter by THOMAS
STERNHOLD, IOHN HOPKINS and others,
conferred with the Hebrews, with apt Notes to
Sing them with all.

Set foorth and allowed to be Sung in all Churches, of all the
people together, and after Morning and Euening prayer, as also
before and after Sermons: and moreouer in priuate Houses, for their
godly solace and comfort, laying apart all vngodly Songs and
Ballads, which tend onely to the nourishing of
vice, and corrupting of
YOUTH.

COLOSSIANS. III.

*Let the word of God dwell plenteously in you in all wisedome, teaching and exhorting one
another in Psalmes, Hymnes, and spirituall Songs, and Sing to the Lord in your
hearts.*

JAMES. V.

If any be afflicted, let him Pray, if any be merrie, let him sing Psalmes.



L O N D O N

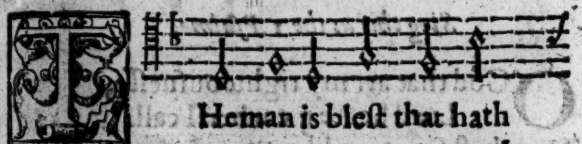
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THE PSALMES OF DAVID IN METRE.

Beatus vir. Psal. I.T.S.

This Psalme is set first as a Preface to exhort al godly men to study and meditate the heavenly wisdom: for they be blessed that so doe, but the wicked con-temners thereof at length shall come to misery.



Heman is blest that hath



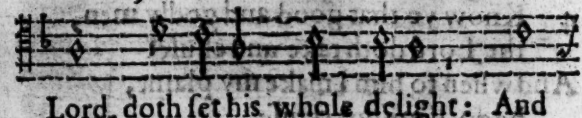
not bent to wicked rede his eare: nor led



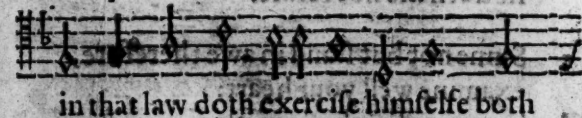
his life as sinners doe, nor fate in scorners



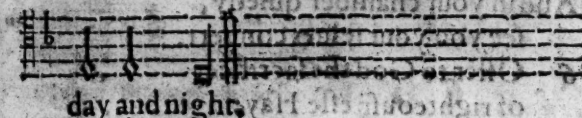
chaire, 2. But in the law of God the



Lord, doth set his whole delight: And



in that law doth exercise himselfe both



day and night.

3 He shall be like the tree that groweth,
fast by the waters side:

Which bringeth forth most pleasant fruites
in her due time and tide.

Whose leafe shall never fade nor fall,
but flourish still and stand,

Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust which from the earth,
the wind drings to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:

Nor yet the sinners with the iust,

shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne,
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

Dauid reioyceth that albeit enemies and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnder the same. Heman is signified Christ and his kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumulte rayse,
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine.

2 The Kings and rulers of the earth,
conspire and are all bent,

Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelh,
their doings will deride:

And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say,

6 I haue annointed him my King,
vpon my holy hill:

I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:

Thou art my deare and onely sonne,
to day I thee begot:

8 All people I will giue to thee,
as heyres at thy request,

The ends and coasts of all the earth,
by thee shall be possesst.

- 9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the Potters sheards shalt breake
them with an iron rod.
10 Now ye O Kings and rulers all,
be wise therefore and learnde:
By whome the Matters of the world,
be iudged and discernde.
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that yee kisse and eke embrace
his blessed sonne I say:
Left in his wrath ye suddenly,
perish in the mid way.
13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ
shall happy be and blest,

Domine quid. Psal. iij. T.S.

David driven out of his kingdom by his sonne Absolon, was greatly tormented in mind for his sinne. Therefore he calleth vpon God, and is bolde in his promises, against the terror both of enemies, and present death. Then hee reioyceth for the victory giuen to him and the Church ouer their enemies.

O Lord how are my foes encreast which
vexe me more and more; they kill my
heart whereas they say, God can him not
restore, But thou O Lord art my de-
fence when I am hard beset, my wor-
ship and mine honour both; and thou
holdest vp my head.

- 4 Then with my voyce vpon the Lord,
I did both call and crye,
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe,
For why? I know assuredly,

the Lord will me sustaine.

- 6 If ten thousand had hemde me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauour and my aide,
7 Rise vp therefore, saue me my God,
for now to thee I call,
For thou hast broke the cheekes and teeth,
of these wicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue,
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

David persecuted by Saul, calleth vpon God with assured trust, reioyceth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

- O** God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request,
For vnto thee vncessantly,
to crye I will not rest.
3 O mortall men how long will yee,
my glory thus despise?
Why wander yee in vanity,
and follow after lies.
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the liuing Lord,
you put your trust alway.
7 The greater sort craue worldly goods
and riches doe embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.
9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achishophel, Sander flatterers, calls upon God to punish their malice: Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

Incline thine cares vnto my word;

O Lord my plaint consider:

And heare my voice, my king, my God
to thee I make my prayer.

Heare me bequie, Lord tarry not,
for I will haue respect,

My prayer early in the morne,
to thee for to direct.

And I will trust through patience,
in thee my God alone,

Thou art not pleade with wickednesse
and ill with thee dwells none.

And in thy sight shall neuer stand,
these furious foales O Lord,

Vaine workers of iniquity;
thou hast alwayes abhorde.

The lyers and the flatterers,
thou shalt destroy them than:

And God shall hate the bloudthirsty
and the deceitfull man.

Therefore will I come to thy house,
trusting vpon thy grace,

And reuerently will worship thee,
toward thine holy place.

Lord leade me in thy righteousnesse
for to confound my foes,

And eke the wayes that I shall walke,
before my face disclose.

For in their mouthes there is no truth,
their hearts are foule and vaine:

Their throat an open Sepulchre,
their tonges doe glose and faine.

Destroy their false conspiracies,
that they may come to nought:

Subuert them in their heapes of sinne,
which haue rebellion wrought.

But those that put their trust in thee,
let them be glad alwayes,

And render thanks for thy defence,
and giue thy name the prayse.

For thou with fauour wilt encrease,
the iust and righteous still,

And with thy grace as with a shield,
defend them from all ill.

Domine ne in furo. Psal. vi. T. S.

David for his sinnes felt Gods hand, and conceived the horror of euermlasting death. Therefore he desired forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyce at his affliction.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,

O Lord I thee desire,

For I am weake; therefore O Lord
of mercy me forbear.

And heale me Lord, for why, thou knowest
my bones doe quake for feare.

My soule is troubled very sore
and vexed, vehemently;

But Lord how long wilt thou delay,
to cure my misery.

O Lord turne thee to thy wonted grace,
my silly soule vp take:

O saue me not for my desert,
but for thy mercies sake.

For why, no man among the dead,
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

So grievous is my plaint and moene,
that I waxe wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

My sight is dimme and waxeth old
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert:

But now away from me all yee,
that worke iniquity.

For why, the Lord hath heard the voyce,
of my complaint and erie.

He heard not onely the request,
and prayer of my heart:

But it receiued at my hand,
and tooke it in good part.

And now my foes that vexed me,
the Lord will soone defame,

And sodenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vij. T. S.

David falsely accused by Chus Sauls kinsman, call- leth so God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul, next, that it touched Gods glory to award sentence against the wicked, and so upon Gods mercies and promises he waxeth bold, threatening that it shall fall on theyr owne necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

Lest like a lion they me teare
and rent in pieces small,

Whilst there is none to succour me
and rid me out of thrall.

O Lord my God if I haue done,
the thing that is not right,

Or else if I be found in fault,

Ne yet correct me in thy rage,

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And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:

And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches doe embrace,

But Lord grant vs thy countenance,
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8 For thou thereby shalt make my heart,
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Then they that of their corne and wine,
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though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

For I am weake, therefore O Lord
of mercy me forbeare;

And heale me Lord, for why, thou knowest
my bones doe quake for feare.

My soule is troubled very sore
and vexed, vehemently;

But Lord how long wilt thou delay,
to cure my misery.

O Lord turne thee to thy wonted grace;
my silly soule vp take;

O saue me not for my desert,
but for thy mercies sake;

For why? no man among the dead,
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

So grievous is my plaint and mone,
O that I waxe wondrous faint;

All the night long I wash my bed,
with teares of my complaint.

My sight is dimme and waxeth old
with anguish of my heart;

For feare of those that be my foes,
and would my soule subuert;

But now away from me all yee,
that worke iniquity.

For why? the Lord hath heard the voyce,
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He heard not onely the request,
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But it receiued at my hand,
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David falsely accused by Chus Sauls kinsman, called to God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul, next, that it touched Gods glory to award sentence against the wicked, and so upon Gods mercies and promises he waxeth bold, threatening that it shall fall on theyr owne necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee;

Saue me from them that me pursue,
and eke deliuer me;

Lest like a lion they me teare
and rent in pieces small,

Whilst there is none to succour me
and rid me out of thrall.

O Lord my God if I haue done,
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that worke iniquity.

For why? the Lord hath heard the voyce,

of my complaint and eric.

He heard not onely the request,

and prayer of my heart;

But it receiued at my hand,

and tooke it in good part.

And now my foes that vexed me,

the Lord will soone defame,

And sodenly confound them all,

to their rebuke and shame.

Domine Deus. Psal. vij. T. S.

David falsely accused by Chus Sauls kinsman, called to God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul, next, that it touched Gods glory to award sentence against the wicked, and so upon Gods mercies and promises he waxeth bold, threatening that it shall fall on theyr owne necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,

and confidence in thee;

Saue me from them that me pursue,

and eke deliuer me;

Lest like a lion they me teare

and rent in pieces small,

Whilst there is none to succour me

and rid me out of thrall.

O Lord my God if I haue done,

the thing that is not right;

Or else if I be found in fault,

Ne yet correct me in thy rage,

O Lord I thee desire.

For I am weake, therefore O Lord

of mercy me forbeare;

And heale me Lord, for why, thou knowest

my bones doe quake for feare.

My soule is troubled very sore

and vexed, vehemently;

But Lord how long wilt thou delay,

to cure my misery.

O Lord turne thee to thy wonted grace;

my silly soule vp take;

O saue me not for my desert,

but for thy mercies sake;

For why? no man among the dead,

remembreth thee one whit:

Or who shall worship thee O Lord,

in the infernall pit?

So grievous is my plaint and mone,

O that I waxe wondrous faint;

All the night long I wash my bed,

with teares of my complaint.

My sight is dimme and waxeth old

with anguish of my heart;

For feare of those that be my foes,

and would my soule subuert;

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Domine Deus. Psal. vij. T. S.

or guilty in thy sight.
 4 Or to my friend rewarded euill,
 or left him in distresse:
 Which me persude most cruelly,
 and hated me euell.

5 Then let my foes pursue my soule,
 and eke my life downethrust
 Vnto the earth, and also lay
 mine honour in the dust.

6 Start vp O Lord now in thy wrath,
 and put my foes to paine:
 Performe thy kingdome promised,
 to me which wrong sustaine.

7 Then shall great Nations come to thee,
 and know thee by this thing,
 If thou declare for loue of them,
 thy selfe as Lord and King.

8 And as thou art of all men iudge,
 O Lord now iudge thou me:
 According to my righteousnesse,
 and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
 and be the iust mans guide;

10 By whome the secrets of all hearts,
 are searched and descride.

11 I take my helpe to come of God,
 in all my paine and smart:
 That doth preserve all those that be,
 of pure and vpright heart.

12 The iust man and the wicked both
 God iudgeth by his power:
 So that he feelth his mighty hand,
 euery day and houre.

13 Except he change his minde I die
 for euery as he should smite:
 He whets his sword, his bow he bends,
 ayming where he may hit.

14 And doth prepare his mortall darts,
 his arrowes keene and sharpe:
 For them that doe me persecute,
 whilst he doth mischief warpe.

15 But though that he in trauell be,
 of his duellish forecast:
 And of his mischief once conceiued,
 yet brings forth nought at last.

16 He digs a ditch and delues it deepe;
 in hope to hurt his brother:
 But he shall fall into the pit,
 that he digde vp for other.

17 Thus wrong returneth to the hurt,
 of him in whome it bred,
 And all the mischief that he wrought,
 shall fall vpon his head.

18 I will giue thanks to God therefore,
 that iudgeth righteously,
 And with my song will prayse the name,
 of him that is most hie.

Domine Deus meus. Psal. viij. T.S.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as it were Goddier: all his works, only giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord: how wonderfully
 are thy workes euery where;

Whose fame surmounts in dignity,
 aboue the heauens cleere.

2 Euen by the mouth of sucking babes,
 thou wilt confound thy foes;
 For in those babes thy might is scene,
 thy graces they disclose.

3 And when I see the heauens hie,
 the workes of thine owne hand:

The sunne, the moone, and all the stars,
 in order as they stand.

4 What thing is man Lord thinke I then
 that thou doest him remember,

Or what is mans posterity,
 that thou doest him consider?

5 For thou hast made him little lesse,
 then Angels in degree;

And thou hast crowned him also,
 with glory and dignity.

6 Thou hast preferred him to be Lord,
 of all thy works of wonder:

And at his feet hast set all things,
 that he should keepe them vnder.

7 As sheepe and neat, and all beasts else,
 that in the fieldes doe feed,

Foules of the ayre, fish in the sea,
 and all that therein breed,

8 Therefore must I say once againe,
 O God that art our Lord:

How famous and how wonderfull,
 are thy works through the world.

Confitebor tibi. Psal. ix. T.S.

Dauid giueth thanks for his manifold victories receyued, desireth the same wonted helpe againe, against his new enemies, and theyr malicious arrogancy to be destroyed.

Sing this as the 3. Psalme.

VVith heart and mouth vnto the Lord,
 I will sing laud and prayse;

And speake of all thy wondrous workes
 and them declare alwayes.

2 I will be glad and much reioyce,
 in thee O God most hie,

And make my songs extoll thy name
 aboue the starry skie.

3 For that my foes are driuen backe,
 and turned into flight:

They fall downe flat, and are destroide,
 by thy great force and might.

4 Thou hast reuenged all my wrong,

my griefe and all my grudges:
 Thou dost with iustice hear my cause,
 most like a righteous iudge:
 Thou dost rebuke the heathen folke,
 and wicked so confound:
 That afterward the memory
 of them cannot be found:
 My foes thou hast made good dispatch;
 and all their towne thou dost destroy:
 Thou hast their fame with them defaced,
 through all the world so wide:
 7 Know thou that he which is above,
 for euermore shall raigne,
 And in the seat of equity,
 true iustice will maintaine.
 8 With iustice he will keepe and guide
 the world and euery wight:
 And so will rule through equity
 to euery man his right.
 9 He is protector of the poore,
 what time they be oppress:
 He is in all aduersity
 their refuge and their rest.
 10 All they that know thy holy name,
 therefore shall trust in thee:
 For thou forsakest not their need,
 in their necessity.
The second part.
 11 Sing Psalmes therefore vnto the Lord,
 that dwelth in Sion hill:
 Publish among all nations,
 his noble acts and will.
 12 For he is mindfull of the blood
 of those that be oppress,
 Forgetting not the afflicted heart,
 that seekes to him for rest.
 13 Haue mercy Lord on me poore wretch;
 whose enemies still remaine,
 Which from the gates of death art wont,
 to rayse me vp againe.
 14 In Sion, that I may set forth,
 thy prayse with heart and voyce:
 And that in thy saluation Lord,
 my soule might still reioyce.
 15 The heathen sticke fast in the pit,
 that they themselves prepare,
 And in the net that they did set,
 their owne feet fast are snare.
 16 God shewes his iudgements which are
 for euery man to marke: (good)
 When as you see the wicked man,
 lie trapt in his owne warke.
 17 The wicked and the sinnefull men,
 goe downe to hell for euer,
 And all the people of the world,
 that will not God remember.
 18 But sure the Lord will not forget,
 the poore mans griefe and paine,
 The patient people neuer looke,

for helpe of God in vaine:
 19 O Lord arise, lest men preuaile,
 that be of worldly might:
 And let the heathen folke receiue
 their iudgement in thy sight.
 20 Lord strike such terror, feare and dread,
 into the hearts of them,
 That they may know assuredly
 they be but mortall men.

Vt quid Domine. Psal. x. T. S.

*He complaineth of all the wrongs which worldly men
 vse, because of their prosperity, who therefore with-
 out all feare of God, thinke they may doe all thinges
 uncontrolled. He calleth for remedy against such
 and is comforted with the hope thereof.*

Sing this as the 3. Psalme.

VVhat is the cause that thou O Lord,
 art now so far from thine,
 And keepest close thy countenance,
 from vs this troublous time.
 2 The poore doe perishe by the proud
 and wicked mens desire,
 Let them be taken in the snare,
 that they themselves conspire.
 3 For in the lust of his owne heart,
 the vngodly doth delight,
 So doth the wicked prayse himselfe,
 and doth the Lord despight.
 4 He is so proud that right and wrong,
 he setteth all apart,
 Nay, nay, there is no God saith he,
 for thus he thinkes in heart.
 5 Because his wayes doe prosper well,
 he doth thy lawes neglect,
 And with a blast doth puffe against,
 such as would him correct.
 6 Tush, tush (saith he) I haue no dread;
 lest mine estate should change,
 And why? for all aduersity,
 to him is very strange.
 7 His mouth is full of cursednesse,
 of fraud, deceit, and guile,
 Vnder his tongue doth mischief sit,
 and trauaile all the while.
 8 Hee lieth hid in wayes and holes,
 to slay the innocent,
 Against the poore that passe him by,
 his cruell eyes are bent.
 9 And like a Lion priuily,
 lieth lurking in his denne,
 If he may snare them in his net,
 to spoile poore simple men.
 10 And for the nonce full craftily,
 he croucheth downe I say,
 12 So are great heapes of poore men made
 by his strong power his pray.

The second part.

- 12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord O God, in whome,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.
14 What blasphemy is this to thee,
Lord dost thou not abhorre it:
To heare the wicked in their heart,
say, tush thou canst not for it.
15 But thou seest all this wickednesse,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.

- 17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his land each one.
19 Thou hearst O Lord the poore mans
their prayers and request: (plaint)
Their hearts thou wilt confirme vntill
thine eares to heare are prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. xij. T.S.

*This Psalme sheweth first what assault of temptation
and anguish of minz bee sustained in persecution.
Next he reioycest that God sent him succour in
necessity, declaring his iustice, as well in gouerning
the good and wicked men at the whole world.*

Sing this as the 3. Psalme.

- I** Trust in God how dare yee then,
say thus my soule vntill:
Flee hence as fast as any foule,
and hide you in your hill:
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmelesse breast.
3 Of worldly hope all stayes are shrunk
and clearely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiesty.
The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,

- the manners of mankind: staying you
5 And with a chearefull countenance
the righteous man will vse, still from
But in his heart he doth abhorre,
all such as in mischief muse.
6 And on the sinners, casteth snare,
as thicke as any raine:
Fire and brimstone, and whirlewind thicke,
appointed for their paine.
7 Yee see then how a righteous God,
doth righteousness embrace:
And to the iust and vpriht man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

*The Prophet seeing the miserable decay of all good
order, desireth God speedily to send reformation.
Then comforted with the assurance of Gods helpe,
and promises, concludeth, that when all orders are
most corrupted, then God will deliuer his.*

Sing this as the 3. Psalme.

- H** Elpe Lord for good and godly men,
doe perish and decay,
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, & make great brags,
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, wee ought to speake,
what Lord shall vs controll?
5 But for the great complaint and crie,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride,
And hath no lesse then seven times
in fire beene purifide.
7 Now since thy promise is to helpe,
Lord keepe thy promise then,
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Vsquequo Dom. Psal. xij. T.S.

*David as it were, overcome with afflictions, flyeth to
God his onely refuge, and encouraged through
Gods promise, he conceynerh confidence against
extreme horrors of death.*

Sing

Sing this at the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I,
with care tormented be:
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death possest.

4 Lest thus mine enemies say to me,
behold I doe preuaile,
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse,
my hope shall neuer start,
In thy reliefe and sauing health,
right glad shall be my heart.

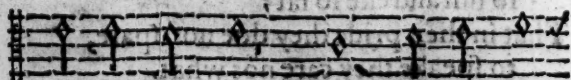
6 I will giue thanks vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

*He describeth the wickednesse of men growne to such
licentiousnesse, that God was brought to utter
contempt: for which albeit he was greatly grieved,
yet perswaded that God would redresse it, hee is
comforted.*

T

Here is no God as foolish men affirme



in their mad mood: Their drifts are all



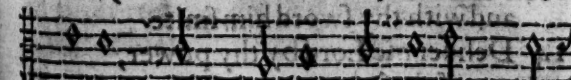
corrupt and vaine, not one of them doth



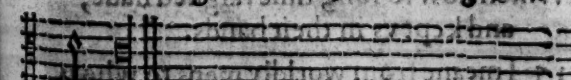
good, 2. The Lord beheld from heauen hie



the whole race of mankind, and saw not



one that sought indeed, the liuing God



to finde.

3 They went all wide and were corrupt,
and truly there were none,

That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischief still:
Eating my people euen as bread
not one to seeke Gods will.

5 When they thus rage then sodainely,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill.

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

*Here is taught why God chose the Iewes his peculiar
people, and placed his temple among them, which
was, that they by liuing vprightly might witnesse
that they were his spectall and holy people.*

Sing this at the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabite still?

Or whome wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very truth
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:

Nor willingly doth moue false tales,
which might empaire the same:

4 That in his heart regardeth not,
malitious wicked men,
But those that loue and feare the Lord
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully,
Although he make his covenant so
that he doth loose thereby.

6 That putterh not to vsury,
his money and his coine,
Nor for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Con:

Conserua me. Psal. xvij. T.S.

Dauid prayeth to God for succour, not for his workes, but for his fautes sake, protesting that he hateth all Idolatry, taking God onely for his comfort, and felicity, who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
and doe confesse indeede:
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I giue my goodnesse to the Saints,
that in the world doe dwell,
And namely to the faithfull flocke
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad,
To offer to the Idoll God,
alas it is too bad.

4 As for the bloody sacrifice,
and offerings in that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance,
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lord did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right,
For by his meanes my secret thoughts
doe teach me euery night.

8 I let the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioyce together,
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way of life
for all treasure and store:
Of perfect ioy are in thy face
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Here he complayneth to God of the cruell pride and arrogancy of Saule, who rageth with him in any cause. Therefore he desireth God to reuenge his innocency and deliuer him.

Sing this as the 3. Psalme.

O Lord giue care to my rust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause,
proceede alwayes from thee,
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast wel tride me in the night
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way whercin I walke,
my steps may neuer swerue.

6 For I doe call to thee O Lord,
surely thou wilt me aide,
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiesty.

8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite where I should passe
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lion greedily
that would his pray embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord with haste preuent my foes,
and cast them at thy feet:
Sawe thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer me Lord by thy power,
our of the tyrants hands,
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fill,

with

with pleasures to their mind:
Their children haue inough and leane,
to theirs the rest behind:

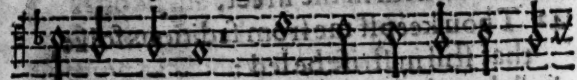
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xvij. T.S.

David giueth thanks entering into his kingdome, extolling the maruailous graces of God in his preservation. Herein is the image of Christes kingdome, which shall conquer through Christ by the unspeakable love of God, though all the world resist.



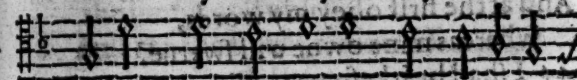
God my strength and fortitude, of force



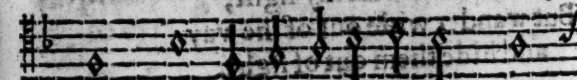
I must loue thee: thou art my castle and



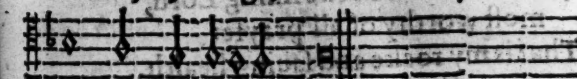
defence in my necessity, 2, My God my



rocke in whome I trust, the worker of my



wealth, my refuge, buckler and my shield



the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preferred.

4 The pangs of death did compass me,
and bound me euery where:

The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtle snares of hell,
were round about me set:

And for my death there was prepared,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoake
when kindled was his ire:

And from his mouth came kindled coales
of hore consuming fire.

9 The Lord descended from aboue,
and bowed the heauen his head:

And vnderneath his feet he cast,
the darkenesse of the skie.

10 On Cherubes and on Cherubins,
full royally he rode:

And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a denne most darke he made
his hid and secret place:

With waters blacke and arie cloudes,
enuirooned he was.

12 But when the brightnesse of his face,
in presence shall appeare:

Then cloudes consume, and in their stead
come hayle and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:

And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare,

The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:

And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from such foes as were too strong,
for me to deale withall,

17 They did preuent me to oppresse,
in time of my great griefe:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,

And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree,

His statutes and commandements,
I cast not out from me.

22 But pure and cleane and vncorrupt
appeare before his face:

And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done a righte,
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and cleaer,
thy loue thou wilt reſerue:
And thou wilt ſerue the wicked men,
as wicked men deſerue.

26 For thou doſt ſaue the ſimple folke,
in trouble when they lie,
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkeneſſe to be light.

28 For by thy helpe I haue boſt of men
diſcomfite Lord I ſhall:
By thee I ſcale and ouerſcale,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely true:
He is a ſure defence to ſuch,
as in his faith abide.

30 For who is God except the Lord,
for other there is none,
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.
31 The God that girdeth me with ſtrength,
is he that I doe meane,

That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in ſwiftneſſe of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:

To breake in ſunder bars of braſſe,
he gaue mine armes the might.

34 Thou teacheſt me thy ſauing health,
thy right hand is my tower,
Thy loue and familiarity,
doth ſtill encrease my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.

36 And fiercely I purſue and take,
my foes that me annoyde,
And from the field doe not returne,
till they be all deſtroide.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:

For at my feet they fall downe flaſe,
I ſtrike them all ſo ſore,

38 For thou doſt giue me with thy ſtrength
to warre in ſuch a wiſe,

That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoke:

And all my foes thou doſt deuide,
in ſunder with thy ſtroke.

40 They calde for helpe but none gaue care
nor holpe them with reliefe.

Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The fifth part.
41 And ſtill like duſt before the wind
I driue them vnder feet,

And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.

42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:

And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtranger to me vnknewne,
and yet they ſhall me ſerue:

And at the firſt obey my words,
whereas mine owne will ſwerue.

44 I ſhall be irkeſome to mine owne,
they will not ſee my light,

But wander wide out of the way
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all prayſe:

That is my rocke and ſauing health,
prayed be he alwayes.

46 For God it is that gaue me power,
reuenge for to be:

And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe,

That cruell and vngodly were,
and vp againſt me roſe.

48 And for this cauſe O Lord my God
to thee giue thanks I ſhall,

And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the King I ſay,

To Dauid thine annointed King,
and to his ſeed for aye.

Calienarrant. Pſal. xix. T.S.

He moneth the faithfull to gloriſie God by the worke-
manſhip, proportion and ornaments of the heauens,
and by the law, wherein God is reuealed famili-
arly to his choſen people.

Sing this as the 4. Pſalme.

The heauens and the firmament,
doe wondrously declare,

The

The glory of God omnipotent,
his works and what they are;

2 The wondrous works of God appeare,
by euery dayes successe,
The nights which likewise their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof,
their knowledge is conserued.

4 In them the Lord made for the sunne,
a place of great renoune:

Who like a Bridegroom ready trimde,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prise,

With ioy doth hast to take in hand,
some noble enterprife.

6 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure:

Conuerting soules and making wise,
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and mind:

His precepts pure and giue light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:

The iudgements of the Lord are true,
and righteous altogether:

10 And more to be embrac'd alwayes
then fined gold I say.

The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnde,
to haue God in regard;

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errour of his life;

Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keepe me that presumptuous finnes
preuaile not ouer me;

And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts eachone;

For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T.S.

The people pray to God to heare their King, and re-
ceiue his sacrifice, which he offered before he went
to battaile against the Ammonites, declaring that
the heathen put their trust in horses, but they trust

only in his name, wherefore they shall fall, but the
King and his people shall stand.

Sing this as the 14. Psalme.

In trouble and aduersity,
the Lord God heare thee still,

The maiesty of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need,

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done,

And so receiue right thankfully,
thy burnt offerings eachone.

4 According to thy hearts desire,
the Lord grant vnto thee,

And all thy counsell and deuise,
full will performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display,

Vnto the Lord which thy requests,
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace,

And send them health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust.

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we doe rise,
and stand vp stedfastly,

Now saue and helpe vs Lord and king,
on thee when we doe crie.

Domine in virtute. Psal. xxj. T.S.

David in the person of the people prayeth God for the
victory giuen them against the Syrians and Am-
monites. 1. Sam. 2. wherein he was crowned with
the crowne of the King of Ammon. 2. Sam. 12.
and indued with the manifold blessings of God.

O Lord how ioyfull is the King, in thy

strength and thy power, how vehement.

ly doth he reioyce, in thee his Sauour?

2 For thou hast giuen vnto him his god-

ly hearts desire, to him nothing hast thou

denide



denide, of that he did require.

- 3 Thou didst preuent him with thy gifts,
and blessings manifold.
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thercof thou madest him sure,
To haue long life, yea such a life,
as euer should endure.
- 5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid.
- 6 Thou wilt giue him felicity,
that neuer shall decay,
And with thy cheerefull countenance,
wilt comfort him alway.
- 7 For why, the King doth strongly trust
in God for to preuaile,
Therefore his goodnesse and his grace,
will not that he shall quale.
- 8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele,
the power of thy right hand.
- 9 And like an Owen burne them Lord
in fiery flame, and fume,
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt roote out of the earth,
their fruit that should increase,
And from the number of thy flocke,
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy name:

Yet did they faile and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place:

And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euer houte:

So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus Psal. xxij. T. S.

David complaineth of his desperate extremity, and
declareth whereof he recovereth himself from tempta-
tion. Under his person is figured Christ: Herein
is declared the prophetic of Esay, hee was taken
forth of prison and iudgement.

Sing this as the 12. Psalme.

O God my God wherefore doest thou,
forsake me vterly,

And helpest not when I doe make,
my great complaint and crye:

To thee my God euen all day long.

I doe both crye and call:
I cease not all the night and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the ioy
and glory of Israel.

4 And he in whome our fathers olde,
had all their hope for euer,

And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name.

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man,

An outcast whome the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:

They grin, they mow, and nod their heads,
and in this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request,

Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe:

12 So many Bulls doe compasse me,
that be full strong of head,

Yea bulls so fat as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:

Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:

My heart doth in my body melt,
like waxe against the heate.

15 And like a pot sheard drieth my strength,
my tongue it cleaueth fast

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell like

Conspire against me curiously,
they pierce my hands and feet.

17 I was tormented so that I cannot
might all my bones have told:
Yet still upon me they doe looke,
and still they me behold:
18 My garments they deuoured,
in parts among them all
And for my coate they did cast lots,
to whome it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule
by thy helpe and thy power,
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in sunder shue:
And from the horns of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiesty record,
And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.
23 All yee that feare him prayse the Lord,
thou Iacob honour him:
And all yee seed of Israel,
with reuerence worship him:
24 For he despiseth not the poore,
he turneth not awrie,
His countenance when they doe call,
but granteth to their crye.

25 Among the flocke that feare the Lord
I will therefore proclaime,
Thy prayse and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their deuer,
To know the Lord shall praise his name,
their heart shall liue for euer.

27 All coasts on earth shall prayse the Lord,
and turnde to him for grace,
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore,
And he shall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
shall feede and taste also,
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must taste,
My seed shall serue and prayse the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafters.

His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit. Psal. lxxiiij. W. W.

*David hauing tried Gods manifold mercies, diuerse
wayes, gathereth assurance that God will contin-
ue his goodnesse for euer.*

Sing this as the 21. Psalm.

THE Lord is onely my support,
and he doth me feede;

How then can I want any thing,
whereof I stand in need.

2 He doth me folde in coates most safe,
the tender graffe fast by,

And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deathes doore,
yet would I feare none ill.

For with thy rod and shepheardes crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refreshed,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my life for euer spend.

Another of the same by Thomas Sternebold.

MY shepheard is the liuing Lord,
nothing therefore I need,

In pastures faire with waters calme,
he set me for to feede.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
to franckly shewde to me,

That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. lxxiiij. T. S.

*The grace of God being now offered in the temple
more glorious then before in the tabernacle, David
with exclamation setteth forth the honor thereof,
moving the consideration of the eternall mansion
prepared in heauen, whereof this was a figure.*

Sing this as the 21. Psalme.

THe earth is all the Lords withall
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
For he hath fastly founded it
about the sea to stand,
And laid a low the liquid foudes,
to flow beneath the land.
For who is he O Lord that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still:
Whose hands are harmeles & whose heart,
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.
Him that is such a one the Lord,
shall place in blissefull plight:
And God his God and Saviour,
shall yeeld to him his right.
This is the broode of traellers,
in seeking of his grace,
As Iacob did the Israelites,
in that time of his race.
Yee Princes open your gates, stand open
the euerlasting gate,
For there shall enter in thereby
the King of glorious state.
Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
Yee Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.
Who is the King of glorious state?
thy Lord of hostes he is:
The kingdome and the royalty,
of glorious state is his.

Ad te Dom. Psal. xxv. T.S.

*David grieved at his sinnes and malicious enemies,
most feruently prayeth for forgiveness, especially
of such sinnes as he committed in his youth.*

I Lift mine heart to thee, my God & guide
most iust. Now suffer me to take no shame,
for in thee do I trust, & let not my foes re-
ioyce nor make a scorne of me, and let them
not be overthrowen, that put their trust in thee.

3 But shame shall them befall,
which haue them wrongfully;
Therefore thy pathes and thy right way
vnto me Lord direct.
4 Direct me in thy truth,
and teach me I thee pray;
Thou art my God and Saviour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pittie plentifull,
for they haue bene for euer.
6 Remember not the fautes,
and frailty of my youth,
Remember not how ignorant,
I haue bene of thy truth.
7 Nor after my desert,
let me thy mercy finde,
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide,
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe,
He will direct in all his wayes,
the lowly and the mecke.
10 For all the wayes of God,
are truth and mercy both,
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee entreat,
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.
13 His soule shall euermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare
his will and testament.
15 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone,
For I am poore and desolate,
and comfortlesse alone.
17 The troubles of my heart,
are multiplied indeed,
Bring me out of this misery

necessity

necessity and need.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sinnes and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still encrease,
Pursuing me with deadly hate,
that faine would liue in peace.

20 Preserue and keepe my soule,
and eke deliuer me,
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simplepitenesse,
me from mine enemies shend,
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer Lord thy folke,
and send them some reliefe,
I meane thy chosen Israel
from all their paine and griefe.

Iudica me Domine. Psal.xxvj. T.S.

David iniuriously oppressed and helplesse, yet of his integrity to Saul, calleth to God to defend him causelesse afflicted: Then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open prayer, thanksgiving and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

Lord be my iudge, and thou shalt see,
my pathes are right and plaine:
I trust in God and hope that he,
will strength me to remaine.

2 Proue me my God, I thee desire
my way to search and trie,
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I treade the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse,
with men whose deedes are vaine,
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I much despise,
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash and doe proceed,
in works that are vpright:
Then to thine Altar I make speede,
to offer there in sight.

7 That I may speake and preach thy prayse
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.

8 O Lord thy house I loue most deare,

to me it doth excell,
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft & guile,
their lips thereof is full:

And their right hand with wench and wile,
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue,

Haue mercy Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all assayes,
it standeth well and right:

Wherefore to God I will giue prayse
in all the peoples sight.

Dominus illum. Psal.xxvij. I.H:

David deliuered from great perill, giueth thanks wherein we see constant faith against the assaulte of all enemies, and the end why he desireth to liue, and to be deliuered, Then he exhorteth to faith, & to attend vpon God.

Sing this as the 14. Psalme.

THe Lord is both my helpe and light,
shall men make me dismayd?

Sith God doth giue me strength and might
why should I be afraid?

2 While that my foes with all their strength
beginne with me to braule,

And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraide:

In battell pitcht if they will trie,
I trust in God for aide.

4 One thing of God I doe require,
that he would not denie,

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:

My foes to foile, and cleane deface,
that compasse me about.

8 Therefore within his house will I,
giue sacrifice of prayse,

With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,

for which to thee I call:
 Haue mercy Lord on me oppress,
 and send me helpe withall.
 10 My heart doth knowledge vnto thee,
 I sue to haue thy grace:

Then seeke my face faist thou to me,
 Lord I will seeke thy face.

11 In wrath turne not thy face away,
 nor suffer me to slide:

Thou art my helpe still to this day,
 be still my God and guide.

12 My parents both their sonne forsooke,
 and cast me off at large:

And then the Lord himselfe yet tooke;
 of me the cure and charge.

13 Teach me O God the way to thee,
 and leade me on forthright:

For feare of such as watch for me
 to trap me if they might.

14 Doe not betake me to the will,
 of them that be my foes,

For they surmise against me still,
 false witnessse to depose.

15 My heart would faint but that in me,
 this hope is fixed fast:

The Lord Gods good grace shall it see,
 in life that aye shall last.

16 Trust still in God whose whole thou art,
 his will abide thou must:

And he shall ease and strength thy heart,
 if thou in him doe trust.

Ad te Domine. Psal. xxviii. T.S.

Being in feare and pensiuensse to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 12. Psalme.

THou art O Lord my strength and stay,
 the succour which I craue:

Neglect me not lest I be like,
 to them that goe to graue.

1 The voyce of thy suppliant heare,
 that vnto thee doth crie:

When I lift vp my hands vnto
 thy holy Arke most hie.

3 Repute me not among the sort
 of wicked and peruert:

That speake right faire vnto their friends,
 and thinke full ill in heart.

4 According to their handy worke,
 as they deserue indeed:

And after their inuentions,
 let them receive their meed.

5 For they regard nothing Gods works,
 his law ne yet his lore:

Therefore he will them and their seed
 destroy for euermore.

6 To render thanks vnto the Lord,

how great a cause haue I:

My voyce, my prayer, and my complaint,
 that heard so willingly.

7 He is my shield and fortitude,
 my buckler in distresse:

My hope, my helpe, my hearts reliefe,
 my song shall him confesse.

8 He is our strength and our defence,
 our enemies to resist:

The health and the saluation,
 of his elect by Christ.

9 Thy people and thine heritage,
 Lord blesse, guide and preserue,

Increase them Lord and rule their hearts,
 that they may neuer swerue.

Afferte Domine. Psal. xxix. T.S.

David exhorteth Princes, who for the most part think there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble, and albeit it threatneth sinners, yet it moueth him to prayse his name.

Sing this as the 21. Psalme

Give to the Lord yee Potentates,
 yee rulers of the world:

Give yee all prayse, honour and strength,
 vnto the liuing Lord.

2 Give glory to his holy name,
 and honour him alone:

Worship him in his maiesty,
 within his holy throne,

3 His voyce doth rule the waters all;
 euen as himselfe doth please,

He doth prepare the thunderclaps,
 and gouernes all the seas.

4 The voyce of God is of great force,
 and wondrous excellent:

It is most mighty in effect,
 and most magnificent.

5 The voyce of God doth rent and breake
 the Cedar trees so long,

The Cedar trees of Libanus,
 which are most hie and strong.

6 And makes them leape like as a Calf,
 or else the Vnicorne.

Not onely trees but mountaines great,
 whereon the trees are borne.

7 His voyce deuides the flames of fire,
 and shakes the wilderness,

8 It makes the desert quake for feare,
 that called is Cades.

9 It makes the Hindes for feare to calue,
 and makes the couerts plaine:

Then in the temple euery man,
 his glory doth proclaime.

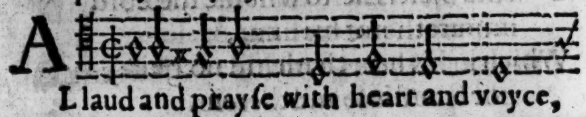
10 The Lord is set aboue the fouds,
 ruling the raging sea:

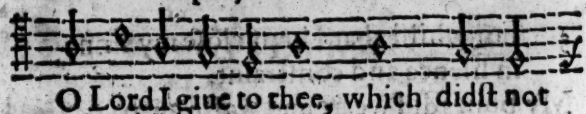
So shall he raigne as Lord and King
 for ever and for aye.

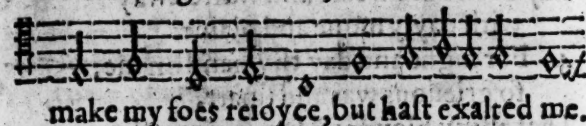
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen folke,
with everlasting peace.

Exaltabo te Dom. Psal. xxx. T.S.

*When Dauid should dedicate his house to the Lord,
he fell extreame sicke without all hope of life, and
therefore after recovery he thanketh God, exhor-
ting others to doe the like, and to learne by him
that God is rather mercifull then seuer towards
his, also that aduersity is sodaine. Then he prayeth
and promisethto prayse God for euer.*

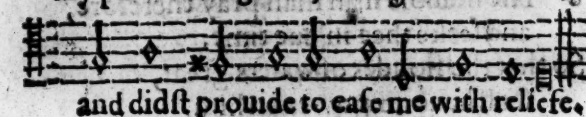
A 
Laud and prayse with heart and voyce,


O Lord I giue to thee, which didst not


make my foes reioyce, but hast exalted me.


2. O Lord my God to thee I cride, in all,


my paines and griefe, thou gavest an eare,


and didst provide to ease me with reliefe,

3 Of thy good will thou hast calde backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
add keptst me from the graue.

4 Sing prayse yee Saints that proue and see
the goodnesse of the Lord:
In memory of his maiesty,
reioyce with one accord.

5 For why? his anger but a space,
doth last and slacke againe;
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe, and pangs full sore,
shall lodge with vs all night,
The Lord to ioy shall vs restore,
before the day be light,

6 When I enioyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strength and aide,
But when thou turnst away thy face,
my mind was sore dismaid.

8 Wherefore againe yet did I erie,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.

9 VVhat gaine is in my bloud said I
if death destroy my dayes,
Doth dust declare thy maiesty,
or yet thy truth doth prayse?

10 Wherefore my God some pittie take,
O Lord I thee desire,
Doe not my simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and woe,
into a cheerefull voyce,
The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy prayse;
My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine speraui. Psal. xxxj. T.S

*Dauid deliuered from great danger, sheweth first
what meditation he hath by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwayes is ready to those that feare
him, he exhorteth the faithfull to trust in God, be-
cause he preserveth them.*

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need,

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet from out the snare
which they for me haue laid,
Thou art my strength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirite which is thy due,
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell,
Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,

some pittie on me take:

Myne eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past,

My strength is gone and through disdain,
my bones corrupt and wast.

11 Among my foes I am ascorne,
my friends are all dismayd;

My neighbours and my kinsmen borne
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot,

As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threatnes my mind did tray,

How they conspire and went about,
to take my life away.

14 But Lord I trust in thee for ayde,
not to be overtrod:

For I confesse and still haue said,
thou art my Lord, my God.

15 The length of all my life and age,
O Lord is in thy hand,

Defend me from the wrath and rage,
of them that me withstand,

16 To me thy seruant Lord expresse,
and shew thy ioyfull face,

And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 O how great good hast thou in store
laide vp full safe for them:

That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud brags and wrongs,

Within thy place thou shalt them hide,
from all the strife of tongs.

20 Thanks to the Lord that hath declare,
on me his grace so farre:

Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress,

Loe I was cleane cast out of sight
yet heardst thou my request.

22 Ye Saints loue yee the Lord I say,
the faithfull he doth guide,

And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart
be bold and haue a lust:

For sure the Lord will take your part,
fith yee on him doe trust.

Beatiquorum. Psal. xxxij. T. S.

David punished with grievous sickness for his finnes, counterb all them happy to whome God doth not impute their transgressions. And after that he had confessed his finnes, and obtained pardon, he exhorteth wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme:

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whome the Lord
imputeth not his sinne,
Which in his heart hath hid no guile,
nor fraud is found therein,

3 For whilst that I kept close my sinne,
in silence and constraint,

My bones did weare and waste away
with dayly mone and plaint.

4 For night and day thy hand on me,
so grievous was and smart,
That all my bloud and humors moist,
to drinnesse did conuert.

5 I did therefore confesse my fault,
and all my finnes discover:

Then thou O Lord didst me forgiue,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time,
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about,

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shouldst walke aright,

I will thee guide as I my selfe,
haue learnde by prooffe and fight.

9 Be not so rude and ignorant,
as is the horse and mule,

Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifolde
sorrows and griefes sustaine,

But vnto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:

And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. T. S.

He exhorteth good men to prayse God for creating & governing all things, for his faithfull promise, for scattering the counsell of the wicked, teaching that no creature preserveth any man, but only his mercy.

Sing this as the 30. Psalme.

Ye righteous in the Lord reioyce,
it is a seemly sight:

That vpright men with cheerefull voyce,
should prayse the Lord of might.

1 Prayse ye the Lord with harpe and song,
in Psalms and pleasant things.

With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:

4 For why? his word is ever true,
his works and all his wayes.

5 To iudgement, equity and right,
he hath a great good will:

And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought.

Their hostis and powers euerychone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
feare God and keepe his law,

Yee that inhabite in each coast,
dread him and stand in awe.

9 What he commaunded wrought it was,
at once with present speed:

What he doth will is brought to passe,
with full effect indeed.

10 The counsell of the nations rude,
the Lord doth bring to nought.

He doth defeat the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slacke nor swage.

12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whome the Lord
as God and guide is knowne:

Whome he doth chuse of meere accord,
to take them as his owne.

14 The Lord from heauen cast his sight,
on men mortall by birth.

Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought
mans heart and doth it frame:

For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his host
shall nought preuaile at length.

The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile
their sturdy feedes shall sterue.

The strength of horse shall not preuaile,

the rider to preserue.

18 But loe, the eyes of God intend,
and watch to aide the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread.

And if that death the land oppresse,
in hunger them to feed.

20 Wherefore our soule doth still depend,
on God our strength and stay.

He is our shield vs to defend,
and drive all darts away.

21 Our soule on God hath ioy and game,
reioysing in his sight:

For why? in his most holy name,
we hope and haue delight.

22 Therefore let thy goodnesse O Lord
still present with vs be:

And we alwayes with one accord,
will onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

*David hauing escaped Achis, 1 Sam. 22. prayseth
God for his deliuerance, giuing other example to
trust in God, to feare and serue him, who defendeth
the godly with his Angels, and utterly destroyeth
the wicked in their sinnes.*

Sing this as the 3. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes.

And eke my mouth for euermore,
shall speake vnto his prayse.

2 I doe delight to laud the Lord,
in soule and eke in voyce.

That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord.

And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answerde me againe.

And me deliuered incontinent,
from all my feare and paine.

5 VVho so they be that him behold,
shall see his light most cleare.

Their countenance shall not be dasht,
they need it not to feare.

6 This filly wretch for some reliefe
vnto the Lord did call:

VVho did him heare without delay,
and rid him out of thral.

7 The Angell of the Lord doth pitch,
his tents in euery place.

To saue all such as feare the Lord
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust.

O happy man that maketh him,

his onely stay and trust.

- 9 Feare yee the Lord his holy ones,
about all earthly thing:
For they that feare the living Lord,
are sure to lacke nothing.
- 10 The Lions shall be hanger bit
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.
- The second part.*
- 11 Come neare therefore my children deare,
and to my words give care:
I shall you teach the perfect way,
how you the Lord shall feare.
- 12 V Who is the man that would live long,
and leade a blessed life,
13 Seethou refraine thy tongue and lips,
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why the eyes of God above,
vpon the iust are bent,
His eares likewise doe heare the plaint,
of the poore innocent.
- 16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
- 17 But when the iust doe call and erie,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them goe.
- 18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite.
- 19 Full many be the miseries,
that righteous men doe suffer,
But out of all aduersities,
the Lord doth them deliuer.
- 20 The Lord doth so preferue and keepe,
his very bones alway,
That not so much as one of them,
doth perish and decay.
- 21 The sinne shall flea the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the living Lord,
the Lord shall saue them sound,
And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

*Sauls flatterers persecuted David, who prayeth for
revenge, that his innocency may be declared, and
that such as take his part may reioyce for which he*

*promiseth to magnifie Gods name, all the dayes of
his life.*

Sing this as the first psalme.

- L**ord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
- 2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.
- 3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maicst say,
loe I thy helpe at hand.
- 4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and fle with shame
that thinke to worke me ill.
- 5 Let them disperse and fle abroad
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
- 6 Let all their wa yes be voide of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
- 7 For why without my fault they haue,
in secret set the gin,
And for no cause haue digde a caue,
to take my soule therein.
- 8 When they thinke least, and haue no care,
O Lord destroy them all,
Let them be trapt in their owne snare,
and in their mischief fall.
- 9 And let my soule my heart and voice,
in God haue joy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speake and say
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
- 12 My cruell foes against me rise,
to witnesse things vntrue,
And to accuse me they deuise,
of that I neuer knew.
- 13 Where I to them doe owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth fore complaine.
- 14 When they were sicke I mournd therefore,
and clad my selfe in sacke:
With fasting I did fast full fore,

to pray I was not slacke.

15 As they had beene my brethren deare
I did my selfe behaue,

As one that maketh wofull cheare,
about his mothers grane.

16 But they at my disease did ioy,
and gather on a rout,

Yea abiect slaues at me did ioy,
with mocks and cheeks full blout.

17 The belly Gods and flattering traine;
that all good things deride,

At me doe grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?

O rid my soule, mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before thy Church alwayes,

And whereas most of people be
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me for no fault,

Nor yet to winke or turne their eye,
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:

They still consult and would betray,
all those that peace enue.

22 With open mouth they runne at me,
they gape, they laugh, they flee,

Well, well say they out eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend;

Be not farre off nor me forsake
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right,

Reuenge my cause, O Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God graunt to me:

And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim,

Nor giue them cause to say on me,
we haue our will on him.

27 Confound them with rebuke and shame
that ioy when I doe mourne,

And pay them home with spite and blame,
that brag arme with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way,

And they all times with heart and voyce,
shall prayse the Lord and say,

29 Great is the Lord and doth excell.

for why? he doth delight:

To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousnesse to prayse,

Vnto the Lord my God will I
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially towards his children by faith, therefore he is comforted and assured of his deliverance.

Sing this as the 35. Psalm.

THe wicked with his works vnjust,
doth thus perswade his heart:

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and nought,
his tongue no truth can tell:

Yet at no hands will he be taught,
which way he may doe well.

4 When he should sleepe, then doth he muse,
his mischief to fulfill.

No wicked waies he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend;
about the heavens hie:

So doth thy truth it selfe extend,
vnto the cloudy skie.

6 Much more then his to his and sleepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou fauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed;
with plenty at their will.

Of all delight they shall be fed
and take thereof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:

And in thy sight we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me assault,
to throw me out of place.

12 But

12 But they in their deuise shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted, euen with their beaues desire, to them that loue and feare God, but the wicked, albeit they flourish for a time, shall at length perish.

Sung this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuy such as to ill
haue bent and set their will.

2 For as green grasse and flourishing herbs
are cut and wither away,
So shall their great prosperity,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well gine thy mind,
So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy whole delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needest not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light,
So that the Sunne euen at noone day,
shall not thine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guile.

9 For euerie wicked man will God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewde men and malitious,
against the iust conspire,
They gnash their teeth at him as men
which doe his bane desire.

13 But while that lewde men thus doe thinke
the Lord laughs them to scorne:
For why he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (heart
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewde and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt euen as Lambes grease,
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makemany glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage,
And they whome he doth curse likewise,
shall perish in his rage:

23 The Lord the iust mans wayes doth guide
and giues him good successe:
To euery thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not vterly to quail:
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue,

in earth a dwelling place.
 28 For God so loneth equity,
 and sheweth to his such grace,
 That he preserues them euermore,
 but stroyes the wicked race.
 29 Whereas the good and godly men,
 inherite shall the land,
 Having as Lords all things therein
 in their owne power and hand.
 30 The iust mans mouth doth euer speake
 of matters wise and hie,
 His tongue doth talke to edifie
 with truth and equity.
 31 For in his heart the law of God,
 his Lord doth still abide,
 So that where ere he goe or walke,
 his feet can neuer slide.
 32 The wicked like a rauening wolfe,
 the iust man doth beset,
 By all meanes seeking him to kill,
 if he fall in his net.
The fourth part.
 33 Though he should fall into his hands
 yet God would succour send,
 Though men against him sentence giue,
 God would him yet defend.
 34 Wait thou on God and keepe his way
 he shall preserue thee thence
 The earth to rule, and thou shalt see,
 destroide these wicked men.
 35 The wicked haue I seen most strong
 and placed in high degree,
 Flourishing in all wealth and store,
 as doth the lawrell tree.
 36 But sodainely he passed away,
 and loe he was quite gone,
 Then I him sought but could scarce find,
 the place where dwelt such one.
 37 Marke and behold the perfect man,
 how God doth him increase,
 For the iust man shall haue at length
 great ioy with rest and peace.
 38 As for transgressors woe to them,
 destroide they shall all be,
 God will cut off their budding race,
 and rich posterity.
 39 But the saluation of the iust,
 doth come from God above,
 Who in their trouble sends them aide,
 of his meere grace and loue.
 40 God doth them helpe, saue and deliuer,
 from lewde men and vntrull,
 And still will saue them whilst that they
 in him doe put their trust.

Domine ne. Psal. xxxvii. I. H.

David sicke of some grievous disease, acknowledgeth
 himselfe to be chastised of the Lord for his finnes,
 and therefore prayeth to God to turne away his
 wrath, but in the end with firme confidence, and

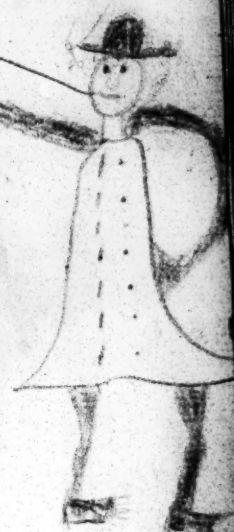
commending himselfe to God, hopeth for speedie
 helpe at his hand.

Sing this as the 35. Psalm.

PVt me not to rebuke O Lord,
 in thy prouoked ire,
 Ne in thy heavy wrath O Lord,
 correct me I desire.
 2 Thine arrowes doe sticke fast in mee,
 thine hand doth presse me sore,
 And in my flesh no health at all,
 appeareth any more.
 3 And all this is by reason of
 thy wrath that I am in:
 Nor any rest is in my bones,
 by reason of my sinne.
 4 For loe, my wicked doings Lord
 about my head are gone,
 A greater load then I can beare,
 they lie me sore vpon.
 5 My wounds stinke and are festred sore
 as loathsome are to see,
 Which all through mine owne foolishnesse,
 beideth vnto me.
 6 And I in carefull wise am brought
 in trouble and distresse,
 That I goe wailing all the day,
 in dolefull heauinesse.
 7 My loines are filde with sore discafe,
 my flesh hath no whole part,
 8 I feeble am and broken sore,
 I roare for griefe of heart.
 9 Thou know'st Lord my desire, my grones
 are open in thy sight,
 10 My heart doth pant, my strength hath
 mine eyes haue lost their light, (faile,
 11 My louers and my wonted friends,
 stand looking on my woe,
 And eke my kinsmen farre away,
 are me departed fro.
 12 They that did seeke my life laid snares,
 and they that sought the way,
 To doe me hurt, spake lies and thought,
 on treason all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all,
 14 And as one dumbe that opens not
 his mouth to speake withall.
 15 For all my confidence O Lord,
 is wholly set on thee,
 16 O Lord thou Lord that art my God,
 thou shalt giue care to me.
 Thus did I craue that they my foes,
 triumph not ouer me,
 17 For when my foot did slip then they
 did ioy my fall to see.
 And truly I poore wretch am set
 in place a wofull wight,
 And eke my grievous heauinesse,
 is euer in my sight.



- 18 For while that I my wickednesse,
in humble wise confesse,
And while I for my sinnefull deedes,
my sorrowes doe expresse.
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with euill doe repay,
Because that good and honest things,
I doe ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
22 Hast me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brast forth into words that hee would not, through his bitter griefe. For hee maketh certaine request which taste of mans infirmity, yet mixed with many prayer, and all to shew a mind wonderfully troubled, that it may appeare how he did strine mightily against death and desperation.

Sing this at the 35. Psalme.

- I** Said I will looke to my wayes,
for feare I should goe wrong,
I will take heede all times that I,
offend not in my tong.
2 As with a bit I will make fast,
my mouth with force and might,
Nor once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hote within my breast,
with musing, thought and doubt,
Which did increase and stirre the fire,
at last these words brust out.
5 Lord number out my life and dayes,
which yet I haue not past,
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span;
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods and cannot tell,
who shall the same enjoy.
8 Now Lord sith things thus wise doe frame,
what helpe doe I desire,
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 9 For all the sinnes that I haue done,

Lord quite me out of hand,
And make me not a scorn to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue,
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand;
I faint and pine away for feare,
of thy most heavy hand.

12 When thou for sinne dost man rebuke
he waxeth woe and wan,
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute, and giue good heed
regard my teares that fall:
I so iourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger doth magnifie God therefore, and commendeth his providence towards all mankind. Then hee promisseth to giue himselfe wholly vnto Gods seruice, and declareth how God is truly worshipped. Afterward hee giueth thanks, and hauing complained of his enemies he calleth for aide and succour.

Sing this at the 35. Psalme.

- I** Waited long and sought the Lord,
and patiently did beare,
At length to me he did accord,
my voyce and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a Plaine of prayse,
which I must shew abroad,
And sing new songs of thanks alwayes,
vnto the Lord our God.
4 When all the folke these things shall see
as people much afraid,
Then they vnto the Lord shall flee,
and trust ypon his aide.
5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part
nor such as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatenesse farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I entend and doe denise,
thy works abroad to show:
To such a reckoning they doe rise,
thercof no end I know.
8 Burnt offerings thou delightst not in
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require.
9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be,
For in the volume of thy booke,
thus it is said of me.
11 That IO God should doe thy mind,
which thing doth like me well,
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy rightcoufnesse,
in great resorts I tell,
Behold my tongue no time doth cease
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
15 Thy tender mercies Lord from me,
withdraw thou not away:
But let thy loue and verity,
preferue me still for aye.
For I with mischiefs many one,
am sore beset about,
My finnes encrease, and so come on
I cannot spie them out.
16 For why in number they exceed
the haire vpon my head,
My heart doth faint for very dread,
that I am almost dead.
17 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.
18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes and them defame,
that wish and would me ill.
19 For their ill feates doe them desery,
that would deface thy name,
Alwayes at me they rayle and crye
sic on him, sic for shame.
20 Let them in thee haue ioy and wealth
that seeke to thee alwayes,

That those that loue thy sauing health
may say to God be prayle.
21 But as for me I am but poore,
opprest and brought full low:
Yet thou O God wilt me restore,
to health full well I know.
22 For why: thou art my hope and trust,
my refuge, helpe and stay:
VVherefore my God as thou art iust
with me no time delay.

•Beatus qui. Psal. xli. T.S.

*David grievously afflicted blessed them that pity his
case, complaining on his faultlesse friends, such as
Iudas, Jo. 15. Then he giueth thanks for Gods mer-
cy, in chastening him gently, and not suffering his
enemies to triumph.*

Sing this as the 46. Psalme.

THe man is blest that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliuer.
2 The Lord will make him safe and sound
and happy in the land,
And he will not deliuer him,
into his enemies hand.
3 And in his bed when he lieth sicke,
the Lord will him restore,
And thou O Lord wilt turne to health
his sicknesse and his sore.
4 Then in my sicknesse thus said I
haue mercy Lord on me,
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart,
and thus of me did say:
VVhen shall he die that all his name,
may vanish cleane away?
6 And when they come to visite me,
they aske if I doe well,
But in their hearts mischiefe they hatch,
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sinne hath brought him to
this sicknesse say they plaine,
He is so low that without doubt,
rise can he not againe.
9 The man also that I did trust,
with me did vse deceit:
VVho at my table eat my bread,
the same for me laid wair.
10 Haue mercy Lord on me therefore,
and let me be preserved,
That I may render vnto them,
the things they haue deserued.
11 By this I know assuredly,
to be belou'd of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my night thou hast me kept,
and maintaine me alway,
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israel,
be prais'd for euermore,
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij.

David is grieved that through persecution hee could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that albeit his sorrowes and thoughtis, yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

Like as the Hart doth breath and bray,
the wellspring to obtaine:

So doth my soule desire alway
with thee Lord to remaine.

2 My soule doth thirst and would draw nect
the liuing God of might.

O when shall I come and appeare,
in presence of thy fight.

3 The teares all times are my repast,
which from mine eyes doe slide,

When wicked men crie out so fast,
where now is God thy guide?

4 Alas what grieve is this to thinke,
what freedome once I had;

Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my traine,

Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwayes,
and fretst thus in my breast?

Trust still in God, for him to prayse,
I holde it euer best.

By him I haue succour at need,
against all paine and grieve.

He is my God which with all speed,
will hast to send reliefe.

6 And this my soule within me Lord,
doth faint to thinke vpon

The land of Iordan and record,
the little hill Hermon.

The second part.

7 One grieve another in doth call,
as cloudes burst out their voyce,

The floudes of euill that doe fall,
runne ouer me with noyce.

8 Yet I by day felt his goodnesse,
and helpe at all assayes,

Likewise by night I will not cease,

the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence,

O Lord thou art my guide and stay,
my rocke and my defence.

10 Why doe I then in penitence,
hanging the head thus walke,

While that mine enemies me oppresse,
and vex me with their talke.

11 For why they pierce my inward parts,
with pangs to be abhorde,

When they crie out with stubborne hearts,
where is thy God thy Lord?

12 So soone why dost thou faint and quaille,
my soule with paines opprest?

With thoughts why dost thy selfe assaile,
so sore within my breast?

13 Trust in the Lord thy God alwayes,
and thou the time shalt see,

To giue him thanks with laud and prayse,
for health restorde to thee.

Iudica me Dom. Psal. xliij. J. H.

He prayeth to be deliuered from them which conspire with Absolon, so the end he may ioyfully prayse God in his holy congregation.

Sing this as the 35. Psalme.

IVdge and reuenge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God
why puttst thou me thee fro?

And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace;

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and cheare,

And on my harpe giue thanks to thee,
O God my God most deare.

5 VVhy art thou then so sad my soule,
and fretst thus in my breast?

Still trust in God for him to prayse,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and grieve,

He is my God which doth alway,
at need send me reliefe.

Deus aures. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in Saint Paul, Rom. 8.

O Vreares haue heard our Fathers tell,
and reuerently record the wondrous work^s
that thou hast done in alder time O Lord
how thou didst cast the Gentiles out, and
stroidst them with strong hand, planting
our Fathers in their place, and gauest to
them their land.

- 3 They conquered not by sword nor strength
the land of thy behest,
But by thy hand, thy arme and grace,
because thou lovedst them best.
4 Thou art my King O God, that holpe
Iacob in sundry wise,
5 Led with thy power, we threw down such
as did against vs rise.
6 I trusted not in bow ne sword,
they could not saue me sound,
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name,
9 Yet now thou goest not with our hoast,
but leavest vs to shame.
10 Thou madest vs flee before our foes,
and so were ouertrod,
Our enemies robde and spoild our goods,
when we were sparit abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be flaine,
Among the heathen euery where,
scattered we doe remaine.
12 Thy people thou hast solde like slaues,
and as a thing of nought,
For profite none thou hast thereby,
no game at all was fought.
13 And to our neighbours thou hast made
of vs a laughing stocke,
And those that round about vs dwell,
at vs doe grinne and mocke.
The second part.
14 Thus we serue for none other vse,
but for a common talke,

- They mocke, they scorn, they nod their heads
where euer they goe or walke.
15 I am ashamed continually,
to heare these wicked men,
Yea so I blush that all my face,
with red is couered then.
16 For why we heare such slanderous words,
such false reports and lies,
That death it is to see their wrongs,
their threatenings and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We turne not backe our hearts from thee
nor yet thy pathes forsake.
19 Yet thou hast trod vs downe to dust
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot
and helpe of Idols sought.
21 Would not God then haue tried this,
for he doth know our thought.
22 Nay, nay, for thy names sake O Lord,
alwayes are we flaine thus.
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou, awake,
and leaue vs not for aly.
24 Why hidest thou thy countenance,
and dost forget our thrall.
25 For downe to dust our soule is brought,
and we now at last cast:
26 Our belly like as it were glade,
vnto the ground cleaues fast.
27 Rise vp therefore for our defence,
and helpe vs Lord at need,
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eruetauit. Psal. xlv. T.S.

Salomon his maiesty, honour, strength, beauty, riches and power are praysed, his marriage with the Egyptian an heathen woman is blessed, of that shee renounce her people and country, and giue her self wholly to her husband: here is figured the wonderfull maiesty and increase of Christ kingdome and the Church his spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

- M**Y heart doth take in hand,
some godly Psalme to sing;
The prayse that I shall shew therein,
pertaineth to the King.
3 My tongue shall be as quicke,
his honour to indite,
As is the pen of any Scribe,
that yseth fast to write.
3 O fayrest of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sworde,
O Prince of might elect,
With honour, glory and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenesse, truth and righte:
And thy right hand shall thee instruct,
in works of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seate O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousness maintaine.

8 Because thou louest the right,
and doest the ill detest:
God, euen thy God hath noiated thee,
with ioy about the rest.

9 With myrrhe and sauors sweet,
thy clothes are all bespread:
When thou doest from thy pallasse passe,
therein to make thee glad.

10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.
11 O daughter take good heed,
iuclyne and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts tull rich to see,
And all the wealthy of the land,
shall make their sute to thee.

14 The daughter of the king,
is glorious to behold,
Within her closet she doth sit,
all deckt with beateu gold.

15 In robes well wrought with needle,
and many a pleasant thing,
With Virgins faire on her to wait,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallasse of the king
and there they doe abide.

17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sons whome thou maiest see
as Princes in all lands.

18 Wherefore thy holy name,
all ages shall record,
For God hath done for thee
all that he hath in hand.

Thy people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xlvj. I. H.

A song of thanksgiving for the deliuerance of Ierusalem after Senacherib with his armie was drinen away, or some other like Iodaine and marnailons deliuerance by the mighty hand of God, whereby the Prophet commending his great benefices, doth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

T He Lord is our defence and aide, the

strength whereby we stand: V When we

with woe are much dismayd, he is our helpe

at hand, 2. Though th' earth remoue wee

will not feare, though hills so high and

steep, be thrust and hurled here and there

within the sea so deepe.

3 No though the waues doe rage so sore,
th' all the banks it spils,
And though it ouerflow the shore,
and beate downe mighty hills.

4 For one faire foud doth spread abroad,
his pleasant streames apace,
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will surely slay.

6 The heathen flocke, the kingdome feare
the people make a noyse,
The earth doth melt and not appeare,
when God puts forth his voice,

7 The Lord of hosts doth take our part
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.

8 Come heare & see with mind and thought,
the working of our God:

What

What wonders he himselfe hath wrought,
throughout the earth abroad:

- 9 By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake and speares eachone,
their chariots burnt with fire.
10 Leave off therefore saith he and know,
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth vs defend
he is our strength and tower:
On Jacobs God we doe depend,
and on his strength and power.

Omnes Gentes. Psal. xlvij.

An exhortation to worship God for his mercies to Jacobs posterity: Herein is prophesied the kingdom of Christ in the time of the Gospell.

Sing this as the 45. Psalme.

- Y**ee people all with one accord,
clap hands and eke reioyce,
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold,
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be,
vnto our bondage thrall,
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone,
The flourishing worship of Iacob,
his welbeloued one.
5 Our God ascended vp on hie,
with ioy and pleasant noyse,
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing prayes to our God, sing prayse,
sing prayes to our king:
For God is king of all the earth,
all skillfull prayes sing.
7 God in the heauens raignes and sits,
vpon his holy throne,
The Princes of the people haue,
them ioyned euery one
8 To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlvij. I.H.

Thanks is giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate thereof is praised, for that God is present at all times to defend it. This Psalme seemeth to bee made in the time of Abaz, Iosaphat, Asa, or Ezechia, for then chiefly was the City by force aine

Princes assaulted.

Sing this as the 46. Psalme.

- G**reat is the Lord and with great prayse,
to be advanced still,
VVithin the City of the Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land,
The City of the mighty king,
on her right side doth stand.
3 Within the pallaces thereof,
God is a refuge knowne,
For loe the kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much and sodainely
were driuen backe with feare.
5 Great terror there on them did fall,
for very woe they crie,
As doth a woman when she shall
goe trauell by and by.
6 As thou with easterne wind the ships,
vpon the seas dost breake,
So they were staid, and euen as
we heard our fathers speake.
7 So in the City of the Lord,
we saw as it was told,
Yea in the City which our God,
for euer will uphold.
8 O Lord we doe all times attend,
on thy good helpe and grace,
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy prayse,
And thy right hand O Lord is full,
of righteousness alwayes.
Let for thy iudgements Sion mount
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the daughters to reioyce.
10 Goe walke about all Sion hill,
yea round about her goe,
And tell the towers that thereupon,
are builded on a row.
11 And marke yee well her bulwarks all,
behold her towers there,
That ye may tell thereof to them,
that after shall be here.
10 For this God is our God, our God
for euermore is he,
Yea and vnto the death also
our guider shall he be.

Audite hac omnes. Psal. xlix T.S.

Gods spirit moueth the consideration of mans life, shewing that the wealthiest are not happiest, but noteeth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers, to euermore torment, so doth he preserve his, and will reward them in the day of their resurrection. 1. The. 1

Sing this as the 46. Psalme.

- A**ll people hearken and giue eare,
to that that I shall tell:
- 2 Both hie and low, both rich and poore,
that in the world doe dwell.
- 3 For why? my mouth shall make discourse
of many things right wise,
In vnderstanding shall my heart,
his study exercise.
- 4 I will encline my eares to know,
the parable so darke:
And open all my doubtfull speech
in meetre on my harpe.
- 5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile.
- 6 For as for such as riches haue,
wherein their trust is most,
And they which of their treasures great
themselves doe brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
- 9 Or that he might his life prolong,
or not in graue remaine.
- 10 They see wise men as well as fooles,
subiect vnto deathes bands:
And being dead, strangers possesse,
their goods, their rents, their lands.
- 11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
- 12 Yet shall no man alwayes enioy
high honour, wealth and rest,
But shall at length taste of deathes cup,
as well as the brute beast.

The second part.

- 13 And though they trie their foolish thoughts
to be most lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
- 14 As sheepe into the folde are brought
so shall they into graue,
Death shall them eate, and in that day,
the iust shall Lordship haue.
- 15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with we and well away.
- 16 But God shall surely preferue me,
from death and endlesse paine;
Because he will of his good grace
my soule receiue againe.
- 17 If any man waxe wondrous rich,

feare not I say therefore:

- Although the glory of his house,
increaseth more and more.
- 18 For when he dyeth of all these things
nothing shall he receiue;
His glory will not follow him,
his pompe will take her leaue.
- 19 Yet in this life he takes himselfe,
the happiest vnder Sunne,
And others likewise flatter him,
saying, all is well done.
- 20 And presuppose he liue as long
as did his fathers old,
Yet must hee needes at length giue place,
and be brought to deathes fold.
- 21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beasts so doth he liue
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

*He prophesieth how God will call all nations by the
Gospel, and require no other sacrifice of his people
but the confession of the benefites and thanksgiuings,
and how he detesteth all such as seeme zealous of
ceremonies, and not of the power of the word.*

T

He mighty God th'eternall hath
thus spoke, and all the world he will call
and prouoke: Euen from the East and so
forth to the west, 2. From towards Sion
which place him liketh best, God will ap-
peare in beauty most excellent, 3. Our God
will come before that long time be spent.

- Deuouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.
- 4 Then shall he call,
the earth and heauens bright,
To iudge his folke,
with equity and right.
- 5 Saying goe too,

and

and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his rightcousnesse,
For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will now reueale,
I list Israel,

I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee:

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall.

10 For all the beasts
are mine within the woods,
On thousand hills,
cartell are mine owne goods:

11 I know for mine
all birds that are on mountaines,
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Hate I the flesh
of great Bulls or Bullocks,
Or drinke the bloud
of Goates or of the flocks:

14 Offer to God
praise and hearty thanksgiuing,
And pay the vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the ternall God,
VVhy dost thou preach,
my lawes and nests abroad:

Seeing thou hast
them with thy mouth abused,

17 And hatest to be
by discipline reformed.

My words I say,
thou dost reiect and hate,

18 If that thou see
a thiefe, as with thy mate
Thou runst with him,
and so your pray doe seeke,

And art all one
with baudes and ruffians eke,

19 Thou giuest thy selfe

to backbite and to slander,
And how thy tongue
deceiue it is a wonder.

20 Thou fittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,

Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threateneth with his word,

Lest without helpe,
I spoile you as a pray:

23 But he that thanks offreth,
prayseth me aye,
Saith the Lord God,
and he that walketh this trace,

I will him teach
Gods sauing health to embrace.

Another of the same by R.W.

THe God of Gods the Lord,
hath calde the earth by name,
From whence the Sunne doth rise vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt,
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke, he doth devise.

5 Bring forth my Saints faith he,
my faithfull flocke so deare:
VVhich are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record,
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie,
I am thy God thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke,
Thou offerest dayly vnto me,
much more then I doe lacke.

9 Thinkst

9 Thinkest thou that I doe need,
thy cattell young or olde:
Or else so much desire to feed,
on Goates out of thy fold:

10 Nay all the beasts are mine,
in woods that eate their fill,
And thousands more of neate and kine,
that runne wilde on the hills.

The second part.

11 The birdes that build on hie,
in hilles and out of sight:
And beastes that in the fieldes doe lie,
are subiect to my might.

12 Then though I hunger fore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I mind,
to eate it dost thou thinke:
Or such a sweetenesse doe I find,
the bloud of goates to drinke:

14 Giue to the Lord his prayse
with thanks to him apply,
And see thou pay thy vowes alwayes,
vnto the Lord most hie.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maiest prayse my name.

16 But to the wicked traine,
which talke of God each day,
And yet their words are foule and vaine,
to them the Lord will say.

17 VVith what a face darest thou
my word once speake or name?
VVhy doth thy talke my law allow,
and deedes deny the same?

18 VVhereas for to amend,
thy life thou art so slacke,
My word the which thou doest pretend
is cast behind thy backe.

The third part.

19 VVhen thou a thiefe dost see,
by theft to liue in wealth,
VVith him thou runst and dost agree,
likewise to thriue by stealth.

20 VVhen thou doest them behold,
that wries and maides defile,
Thou likest it well and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply
to slander and defame,
Thy tongue is taught to craft and lie,
and still dost vse the same.

22 Thou studiest to reuile,
thy friend to thee so neare:
VVith slander thou wouldst needs defile
thy mothers sonne so deare.

23 Hereat while I doe winke,
as thou gh I did not see:

Thou goest on still, and so doest thinke
that I am like to thee.

24 But sure I will not let
to strike when I beginne,
Thy faults in order I will set,
and open all thy linne.

25 Marke this I you require:
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be farre to find.

26 He that doth giue to me
the sacrifice of prayse,
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. Lj. W. W.

Dauia rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption, wherefore hee prayeth God to forgine his sinnes, and renue in him his holy pi-riue, promising that hee will not bee unmindfull of these great graces. Finally fearing lest God would punish the whole Church for his fault, he requirith that he rather would encrease his grace towards the same.

O Lord consider my distresse, and now

with speed some pittie take, my sinnes

deface my faults redresse, good Lord for

thy great mercies sake, 2. Wash me O Lord

and make me cleane from this vniust and

sinnefull act, and purifie yet once again my

hainous crime and bloody fact,

3 Remorse and sorrow doth constraine
me to acknowledge mine excelle,

My sinnes alas doe still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:

And if I were therefore condemned,
yet were thy iudgements iust and right,

5 It is too manifest alas,
that first I was conceiu'd in sinne,

Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou doest loue
the inward truth of a pure heart,
Therefore thy wisdom from aboue,
thou hast reueal'd me to conuert.

7 If thou with Isope purge this blot,
I shall be cleaner then the glasse,
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand,
And purge my finnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will,
Thy constant spirite in me let rest
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirite and grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirite retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein,
And men likewise that are brought low,
by mine example shall flee sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice,
My heart and tongue shall then accord,
to sing thy merites and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth shall testifie,
thy wondrous works and prayse alway.

16 And as for outward sacrifice,
I would haue offered many a one,
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heavy heart (tho mind oppress'd)
O Lord thou neuer dost reiect,
And to speake truth is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say,
Yea Calues and many other things,
vpon thine altar will we lay.

*Another of the same by T. N.
Sing this as the Lamentation.*

HAue mercy on me God after
thy great abounding grace:
After thy mercies multitude,
doe thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne;
For I doe know my faults and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case,
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriought thou maiest be tride,
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee,
And secreters of thy wisdom thou
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shall be cleansed so,
Yea wash thou me, and so I shall,
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce,
That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face,
And all my deedes of wickednesse,
doe utterly deface.

10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirite.

11 Ne cast me from thy sight nor take
thy holy spirite away:

The comfort of thy sauing health
giue me againe I pray.

12 With thy free spirite establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turn'de vnto thy lore.

The second part.

13 O God that art my God of health,
from bloud deliuer me:

That prayses of thy righteousness,
my tong may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnloose:

The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:


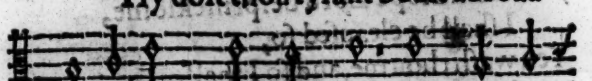
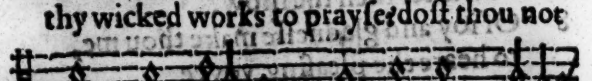
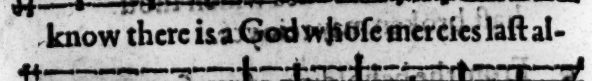
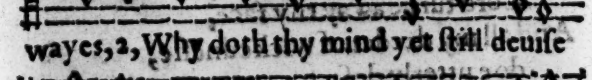
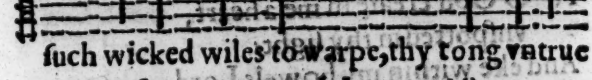
But pleased with burnt offerings,

I know

- I know thou wouldst not be.
 16 A troubled spirite is sacrifice,
 delightfull in Gods eyes,
 A broken and an humble heart,
 God thou wilt not despise.
 17 In thy good will deale gently Lord,
 to Sion and withall,
 Grant that of thy Ierusalem,
 vpreard may be the wall.
 18 Burnt offrings, gifts and sacrifice,
 of iustice in that day,
 Thou shalt accept, and Calues they shall
 vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

David describeth the arrogant tyranny of Deeg Sauls chiefe shepheard, who by false surmises caused Abimelech and the Priests to be slaine: he prophesieth destruction, encourageth the faithfull to trust in God, who most sharpely reuengeth his, and rendereth thanks for his deliuerance. Herein is liuely set forth the kingdom of Antichrist.

VV 
 Hy dost thou tyrant boast abroad

 thy wicked works to praysest thou not

 know there is a God whose mercies last al-

 wayes, 2. Why doth thy mind yet still deuise

 such wicked wiles to warpe, thy tong vtrue

 in forging lies, is like a rasor sharpe.

- 3 On mischief why setst thou thy mind,
 and wilt not walke vp righte
 Thou hast more lust false tales to find,
 then bring the truth to light.
 4 Thou dost delight in fraud and guile,
 in mischief bloud and wrong:
 Thy lips haue learnde the flattering stile,
 O false deceitfull tong.
 5 Therefore shall God for aye confound,
 and plucke thee from thy place,
 Thy seed root out from off the ground,
 and so shall thee deface.
 6 The iust when they behold thy fall,
 with feare shall prayse the Lord,
 And in reproch of thee withall,
 crie out with one accord.
 7 Behold the man that would not take,

the Lord for his defence:
 But of his goods his God did make,
 and trust his corrupt sence.
 8 But I an Oliue fresh and greene,
 will spring and spread abroad:
 For why? my trust all times hath been
 vp on the liuing Lord.

- 9 For this therefore will I giue prayse,
 to thee with heart and voyce:
 I will set forth thy name alwayes,
 wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty and punishments of the wicked when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

- T**He foolish man in that which he
 within his heart hath said,
 That there is any God at all,
 hath vtterly denaid.
 2 They are corrupt and they also,
 a hainous crime haue wrought,
 Among them all there is not one,
 of good that worketh ought.
 3 The Lord lookt downe on sonnes of men,
 from heauen all abroad:
 To see if any were that would
 be wise and seeke for God.
 4 They are all gone out of the way,
 they are corrupted all,
 There is not one doth any good
 there is nor one at all.
 5 Doe not all wicked workers know,
 that they doe feede vpon
 My people as they feed on bread,
 the Lord they call not on?
 6 Euen there they were afraid and stood
 with trembling all dismayd,
 Whereas there was no cause at al,
 why they should be afraid.
 7 For God his bones that thee besiege,
 hast scattered all abroad,
 Thou hast confounded them, for they
 reiected are of God.
 8 O Lord giue then thy people health,
 and thou O Lord fulfill,
 Thy promise made to Israel
 from out of Sion hill.
 9 When God his people shall restore,
 that erst was captiue lad:
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Dominus in nomine. Psal. Liiij. I. H.

David in great danger through Ziphims called vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing

Sing this as the 45. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake,
2 Regard O Lord and giue an eare
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still;
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand,
VVith them by whome my soule is staide
the Lord doth euer stand.

5 VVith plagues repay againe all those
for me that lie in wait,
And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make,
And praise thy name for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire,
And now my eye with ioy doth see,
of them my hearts desire.

Exaudi Deus. Psal. Lv. T. S.

David in great distresse complaineth of Saules cruelty and falsehood of his familiar acquaintance, effectually mouing the Lord to pity him, then assured of his deliuerance, hee setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray,
And when to thee I call and crye,
hide not thy face away.

2 Take heede to me, grant my request,
and answer me againe.

VVith plaints I pray full sore oppress,
great griefe doth me constraîne.

3 Because my foes with threats and cries
oppresse me through despight,
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire
to charge we with some ill,
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast,
The terrours and the dread of death,
doe worke me much virest.

6 Such dreadfull feare on me doth fall,
that I herat doe quake,
Such terror whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me
the swift and pleasant wings
Of some faire Doue that I may flee,
and rest me from those things?

8 Loe then I would goe farre away,
to flie I would not cease,
And I would hide my selfe and stay
in some great wildeernesse.

9 I would be gone in all the hast,
and not abide behinde:

That I were quite and ouerpast,
those blasts of boisterous wind.

10 Diuide them Lord and from them pull
their diuelish double tongue:

For I haue spide their City full,
of rapine, strife and wrong.

11 Which things both night and day through
doe close her as a wall,

(out

In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuy parts are wicked plaine,
her deedes are much too vile:

And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
somewhere I could me hide.

14 But thou it was my fellow deate,
which friendship didst pretend,

And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke,
in secret and abroad,

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell,

For mischief reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe crye,
to him for helpe I flee,

The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone and euening tide
vnto the Lord I pray,

When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand,

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne
both now and euermore,

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord,

For why? they will not God obey,
nor doe not feare the Lord.

22 Vpon their friends they lay their hands,
which were in couenant knit,
Off friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their harts
as buiter are their words,
Although their words as smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee,
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes,
He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroide & gone
in thee O Lord I trust,
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis the king of Gath. 2 Sa. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies dayly enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraide,
with boasts and brags of pride,
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I doe mind and prayse
O Lord I seeke to thee,
I doe not care at all assayes,
what flesh can doe to me.

5 What things I eyther did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay,
They spide my pathes and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefeset,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seeest how oft they make me flee,
and on my teares dost looke,
Referue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my fo es away doe start,
I well per ceue it by the same,

that God doth take my part.

10 I glory in the word of God
to prayse it I accord:

With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God yet still I say,
as I before began,

The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwayes,
And IO Lord all times to thee,
will offer thanks and prayse.

13 My soule from death thou dost defend,
and keepe my feete vp right:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desert of Ziph betrayed by the inhabitants & in the same caue with Saul calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against his cruell enemies. Therefore he rendreth laud and prayse.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake,
haue mercy Lord on me,
For why my soule doth her betake,
vnto the helpe of thee.

2 VVithin the shadow of thy wings,
I set my selfe full fast,
Till mischief, malice and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whome I sticke and stand,
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight,
That to deuoure me haue assaide,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire,
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long
as sharpe as I haue seene,
They wound and cut with their quicke tong,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net and doe prepare,
a priuy caue and pit,
Wherein they thinke my soule to snare
but they are fallen in it.

9 My heart is set to laud the Lord
in him to ioy alwayes,
My heart I say doth well accord,
to sing his laud and prayse.

10 Awake my ioy, awake I say,
my Lute, my harpe and string, For

For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God,

And shew his prayse that doth excell,
in heathen land abroad.

12 His mercy doth extend so farre,
as heauens all are he :

His truth as high as any starre
that standeth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright :

Extoll thy prayse on earth abroad,
thy maiesty and might.

Si vere vtique. Psal. Lviij. I. H.

He describeth his malicious enemies: Saules flatterers, who secretly and openly sought his destruction, from whence he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this at the 48. Psalm.

YE rulers which are put in trust
to iudge of wrong and right,

Be all your iudgements true and iust,
not knowing meede or might.

2 Nay in your hearts you marke and muse
in mischief to consent :

And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise :

And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare,

Yea like the Adder that is deafe,
and fast doth stoppe her eare.

5 Because she will not heare the voyce
of one that charmeth well :

No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once
within their mouth throughout,

The tuskes that in their great chaw bones
like Lions whelpes hang out.

7 Let them consume away and waste,
as water runs forth right :

The shafts that they doe shoote in hast,
let them be broke in flight.

8 As snails doe waste within the shell,
and vnto slime doe runne,

As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow,

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take,

And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward;

And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the ende consume in his wrath to Gods glory. For this he singeth prayse to God, assured of his mercies.

S End aide and saue me from my foes O

Lord I pray to thee: Defend and keep me
from all these that rise and strue with me.

2 O Lord preferue me from those men whose
doings are not good, And set me sure and

safe from them that still thirst after blood.

3 For loe they waite my soule to spill,
they rage against me still :

Yea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselues prepare,
when I no whit offend,

Arise and saue me from the snare,
and see what they intend.

5 O Lord of hostes of Israel
arise and strike all lands,

And pittie none that doe rebell,
and in their mischief stands.

6 At night they stirre and seeke about,
as hounds they houle and grin,

And all the City cleane throughout
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords,

They greede my death and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes espide,
and laught thereat apace,

The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still,
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them now at once O God,
lest it from minde doe fall,
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongues
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world decide.

13 Consume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.

14 At evening they retorne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be fed,
Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will prayse,
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength thou hast me staide
O Lord I sing to thee,
Thou art my fort, my fence and aide
alouing God to me.

Deus repulisti. Psal. LX. I. H.

*Dauid now King ouer Iuda after many victories,
sheweth by euident signes that God elected him
King, assuring the people that God will prosper
them, if they approve the same. After he prayeth
vnto God to finish that that he had begun.*

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad,
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore
that it in sunder brake,
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus,
the people that are thine,
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue,
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee,

That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his own place,
this was his ioyfull tale,

I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside.

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edomethrow my shoe:

And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City stronge,

Or who to Edome will me guide,
so that I goe not wronge?

10 Wilt thou O God which didst forsake
thy folke, their land and coasts,

Our warres in hand thou wouldst not take,
nor walke among our hosts:

11 Giue aide O Lord and vs relieue,
from them that vs disdaine,


The helpe that hostes of men can giue
it is but all in vaine.

12 But through our God we shal haue might
to take great things in hand,

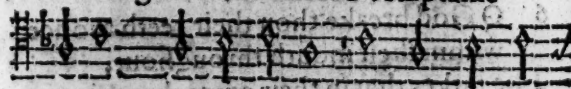
He will treade downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. LXI. T. S.

*Whether he were in danger of the Ammonites, or pur-
sued of Absolon, hee crieth to be deliuered and
confirmed in his kingdome, promising perpetuall
prayes.*

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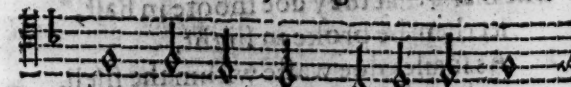
Egard O Lord for I complaine



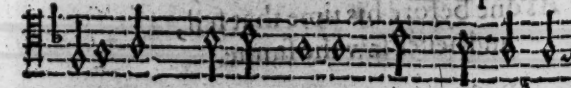
and make my sute to thee: Let not my words



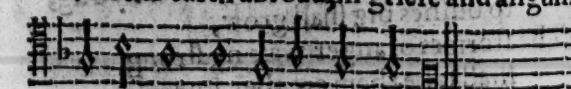
returne in vaine, but giue an eare to me.



2. From off the coasts and vtmost partes



of all the earth abroad, in grieve and anguish



of my heart, I crie to thee O God.

*Labour in youth while youth doth last
Rest in Age when youth is past*

*Labour in youth while youth doth last
Labour in youth while youth doth last*

3 Vpon the rocke of thy great power,
my wofull mind repose,
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same,
VVith godly gifts will he reward,
all them that feare his name.
6 The King shall lie in health maintaine
and so prolong his dayes,
That he from age to age shall raigne,
for euermore alwayes.
7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by example and name of God that
he and all people must trust in God alone, seeing
that all without God goeth to nought, who onely is
of power to saue, and that he rewardeth men ac-
cording to their works.*

Sing this as the 61. Psalme.

MY soule to God shall giue good heed,
and him alone enrend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismaid.
3 O wicked folke how long will yee
vse crafts? sure you must fall.
For as a rotten hedge ye be,
and like a tottering wall.
4 VVhome God doth loue, yee seek alwaies
to put him to the worse:
Ye loue to lie, with mouth ye prayse,
and yet your hearts doe curse.
5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false foes me to defend,
none but him I require.
6 He is my rocke, my strength and tower
my health is of his grace,
He doth support me that no power,
can moue me out of place.
7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O haue your hope in him alwayes,
ye folke with one accord:
Poure out your hearts to him and say
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare
for they can keepe no weight.
10 Trust not in wrong, robbery or stealth,
let vaine delights be gone,
Though goods well got flow in with wealth
set not your hearts thereon.
11 The Lord long sith one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth excede: good and kind
So that all sorts with thee shall find
according to their deed.

Deus Deus meus. Psal. Lxiiij. I. H.

*David after his danger in Ziph, giueth thanks to
God for his wonderfull deliuerance, in whose mer-
cy he trusteth, euen in the midst of miserie, prophes-
ing the destruction of Gods enemies, and contrari-
wise happinesse to all them that trust in the Lord:
1. Sam. 3.*

Sing this as the 44. Psalme.

O God my God I watch betime
to come to thee in hast:
For why? my soule and body both,
doethirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.
2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies farre surmount
this life and wretched dayes,
My lips therefore shall giue to thee,
due honour, laud and prayse.
4 And whilst I liue, I will not faile,
to worship thee alway,
And in thy name I shall lift vp
my hands when I doe pray.
5 My soule is tilde as with marrow
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meete.
6 When as in bed I thinke on thee,
and eke all the night tide,
7 And vnder couert of thy wings
thou art my ioyfull guide,
8 My soule doth surely sticke to thee,
thy right hand is my power,
9 And those that seeke my soule let
roy, them

them death shall soone deuoure.

- 10 The sword shall them deuoure eachone,
their carcases shall feed
The hungry Foxes which doe runne,
their pray to seeke at need;
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reporters and flatterers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

- O** Lord vnto my voyce giue eare;
with plaints when I doe pray,
And rid my life and soule from feare,
offoes that threat to slay.
2 Defend me from that sort of men;
which in deceites doe lurke,
And from the frowning face of them,
that all ill feates doe worke.
3 Who whet their tongues as we haue seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleight shoot they their shaft
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no wit.
5 A wicked worke they haue decreede,
in counsell thus they crie,
To vse deceit, let vs not dread,
what, who can it espie?
6 VVhat wayes to hurtt they talke and muse
all times within their heart,
They all consult what feates to vse
each doth inuent his part.
7 But yet all this shall not auaille,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their craft and their ill tongues withal
shall worke themselves such blame,
That they which doe behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought,
And prayse his witty works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are signified by Sion and Ierusalem, for the choosin

preseruatiō and gouernance of them, and for the plentifull blessings powred vpon all the earth.

Sing this as the 30. Psalme.

- T**hy prayse alone O Lord doth raigne,
in Sion thine owne hill,
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein,
But Lord forgieue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell,
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs Lord,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power,
Thou mak'st the mountains strong and stout,
to stand in euery shower.
7 The swelling seas thou dost assuage,
and make their streames full still,
Thou dost restraints the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
VVhich morne and euening in great mirth,
doe passe with prayse to thee.
9 VVhen that the earth is chapt and drie,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much encrease her store.
10 The floudes of God doe ouerflow,
and so doth cause the spring,
The seed and corne which men doe sow
for he doth guide the thing.
11 VVith wet thou dost her furrowes fill
whereby her clods doe fall,
Thy drops to her thou doest distill,
and blesse her fruites withall.
2 Thou deck'st the earth of thy good grace,
with sure and pleasant crop,
Their cloudes distill their dew apace,
great plenty they doe drop.
13 VVhereby the desert shall begin,
full great increase to bring,
The little hills shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feed,
and couer all the earth.
The vallies with corne shall so exceed,
that men shall sing with mirth.

Iubila-

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to prayse the Lord in his wonderfull works, hee setteth forth the power of God to affray rebels and sheweth Gods mercy to Israel, and to prouoke all men to heare and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name,
Extoll his might with heart and voyce,
giue glory to the same.

2 How wonderfull O Lord say ye,
in all thy works thou art,

Thy foes for feare doe seeke to thee;
full sore against their heart.

3 All men that dwell on earth throughout,
doe prayse the name of God:

The laud thereof, the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought,

Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on hie
therein a way they had,

On foote to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold,

All such as would him disobey
by him shall be contrould.

7 Ye people giue vnto your God,
duelaud and thanks alwayes,

With ioyfull voyce declare abroad,
and sing vnto his prayse.

8 Which doth endue our soules with life,
and it preserue withall,

He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide,

As workemen doe when they desire
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast,

And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne,

Though we through fire and water runne,
of very grieve and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best,

And bring vs out into a place,
to liue in wealth and rest.

13 And to thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my grieve and smart,
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams,

None other sacrifice shall be
of Bullocks, Goates and Lambs.

16 Come forth and hearken here full soone,
all yee that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:

And thou my tongue make speede apace
to prayse him by and by.

18 But if I feele my heart within,
in wicked works reioyce,

Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I doe require,

My prayer he doth well regard,
and granteth my desire.

20 All prayse to him that hath not put
nor cast me out of mind,

Nor yet his mercy from me shut
which I doe euer find.

Deus misereatur. Psal. Lxvij. T. S.

A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. And reioysing that Gods gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth,

And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue prayse vnto thy name,

O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth,

For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world O God,
giue prayse vnto thy name:

O let the people all abroad,
extoll and laud the same.

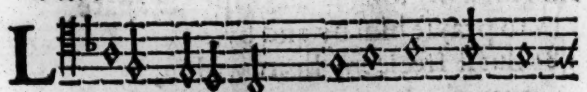
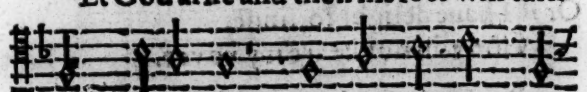
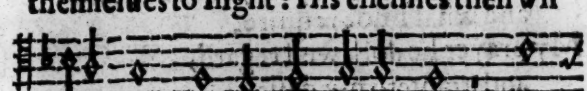


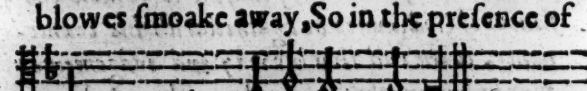
6 Then shall the earth encrease,
great store of fruit shall fall,

And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. LXVIIJ. I. H.

*David expresth the wonderfull mercy of God to-
ward his people, who by all meanes and most
strange sortes declareth himselfe to them. Gods
Church therefore by reason of his promises, graces
and victories, doth excell all worldly thinges.
Wherefore all men are moued to prayse God for
euer.*

L 
Et God arise and then his foes will turn

themselves to flight: His enemies then wil

run abroad, and scatter out of sight, 2. And

as the fire doth melt the waxe, and winde

blowes smoake away, So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartely reioyce:
They shall be glad and merry all,
and chearefull in their voice.

4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie,

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.

6 Houses he giues and issue both
vnto the comfortlesse,
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before the folke
the Egyptians from among:
And brought them through the wilderness,
which was both wide and long.

8 The earth did quake, the rain poud down
heard were great claps of thunder,
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt,
And if so be it barren waxt,
by thee it was refresht.

10 Thy chosen flocke doth there remaine,
thou hast prepared that place,
And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:

When as the people triumphes make,
and purchase brute and fame.

12 And puissant kings for all their power,
shall flie and take the foile,
And women which remaine at home,
shall helpe to part the spoile.

13 And though yee were as blacke as pots,
your hew shall passe the Doue,
Whose wings and feathers seeme to haue
siluer and golde aboue.

14 When in this land God shall triumph
ouer kings both hie and low,
Then shall it be like Salmon hill,
as white as any snow,

15 Though Basan be a fruitfull hill,
and in height others passe,
Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus yee hils most hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong,
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hie,
and captiue ledst them all:
Which in times past thy chosen flocke
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine:

Thou didst subdue that they might dwell
in thy temple diuine.

19 Now praysed be the Lord for that
he powres on vs such grace,
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine,
He is the God by whome we scape
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the hairie scalpe,
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring saith he,
my people and my sheepe,

And

And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my name,
And dogs shall haue their tongues embrude,
with sucking of the same.
24 All men may see how thou O God,
thine enemies dost deface,
And how thou goest as God and king
into thy holy place.
25 The singers goe before with ioy,
the Minstrels follow after,
And in the midst the damfels play,
with timbrell and with taber.
26 Now in the congregations,
O Israel prayse the Lord:
And Jacobs whole posterity,
giue thanks with one accord.
27 Their chiefe is little Benjamin,
but Iuda made their hoast,
With Zabulon and Neptalim,
which dwell about their coast.
28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs
for euer to endure.
29 And in thy temple gifts will wee
giue vnto thee O Lord,
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdude
shall doe like in those dayes,
I meane to thee they shall present
their gifts of laud and praise.
He shall destroy the spearmens ranks,
their Calues and buls of might:
And cause them tribute pay and daunt
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shall stretch their
vnto their Lord and king. (hande)
32 Therefore yee kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and euer hath
about the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie,
Whose might and power doth farre exceede,
about the cloudy skie.
35 O God thy holinesse and power,
is dread for euer more,
The God of Israel giues vs strength,
prayed be God therefore.

Saluum me fac, Psal. LXIX. LH.

Christ and his elect is figured in Davids zeale and anguish, the malicious cruelty of whose enemies & their punishments iudas and such traitors noteth, who are actured when gat bereth he courage in affliction, and offereth prayes to God, who are more acceptable then all sacrifices. Finally he awth prauoke all creatures to prayes, prophesying of the kingdome of Christ, and building of Iuda where all the faultfull and their seed shall dwell for euer.

S

Auē me O God and that with speede

the waters flow full fast, So niemy soule

doe they proceed, that I am fore agast,

2. I licke full deepe in filth and clay where

as I feele no ground, I fall into such floudes

I say, that I am like be drownd.

3 With crying oft I faint and quail,

my throat is hearfe and drie:
With looking vp my sight doth faile,

for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule with hate are led:

In number sure they are no lesse,
then haire vpon my head.

5 Though for no cause they vex me sore
they protper and are glad:

They doe compell me to restor e,
the things I neuer had.

6 VVhat I haue done for want of wit,
thou Lord all times canst tell,

And all the sinne that I commit,
to thee is knowne full well.

7 O Lord of hostes defend and stay
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:

In sight of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
for sake me on a row:

And as a stranger they me call.
my face they will not know.

10 Vnto

10 Vnto thy house such zeale I beare,
that it doth pine me much,
Their checkes and taunts at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone,
Yet in my teeth this geare is cast,
they passe not thereupon,
12 If I for griefe and paine of heart,
in sackcloth vse to walke,
Then they anone will it peruert,
thereof they iest and talke.

13 Both hie and low and all the throng
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime,
They seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.

16 Plucke thou my feet out of the mire:
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drownde,
and depth my soule deuoure,
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aide repose,
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my
I seeke for helpe anone, (heart
But finde no friendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke,
And gaue me in my thirst withall
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see,
Bow downe their backe and doe them bind
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall,
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drieth their house disgrace,
their offspring eke expell,
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou doest strike the man to tame,
on him they lie full fore,
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will
they neuer haue a part.

30 And dash them cleane out of the booke
of life, of hope, of trust,
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe,
haue beene full sore opprest,
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the prayse
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne,
Then eyther Oxe or Calse can be
that hath both hoofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure,
All yee that seeke the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hostes doth heare
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below
the sea with floud and streame,
His prayse they shall declare and shew
with all that liue in them.

37 For sure our God will Sion saue
and Iudaes City build,
Much folke possession there shall haue
her streetes shall all be filde.

His seruants seed shall keepe the same,
all ages out of mind,
39 And there all they that loue his name,
a dwelling place shall find.

Deus adiutorium · Psal. Lxx. T.S.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hostis with hast and speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill,
Rebuke them backe with blame to fall,
that thinke to wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and crie,
so, so, there goeth the game.

4 But let them ioyfull be
in thee with ioy and wealth;
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord,
All glory, honour, laud and prayse,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my stay and helpe therefore
make speede and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He prayeth in faith, established by promise, and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell, some Absolon with his confederaty, promising to be thankesful therefore.

Sing this as the 59. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke to whome I may,
for aide all times resort:
Thy promise is to helpe alway
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostis art he,
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne,
VVherefore I will thee prayse with mirth
both euening and at morne.

7 As to a monster seldome scene

much folke a bout me throng:

But thou art now and still hast beene,
my fence and aide so strong.

8 VVherefore my mouth no time shall lack
thy glory and thy prayse,
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my lims doth take,
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselues my foes enquire,
to take me through deecit,
And they against me doe conspire,
which for my soule laid wait.

The second part.

11 Lay hand and take him now say they,
for God from him is gone,
Dispatch him quite for to his aide,
I wis there commeth none.

12 Doe not absent thy selfe away,
O Lord when need shall be,
But that in time of grieffe thou may
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life,
Oppresse them with rebukes also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assayes,
Still more and more, each time and tide
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send;
But of thy benefites O Lord,
I know no count nor end.

16 But I will goe and seeke forth one
with thy good helpe O God,
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forsake me not vnto my age
vn till my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here,
And that our seed thy might may know
heteafter many a yeare:

20 O Lord thy iustice doth exceed
thy doings all we see:
Thy works are wonderfull indeed,
oh who is like to thee:

21 Thou mad'st me feeble afflictions fore,
and yet thou didst me saue:
Yea thou dost helpe and merestore,
and took'st me from the graue.

22 And thou mine honour dost encrease,
my dignity maintaine,
Yea thou dost make all griefe to cease
and comfortst me againe.

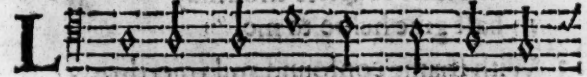
23 Therefore thy faithfullnesse to prayse
I will both lute and sing:
My harpe shall sound thy prayse alwayes,
O Israels holy king.

24 My mouth shall ioy with pleasant voyce
when I shall sing to thee,
And eke my tongue will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it dayly still,
For griefe and shame doe them confound
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

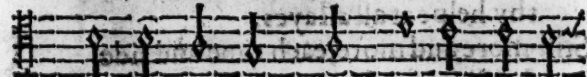
*Gods kingdome in Christ is represented by Salomon,
under whome shall be righteousnesse, peace and
felicity, vnto whome all Kings and nations shall doe
homage, whose name and power shall endure for
euer.*

L 

Ord giue thy iudgements to the King



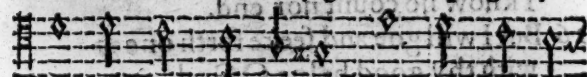
therein instruct him well, And with his son



that princely thing, Lord let thy iustice



dwell, 2. That hee may gouerne vprightly



and rule thy folke aright, and so defend



through equity the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace:

And eke let little hills apply,
in iustice to encrease.

4 That he may helpe the weake and poore
with aide and make them strong,

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne doth shine by day,
or else the moone by night.

6 Lord make the King vnto the iust,
like raine to fields new inowne

And like the drops that lay the dust
and fresh the land vnfowne.

7 The iust shall flourish in his time,
and all shall be at peace,

Vntill the Moone shall leaue to prime,

waste, change and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke,
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby
great gifts to him shall bring,
The Kings of Saba and Araby,
giues many a costly thing.

The second part

11 All kings shall seeke with one accord,
in thy good grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doe call,

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore
that are with need opprest,

He doth preferue them euermore,
and brings their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might,

And eke the bloud that they shall bleed
is precious in his fight.

15 But he shall liue and they shall bring
to him of Sabaes gold,

He shall be honoured as a King,
and dayly be extold.

16 The mighty mountaines of this land,
of corne shall beare such throng,

That it like Cedar trees shall stand
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruites thereof shall passe,

In plenty it shall farre exceede,
and spring as greene as grasse.

18 For euer they shall prayse his name
while that the sunne is light,

And thinke them happy through the same,
all folke shall bleste his might.

19 Prayse yee the Lord of hostes and sing
to Israels God each one,

For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally,

That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus. Psal. Lxxij. T.S.

Dauid teacheth that neither the prosperity of the ungodly, nor the afflictions of the good ought to discourage Gods children, but rather moue them to consider Gods providence, and to reuerence his iudgement, for that the wicked vanish away like smoke, and the godly enter into life everlasting, in hope whereof

whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

How euer it be yet God is good,
and kind to Israel.
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slip,
my foote began to slide:
And ere I wist, euen at a pinch,
my steps aside gan glide.
3 For when I saw such foolish men,
I grudged and did disdain,
That wicked men all things should haue
without turmoile or paine,
4 They neuer suffer pangs nor griefe,
as if death should them smite.
Their bodies are both stout and strong
and euer in good plight.
5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine,
And are euen wrapt as in a robe,
with rapine and disdain.
7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong,
VVhich they haue done to humble men,
and euer pride among.
9 The heavens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things
no wight they doe esteeme.
10 The people of God oft times turne backe
to see their prosperous state,
And almost drinke the selfe same cup
and follow the same rate.

The second part.

11 How can it be that God say they
should know and vnderstand
Those worldly things, sith wicked men
be Lords of sea and land:
12 For we may see how wicked men,
in riches full increase,
Rewarded well with worldly goods
and liue in rest and peace.
13 Then why doe I from wickednesse
my fantasie reframe,
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges euery day
as subiect to all blame,
And euery morning from my youth,
sustaine rebuke and shame.
15 And I had almost said as they,
misliking mine estate,

But that I should thy people iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand,
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderstood right perfectly,
the end of all those men.

18 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly,
They are destitute, dispatcht, consumd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppressd:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuertheless by thy right hand,
thou holds me euer fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is therethat I can wish,
but thee in heauen aboue:

And in the earth there is nothing,
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:

For of my heart God is the strength,
my portion eke for euer.

27 And for all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders I will tell.

Vt quid Deo. Psal. Lxxiiij. I. H

A complaint of the destruction of the Church and
true religion, vnder the name of Sion, and the Al-
tars destroyed. But trust in the might and free
mercie of God by his conuants, requireth helpe &
succour, to the glory of his name, and saluation of
his poore afflicted seruants, and the confusion of
his proud enemies.

Sing this as the 72. Psalme

Vhy art thou Lord so long from vs,
in all this danger deepe;

Why doth thine anger kinde thus,
at thine owne pasture sheepe?

E

2 Lord

- 2 Lord call thy people to thy thought,
which haue bene thine so long.
The which thou hast redeemed and brought
from bondage sore and strong.
- 3 Haue minde therefore and thinke vpon
remember it full well:
Thy pleasant place thy mount Sion,
wherethou wast wont to dwell.
- 4 Lift vp thy foote and come in hast
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.
- 5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaide abroad.
- 6 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bills and swords of these
within the temple now.
- 7 The feeling sawde the carued boords,
the goodly grauen stones,
With axes, hammers, bills and swords,
they beate them downe at once.
- 8 Thy places they consume with flame
and eke in all this toyle,
The house appointed to thy name,
they raze downe to the soile.
- 9 And thus they said within their heart:
dispatch them out of hand,
Then burnt they vp in euery place,
Gods houses through the land.
- 10 Yet thou no signe of helpe dost send,
our Prophetes all are gone:
To tell when this our plague shall end
among vs there is none.
- 11 When wilt thou Lord once end this shame
and cease thine enemies strong:
Shall they alwayes blaspheme thy name,
and rayle on thee so long?
- 12 Why dost withdraw thy hand abacke
and hide it in thy lap,
O plucke it out and be not slacke,
to giue thy foes a rap.
- The second part.*
- 13 O God thou art my King and Lord
and euermore hast bene,
Yea thy good grace throughout the world
for our good helpe hath scene.
- 14 Thy seas that are so deepe and dead
thy might did make them drie:
And thou didst breake the serpents head
that he there in did lie.
- 15 Yea thou didst breake the head so great
of whales that are so fell,
And gauest hem to the folkes to eate,
that in the desarts dwell.
- 16 Thou madst a spring with streames to rise
from rocke both harde and dry:
And eke thy hand hath made likewise,

deepe riuers to be drie.

- 17 Both day and eke the night are thine,
by thee they were begun,
Thou setst to serue vs with their shine,
the light and eke the sunne.
- 18 Thou dost appoint the ends and coasts
of all the earth about,
Both summer heate and wintet frosts,
thy hand hath found them out.
- 19 Thinke on O Lord no time forget,
thy foes that thee defame,
And how the foolish folke are set,
to rayle vpon thy name.
- 20 O let no cruell beasts deuoure,
thy turtle that is true,
Forget not alwayes in thy power,
the poore that much doe rue.

- 21 Regard thy couenant and behold
thy foes possesse the land,
All sad and darke, forworne and old,
our Realme as now doth stand.
- 22 Let not the simple goe away
with disappointed shame,
But let the poore and needy aye,
giue praye vnto thy name.
- 23 Rise Lord let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.
- 24 The voyce forget not of thy foes,
for the presuming he,
Is more and more encrease of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I.H

*The faithful praye the Lord, who shall come to iudge
at his time, when the wicked shall drinke the cuppe
of his wrath, but the righteous shall be exalted to
honour.*

Sing this as the 44. Psalm.

Vnto thee God will we giue thanks
we will giue thanks to thee.

Sith thy name is so neare, declare
thy wondrous works will we.

2 I will vp rightly iudge, when get
conuenient time I may.

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously,

And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them set not vp
your rayfed hornes on hie,
And see that yee doe with stiff necke
not speake presumptuously.

5 For neither from the easterne parts,
nor from the western side,
Nor from forsaken wilderness
protection doth proceed.

6 For why the Lord our God he is
the righteous iudge alone,

He putteth downe the one and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein
himselſe doth poure abroad.

8 As for the lees and filthy dregs,
that doe remaine in it,

The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Iacobs God therefore.

And will not cease to celebrate,
his prayſe for euermore.

10 In sunder breake the hornes of all
vngodly men will I,

But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore,

As in beginning was is now,
and shall be euermore.

In Iudea. Psal. LXXvj. I. H.

*Here is described the power of God and care for the
defense of his people, by the destruction of Senna-
cheribs armie, for which the faithful are exhorted
to be thankesfull.*

Sing this as the 66. Psalme.

TO all that now in Iury dwell
the Lord is clearely knowne:

His name is great in Israel
a people of his owne.

2 At Salem he his tents hath pight,
to tarry there a space,

In Sion eke he hath delight,
to haue a dwelling place.

3 And there he brake both shaft and bow
the sword, the speare, and shield,
And brake the ray to ouerthrow,
in battle on the field.

4 Thou art more worthy honour Lord
more might in thee doth lie,
Than in the strongest of the world
that rob on mountaines hie.

5 But now the proud are spoilde through
and they are fallen on sleepe: (thee
Through men of warre no helpe can be
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou dost them reprove,
As halfe a sleepe their chariots stooode,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed
what man the courage hath,
To bide thy sight and not to dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements
from heauen through the ground, (heard
Then all the earth full sore afraid
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake,

To saue th afflicted of the land
on earth that are full weake,

10 The fury that in man doth raigne,
shall turne vnto thy prayſe,

Hereafter Lord doe thou restraine
their wrath and threatens alwayes.

11 Make vowes and pay them to our God,
yeefolke that nie him be,

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great by birth,

And full of terror is his sight,
to all the kings on earth.

Voce mea. Psal. LXXvij. I. H.

*David rehearseth his great afflictions, and grievous
temptations, whereby he is drinen to consider his
former conuersation, and the course of Gods
works in the preferuation of his seruants, and so he
confirmeth his faith against those temptations.*

I With my voyce to God do crie, with hart

and hartly cheare, my voyce to God I lift on

hie, & he my sute doth heare. 2. In time of

griefe I sought to God, by night no rest I

tooke, but stretcht my hand to him abroad

my soule comfort forsooke,

3 VVhen I to thinke on God entend,

my trouble then is more:

I spake but could not make an end,
my breath was stopt so fore.

4 Thou holdst mine eyes alwayes from rest
that I alwayes awake;

VVith feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft doe thinke vpon,

The times and ages that ate past,
full many yeares agoe.

6 By night my songs I call to mind,
once made thy prayſe to shew,

And with my heart much talke I find
my spirites doe search to know.

7 VVill God said I at once for all,
cast off his people thus,

So that henceforth no time he shall
be friendly vnto vs?

8 What, is his goodnesse now decayd,
for euer and a day?
Or is his promise cleane delaid,
and doth his truth decaye

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?

10 At last I said, my weakenesse is,
the cause of this distrust:
Gods mighty hand can helpe all this
and change it when he list.

The second part

11 I will regard and thinke vpon
the working of the Lord,
Of all the wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did deuise,
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpight,
and holy all abroad:
What one hath strength to match the might
of thee O Lord my God.

14 Thou art a God that oft dost shew
thy wonders euery houre,
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme,
The sonnes of Iacob that descend,
and Iosephes seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well,
And they for feare aside did flee,
the deptes on trembling fell.

17 The cloudes that were both thick & black
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did flie.

18 The thunder in the ayre was heard,
the lightning from above.

19 With flashes great made men afeard,
the earth did quake and moue.

20 The waues within the sea doe lie,
thy pathes in waters great:

Yer none can there thy steps espie,
nor know thy pathes to keepe,

20 Thou leadst thy folke vpon the land
as sheepe on euery side,

Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxvii. T.S

*He sheweth how God of his mercy chose his Church of
the posterity of Abraham, casting in their teeth the
rebellion of their fathers, that their children might
acknowledge Gods free mercies, and be ashamed of*

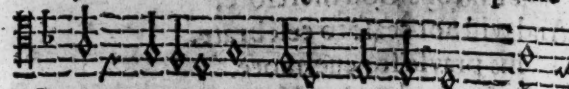
*their peruerse ancestors, the holy Ghost hath com-
prehended as it were the summe of all Gods bene-
fites, that the grosse people might see in few wordes
the effect of the whole history.*



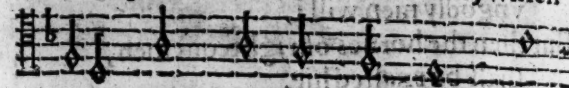
Tend my people to my law, and to



my words encline, my mouth shall speake



strange parables & sentences diuine, which



we our selues haue heard and learnd, euen



of our Fathers old, and which for our in-



struction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after,
Who should Gods power to their race prayse,
and all his works of wonder.

5 To Iacob he commandment gaue,
how Israel should liue,

VVilling our Fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope
in God that is aboue,
And nor forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle,
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made,
Nor yet would walke or leade their liues,
according to his trade.

11 But put into obliuion
his counsell and his will,
And all his works most magnifike
which he declared still,

The second part.

12 VVhat wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos.

13 He did deuide and cut the sea,
that they might passe at once,
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright,
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wilderness,
and gaue the people drinke,
As plentiful as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both drie and hard,
Of such aboundance that no fouds
to them might be comparde.

17 Yet for all this against the Lord,
their sinnes they did increase,
And stirred him that is most hie,
to wrath in wilderness.

18 They tempted him within their hearts
like people of mistrust,
Requiring such a kinde of meat
as serued to their lust,

19 Saying with murmuratiō
in their vnthankfulnesse:

VVhat can this God prepare for vs
a feast in wilderness

20 Behold he strake the stony rocke,
and fouds forth with did flow,
But can he now giue to his folke,
both bread and flesh also.

21 VVhen God heard this he waxed wroth
with Iacob and his seed,
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could alwayes helpe and succour them,
in their necessity.

23 VVherefore he did commaund the clouds
forth with they brake in sunder,

24 And rained down Manna for them to eat,
a food of mickle wonder.

25 VVhen earthly men with Angels food
were fed at their request,

26 He bad the East wind blow away,
and brought in the Southwest.

27 And rained down flesh as thicke as dust,
and foules as thicke as sand,

28 VVhich he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly
and all men had their fill,

Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meate was in their mouthes
his wrath vpon them fell,

31 And flue the flower of all their youth
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue,
For all the wonders that he wrought,
they would him not believe.

33 Their dayes therefore he shortened,
and made their honour vaine,

34 Their yeares did waste and pine away,
with terror and with paine.

35 But euer when he plagued them,
they sought him by and by,
Remembring that he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord, (glose
But with their tongues and in their hearts,
dissembled every word.

The fourth part.

37 For when their hearts were nothing bent
to him nor to his trade,
Nor yet to keepe or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deserued to die,
That he forgave them their misdeedes,
and would them not destroy.

Yea many a time he turnde his wrath,
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh
and euen as a wind,
That passeth away and cannot well
returne by his owne kind.

40 How oftentimes in wilderness,
did they the Lord prouoke,
How did they moue and stir the Lord
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oftsoone.
Prescribing to the holy Lord,
what things they would haue done:

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hand
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselves beheld,
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their water into blood,
That no man might receiue his drinke
at riuier nor at foud.

45 Nor how he sent them swarms of flies
which did them sore annoy,
And fild their countries full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites
vnto the Caterpillar,
And all the labour of their hands,
he gaue to the Grasshopper:
47 With hailestones he de stroide their vines
so that they were all lost:

And not so much as wilde figge trees,
bnt he confumde with frost:

48 And yet with hailestones once againe
the Lord their cattell smote,
And all their flocks and heards likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all
that vp in Egypt came,
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through wildernesse,
euen like a flocke of sheepe.

53 Without all feare both safe and sound
he brought them out of thrall,
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke
and did their land diuide,
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most hie
they stirred and tempted still:
And would not keepe his Testament,
nor yet obey his will.

57 But as their Fathers turned backe
euen so they went astray,
Much like a bow that would not bend
but slip and start away.

The sixth part.

58 And grieude him with their hill altars,
with offerings and with fire,
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast,

The naughtinesse of Israel,
he did so much detest.

60 Then he soooke the Tabernacle
of Silo where he was,
Right conuersant with earthly men
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage,

63 The young men were deuourde with fire,
maides had no marriage,

64 And with the sword the Priests also
did perish euery one,
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake
like one that slept a time,
And as a valiant man of warre
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all,
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse,
As for the tribe of Ephraim,
he would in no wise choose.

68 But chose the tribe of Iehuda,
whereas he thought to dwell
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure,
Like as the earth which he hath made,
foreuer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe,
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance,
To feede his people Israel
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complaine to God for the calamities
which they suffered when Antiochus destroyed
their Temple and City, desiring aide against his
tyranny, lest God and Religion should be contemned
by the Heathen, who should see them forsaken and
perish.*

Sing

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defoyle.

2 The bodies of thy Saints most deare
abroad to birds they cast,
The flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 VVilt thou O Lord thus in thine ire,
against vs euer fume,
And shew thy wrath as hote a fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did thee neuer know,
All realmes that call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand
and Iacobs seede destroyde,
His habitation and his land
they haue left waste and voide.

8 Beare not in mind our former faults,
with speed some pittie show,
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same,
VVeigh not our works our sinnes deface,
for honour of thy name.

10 VVhy shall the wicked still away,
to vs a people dumbe,
In thy reproach reioyce and say
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight,
Of all those folke thy seruants bloud,
which they spilt in despight.

12 Receiue into thy sight in hast
the clamors, gricte and wrong
Of such as are in prison cast
sustaining irons strong.

13 Thy force and strength to celebrate,
Lord set them out of band,
VVhich vnto death are destinate,
and in their enemies hand.

14 The nations which haue beene so bold
as to blasphemie thy name,
Into their lap with senen fold,
repay againe the same.

15 So we thy folke and pasture sheepe
will praye thee euer more,

And teach all ages for to keepe
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable Prayer to God to helpe the miseries of the Church, desiring him to consider the first estate when his fauour shined towards them, that hee might finish that worke which he began.

Sing this as the 67. Psalme.

Thou heard that Israel dost keepe
gite care and take good heed;
VVhich leadest Ioseph like a sheepe,
and dost him watch and feede.

2 Thou Lord Isay whose seat is set,
on Cherubins full bright,
Shew forth thy selfe and doe not let,
shew downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasseske likewise,
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say,
Against thy folke in anger I well,
and wilt not heare them pray.

6 Thou dost them feed with sorrowes deep
their bread with teares they eate,
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grow and spring apace,
and fild the land at last.

11 The hills were couered round about,
with shade that from it came,
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wals destroy
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Boore out of the wood so wild,
doth dig and roote it out:

The furious beasts out of the fields,
despoune it all about.

14 O Lord of hosts returne againe,
from heauen looke beime,
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant I say, thine Israel,
whome thy right hand hath set,
The same w^lch thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the trowing of thy face
we perish in thine ire.

17 Let thy right hand be with them now
whome thou hast kept so long,
And with the sonne of man whome thou
to thee hast made so strong.

18 And so when thou hast set vs free
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts of thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I. H.

*An exhortation to prayse God both in heart and voice
for his benefites, and to worship him anely, God
condemneeth their ingratitude, and sheweth what
great benefites they haue lost through their owne
malice.*

B

E light and glad in God reioyce, which

is our strength and stay. Be ioyfull & lift

vp your voyce to Iacobs God I say, 2. Pre-

pare your instruments most meet, some ioy-

full Psalme to sing; Strike vp with Harpe

& lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,

with trumpets of the best,

As it is vsed to be done

at any solemne feast.

4 For this is vnto Israel

a statute and a trade,

A law that must be kept full well,

which Iacobs God hath made.

5 This clause with Ioseph was decreede,
when he from Egypt came:

That as a witnesse all his seed,
should still obserue the same.

6 When God I say had so preparede,
to bring him from that land,

Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulder tooke saith he,
the burthen cleare away,

And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst crie and call,
I holpe thee by and by,

And I did answere thee with all
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue,

Whereas the goodnesse of the Lord
with muttring thou didst moue.

10 Heare O my folke O Israel,
and I assure it thee,

Regarde and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad,

Nor in no wise to bow and serue,
a strange and forraine God.

12 I am the Lord thy God and I
from Egypt set thee free:

Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce when that I spake,

Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart,

To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say,

And eke that Israel would regard,
to walke within my way.

16 How soone would I confound my foes
and bring them downe full low,

And turne my hand vpon all those,
that would them overthrow.

17 And they that at the Lord doe rage,
as flauers should seeke him till,

But of his flocke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheate,

And made the rocke with honey drop
that they their fils should eate.

Deus sterit. Psal. Lxxxij. I. H.

*David declaring God to be present with Iudges and
Magi.*

magistrates, reproveth their partiality and unrighteousnesse, and exhorteth them to doe Iustice, but seeing no amendment, he desireth God to doe iustice himselfe.

Sing this as the 77. Psalme.

A Mid the prease with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right,
with iudges of the land.
2 How long said he will you proceede,
false iudgement to award,
And haue respect for loue of meede,
the wicked to regard.
3 VWhereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend
in iudgement iustly speake.
4 If yee be wise defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne
in vaine to them I talke,
They will not learne or ought discerne,
but still in darkenesse walke.
For loe euen now the time is come,
that all things fall to nought,
And likewise lawes both all and some
for gaine are solde and bought.
6 I had decreede it in my sight,
as Gods to take you all,
And children to the most of might,
for I see I did you call.
7 But notwithstanding yee shall die
as men and so decay,
O tyrants I shall you destroy,
and plucke you quite away.
8 Vp Lord and let thy strength be knowne
and iudge the world with might,
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis, Psal. Lxxxiiij. I. H

The Israelites pray the Lord to deliuer them from their enemies both at home and farre off, also that all such wicked people be stricken with his stormy tempests that they may know his power.

Sing this as the 77. Psalme.

Doe not O God refraine thy tongue,
in silence doe not stay,
VWithhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they doe rage and crie,
And those that beare an hate to thee,
hold vp their heads on hie.
3 Against thy folke they vse deceit
and craftily enquire,
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away,

So that the name of Israel,
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand,
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Israelites also,
The Hagarens and Moabites,
with diuers others moe.

7 Geball with Ammon and Ekewise,
doth Amalecke conspire,

The Philistines against thee rise,
with them that dwell at Tirc,

8 And Assureke is well apaid,
with them in league to be,
And doth become a fence and aide,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord eachone,
As to Siser and to Iabin,
beside the brooke Kison.

10 Whome thou in Endor didst destroy,
and waste them through thy might,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear,
like Zeb and Oreb then,
As Zeba and Zalmana were
the Kings of Madian.

12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them O God with stormes as fast
as wheelles that haue no stay,
Or like the chaffe that men doe cast
with wind to flie away.

14 Like as the fire with rage and fume
the mighty Forrests spils,
And as the flame doth quite consume
the mountaines and the hils.

15 Lord let the tempest of thy wrath
vpon their necks be laid,
And of the stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to shame and slander fall,
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and feele full well
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta, Psal. Lxxxiiij. T. S.

Dauid exiled his country desireth ardently to return to Gods tabernacle, and assembly of the Santes to praye.

praise God, then he prayeth the courage of the people that passe through the wilderness to assemble themselves in Sion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me,
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe
into thy courts abroad;
My heart doth lust, my flesh also
in thee the living God.
3 The sparowes finde a roome to rest
and saue themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her young.
4 These birdes full nie thine altarmay,
haue place to sit and sing:
O Lord of hosts thou art I say
my God and eke my king.
5 Oh they be blessed that may dwell
within thy house alwayes:
For they alwayes thy facts doe tel,
and euer giue thee prayse.
6 Yea happy sure likewise are they
whose stay and strength thou art,
VVhich to thy house doe runne the way,
and seeke it in their heart.
7 As they goe through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full
no faintnesse there shall be: (fast,
And so the God of Gods at last,
in Sion they doe see.
9 O Lord of hosts to me giue heede,
and heare when I doe pray,
And let it through thine eares proceed
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare,
Regard I say, behold the face
of thine annointed deare.
11 For why? within thy courts one day
is better to abide,
Then otherwhere to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a dore
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.
13 For God the Lord light and defence,
will grace and mercy giue,
And no good thing will he withhold
from them that purely liue.
14 O Lord of hosts that man is blest,
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal. LXXXV. I. H.

Because God withdrew not his rod from his Church after the return from Babylon first they put him in mind that he should not leaue the works of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs kingdome, under which shall be perfect felicity.

Sing this as the 81. Psalme.

Thou hast benee mercifull indeed
O Lord vnto thy land,
For thou restoredst Iacobs seed
from thraldome out of hand.
2 The wicked wayes that they were in
thou didst them cleane remit,
And thou didst hide thy peoples sinne,
full close thou coueredst it.
3 Thine anger eke thou didst assuage
that all thy wrath was gone,
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert
thy people vnto thee,
Put all thy wrath from vs apart,
and angry cease to be.
5 VVhy, shall thy anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 VVilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?
7 O Lord on vs doe thou declare
thy goodnes to our wealth,
Shew forth to vs and doe not spare
thine aide and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints that neuer they
returne to foolishnesse.
9 For why? his helpe is still at hand,
to such as doe him feare;
VVhereby great glory in the land
shall dwell and flourish there.
10 For truth and mercy there shall meete
in one to take their place,
And peace shall iustice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace
and flourish pleasantly,
So righteousness shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand
to giue vs each good thing,
And through the coasts of all the land,
the earth her fruites shall bring.
13 Before his face shall iustice goe
much like a guide or stay:
He shall direct their steps also,
and keepe them in the way:

Inclina Domine. Psal. Lxxxvi. I. H.

*Dauid sore afflicted prayeth feruently for deliuerance
sometime rehearsing his miseries and mercies re-
ceined, desiring also to be instructed of the Lord,
that he may feare and glorifie his name. he com-
plaineth also of his aduersaries, and requirerh to be
deliuered from them.*

Sing this as the 18. Psalme.

Lord bow thine eares to my request
and heare me by and by:
With grievous plaints and griefe opprest,
full poore and weake am I.

1. **P**rosecue my soule, because my wayes
and doings holy be:

And saue thy seruant O my Lord
that puts his trust in thee.

3. **T**hy mercies Lord on me expresse,
defend me eke withall,

For through the day I doe not cease,
on thee to crie and call,

4. **C**omfort O Lord thy seruants soule
that now with paine is pained,

For vnto thee Lord I extoll
and lift my soule and mind.

5. **F**or thou art good and bountifull
thy gifts of grace are free,

And eke thy merry plentifull,
to all that call on thee.

6. **O** Lord likewise when I doe pray
regard and giue me care,

Marke well the words that I doe say,
and all my prayers heare.

7. **I**n time when trouble doth me moue,
to thee I doe complaine,

For why? I know and well doe proue,
thou answerst me againe.

8. **A**mong the Gods O Lord is none
with thee to be comparde,

And none can doe as thou alone,
the like hath nor been heard.

The second part

9. **T**he Gentiles and the people all,
which thou didst make and frame,

Before thy face on knees will fall,
and glorifie thy name.

10. **F**or whither thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11. **O** teach me Lord the way and I
shall in thy truth proceed:

O ioyne my heart to thee so nigh
that I thy name may dread.

12. **T**o thee my God will I giue prayse,
with all my heart O Lord,

And glorifie thy name alwayes
for euer through the world.

13. **F**or why thy mercy shewd to me,
is great and doth excell:

Thou setst my soule at liberty,
out from the lower hell:

14. **O** Lord the proud against me rise
and heapes of men of might,

They seeke my soule, and in no wise,
will haue thee in their sight.

15. **T**hou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great and eke,
thy truth no measure hath.

16. **O** turne to me and mercy grant,
thy strength to me apply,

O helpe and saue thine owne seruant,
thine handmaides soune am I.

17. **O**n me some signe of fauour shew,
that all my foes may see,

And be ashamde because Lord thou
doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H.

*The holy Ghost promisseth that the Church as yet in
misery after the captivity of Babylon, should be re-
stored to great excellency, so that nothing would be
more comfortable then to be numbered among the
members thereof.*

Sing this as the 81. Psalme.

That City shall full well endure
her groundworke still doth stay,

Vpon the holy hill full sure,
it can no time decay.

2. **G**od loues the gates of Sion best,
his grace doth there abide,

He loues them more then all the rest
of Iacobs tents beside.

3. **F**ull glorious things reported be
in Sion and abroad,

Great things I say are said of thee,
thou City of our God.

4. **O**n Rahab I will cast an eye
and beare in mind the same,

And Babylon shall eke apply,
and learne to know my name.

5. **L**oe Palestine and Tirc also,
with Ethiope likewise,

A people olde full long agoe,
were borne and there did rise.

6. **O**f Sion they shall say abroad,
that diuers men of fame,

Haue there sprung up, and the high God,
hath founded fast the same.

7. **I**n their records to them it shall
through Gods deuise appeare,

On Sion that the chiefe of all
had his beginning there.

8. **T**he trumpeters with such as sing
therein great plenty be,

My fountaines and my pleasant springs
are compass all in thee.

Domine Deus. Psal. Lxxxviii. T. S.

*The faithfull sore afflicted by sickness, persecution,
aduersity, and as were left of God without any
consolation, yet he calleth on God by faith, and stri-
ueth against desperation.*

Sing

Sing this as the 77. Psalm.

Lord God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers soone ascend
vnto thy sight on hie,
Incline thine eare O Lord intend,
and hearken to my crye.
3 For why? my soule with woe is filde,
and doth in trouble dwell,
My life and breath doth almost yeeld,
and draweth neare to hell.
4 I am esteemde as one of them,
that in the pit doe fall,
And made as one among those men,
that haue no strength at all.
5 As one among the dead and free,
from things that doe remaine:
It were more ease for me to be
with them the which are flaine.
6 As those that lie in graue I say,
whome thou hast cleane forgot,
The which thy hand hath cut away
and thou regardst them not.
7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lie,
And all the stormes against me rise,
my soule to vex and trie.
9 Thou puttst my friends farre off from me
and mak'st them hate me sore,
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe & pain
I call to thee O God,
Throughout the day my hands also
to thee I stretch abroad,
11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire
and prayse thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyed
thy truth her honour haue.
13 Shall they that lie in darke full low
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But O Lord to thee alway,
doe crye and call apace,
My prayer eke ere in the day
shall come before thy face.
15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord why dost thou hide
the face away from me,

16 I am afflicted as dying fall,
from youth this many a yeare,
Thy terrors which doe vex me ill
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full sore vpon me fall,
Thy terrors eke doe not assuage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide,
And all at once with streames full stout
beset me on each side.
19 Thou settest farre from me my friends,
and louers euery one,
Yea, and mine old acquaintance all,
out of my sight are gone.

Milericordias. Psal. LXXXIX. T. S.

David prayseth God for his couenant made betwixt him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalm.

To sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall
for euermore remaine,
In that thou dost the heauens stay,
thy truth appeareth plaine.
3 To mine elect faith God I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euermore I will stay,
and stablish it full fast,
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew with ioy and mirth
thy wondrous works O Lord,
The Saints within thy Church on earth
thy faith and troth record.
6 Who with the Lord is equal then
in all the earth abroad,
Among the sonnes of all the Gods,
what one is like our God?
7 God in assembly of his Saints,
is greatly to be dread,
And ouer all that dwell abroad,
in terrour to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine aduise,
thou rulest at thy will,
And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt Lord thou hast subdude,
and thou hast it destroide,
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue beene
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.

12 Both north and south with east and west,
thy selfe didst make and frame,
Both Tabor mount and eke Hermon
reioyce and prayse thy name.

13 Thine arme is strong and full of power,
all might therein doth lie,
The strength of thy right hand each houre
thou listest vp on hie.

14 In righteousnesse and equity,
thou hast thy seat and place,
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power O God,
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteousnesse haue they,
a pleasant fame and noise.

17 For why? their glory strength and aide
in thee alone doth lie,
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.

18 Our strength that doth defend vs well
the Lord to vs doth bring,
The holy one of Israel
he is our guide and king.

19 Sometime thy will vnto thy Saints
in visions thou didst show,
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be,
And set him vp whome I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint
whome I haue searched out,
And with my holy oyle annoint,
him king of all the rout.

22 For why? my hand is ready still
with him for to remaine,
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
of him shall haue no power.

24 His foes likewise will I destroy
before his face in sight,
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lie,
And in my name his horne eke shall
bee lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and land,
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs,
His might and honour I shall make
about all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told,
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer long and sure,
So that his seat shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swerue,
And of my iudgements haue none awe
nor will not them obserue.

32 Or if they doe not vse aright,
my statutes to them made,
And set all my commandements light
and will not keepe my trade.

33 Then with the rod will I begin
their doings to amend,
And so with scourging for their sinne
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will holde
with all that I haue spoke,
No word the which my lips haue told
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I,
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might,
As doth the sunne it shall remaine:
for euer in my sight.

38 And as the moone within the skie
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou dost reiect
and now thou changest cheare,
Yea thou art wroth with thine elect
thine owne annointed deare.

40 The couenant which thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The first part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound,
Thou beatest eke his bulwarks downe,
and break'st them to the ground.
42 That he is fore destroide and corne
of commers by throughout,
And so is made a mocke and scoone,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy,
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou didst take away
that would his foes withstand,
To him in warre no victory
thou giuest nor vpper hand.
45 His glory thou dost also waste,
his horne, his ioy, his mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lusty dayes,
And raise of him an ill report,
with shame and great dispraise.
47 How long away from me O Lord
for euer wilt thou turne,
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast,
Why hast thou made the sonnes of men
as things in vaine to waste
49 What man is he that liueth here,
and death shall neuer see,
Or from the hand of hell his soule
shall he deliuer free.
50 Where is O Lord thy olde goodnesse,
so oft declare before,
Which by thy truth and vprightness,
to Dauid thou hast sworne.
51 The great rebukes in mind I call,
that on thy seruants lie,
The railing of the people all,
borne in my breast haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name,
The steps of thine annointed one
they cease not to defame.
53 All prayse to thee O Lord of hosts,
both now and eke for aye,
Through skie and earth and all the coasts
Amen, Amen, I say.

Dominerugium. Psal. xc. I. H.

*Moses seeing the people neither admonished by the
breuitie of their life, nor by plagues to be thankesfull
prayeth God to turne their hearts, and continue his*

mercies towards them, and their posteritie.

Sing this as the 72. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest,
In all times past, yea so long since
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad,
From age to age and alwayes still,
for euermore art God.
3 Thou grindest mau through griefe & pain
to dust, or clay and then,
And then thou sayest againe returne,
again ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight,
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them
then is their life and trade,
All as a sleepe and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and drie.
7 For through thine anger we consume
our might is much decayd,
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked works that we haue wrought
thou setst before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth spie.
9 For through thy dayes our yeares do wast
thereof doth nought remaine:
Our yeares consume as words or blasts
and are not calde againe.
10 Our time is threescore yeares and ten
that we doe liue on mould,
If one see fourescore surely then
we count him wondrous old.

The second part.

11 Yet at this time the strength and chiefe
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone. (there
12 Who once doth know what strength is
what might thine anger hath,
Or in his heart who doth thee feare,
according to thy wrath.
13 Instruct vs Lord to know and trie
how long our dayes remaine,
That then we may our hearts apply,
true wisdom to attaine.
14 Returne O Lord how long wilt thou
forth on in wrath proceed,
Shew fauor to thy seruants now
and helpe them at their need.
15 Refresh vs with thy mercy soone,
and then our ioy shall be,
All times as long as life doth last,
in hart reioyce shall we,

16 As thou hast plagued vs before,
now also make vs glad.
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare
and on thy seruants light.

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcj. I. H.

Here is described the assurance he lieth in that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that love him, know him and trust in him to deliuer them, & giue them immortall glory.

Sing this as the 99. Psalme

HE that within the secret place
of God most hid doth dwell,
In shadow of thy mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold
To the Lord will say,
My God is he, in him will I
my whole assurance stay.

3 He shall defend thee from the snare,
the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee
and keepe thee safely there,
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priniely
doth walke in darke so fast,
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand
a thousand dead shall bee,

Ten thousand eke at thy right hand
and yet thou shalt be free.

8 But thou shalt see it for thy part:
thine eyes shall well regard,

That euen like to their desert,
the wicked haue reward;

9 For why? O Lord I onely lust,
to stay my hope on thee,

And in the highest I put my trust,
my sure defence is he,

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded he,

That still in all thy wayes they shall
preserue and prosper thee,

12 And in their hands shall thee beare vp
stil waiting thee vpon,

So that thy foote shall neuer chance,
to spurne against a stone,

13 Vpon the Lion thou shalt goe,
the Adder fell and long,

And tread vpon the Lion yong,
with Dragons stoute and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend because that he
doth know thy name aright.

15 When he for helpe on me doth cry,
an answer I will giue:

And from his griefe take him will I,
in glory for to liue,

16 With length of yeares and daies of wealth
I will fulfill his time:

The goodnesse of thy sauing health,
I will declare to him.

Bonum est Confiteri. Psal. xcij. I. H.

A Psalme for the Sabbath, to stirre vp the people to acknowledge and praise God in his works, Dauid reioyceth therein but the wicked consider not that the vngodly when he is most flourishing, shall most speedely perish. In the end is described the felicity of the iust, placed in the house of God to praise the Lord.
Sing this as the 88. Psalme.

IT is a thing both good and meete,
to praise the hiest Lord:

And to thy name O thou most hie,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harpe so sweete,

With all the mirth you can inuent,
of instruments most meete,

4 For thou hast made me to reioyce,
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handy worke to see.

5 O Lord how glorious and how great,
are all thy workes so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:

They when they flowrish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most high,
yea thou dost raigne therefore,

In euerie time eternally,
both now and euermore,

The second part.

- 9 For why? O Lord behold and see,
behold my foes I say,
How all that worke iniquity,
shall perish and decay;
10 But thou like as an Unicorne,
shall lift my horne on high,
With fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against thee rise,
mine eares shall heare the same.
12 The iust shall flourish vp on high,
as Date trees bud and blow,
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring apace
and flourish all abroad:
14 And in their age much fruit shall bring
both fat and well befenet
And pleasantly both bud and spring,
with bowes and branches greene.
15 To shew that God is good and iust
and vp right in his will,
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciiij. I. H

He prayseth the power of God in the creation of the world, and beateh downe all people, which lift them vp against his maiesty, and promoketh to consider his prouisions.

Sing this as the 77. Psalm.

- T**he Lord as king aloft doth raigae,
in glory goodly dight:
And he to shew his strength amaine
hath girt him selfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seat was set before,
Beyond all time that can be thought,
thou hast beene enermore.
4 The floods O Lord, the floods doe rise,
they roare and make a noyse,
The floods I say did enterprise,
and lifted vp their voice.
5 Yea though the stormes arise in sight,
though seas doe rage and swell,
The Lord is strong and more of might,
for he on high doth dwell.
And looke what promise he doth make,
his household to defend,
6 For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. xciiij. I. H.

He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalm.

- O** Lord thou dost reuenge all wrongs,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may see:
2 Set forth thy selfe for thou of right
the earth dost iudge and guide,
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway
with lifting vp their voyce,
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their fill,
Shall they reioyce that be so stout,
whose works are euer ill?
5 Thy flocke O Lord thine heritage,
they spoile and vex full sore:
Against thy people they doe rage,
still dayly more and more.
6 The widdowes which are comfortlesse
and strangers they destroy,
They slay their children fatherlesse,
and none doe put them by.
7 And when they take these things in hand
this talke they haue of thee,
Can Jacobs God this vnderstand:
tush, no he cannot see,
8 O folke vnwise and people rude,
some knowledge now discern,
Yee fooles among the multitude,
at length begin to learne.
9 The Lord that made the eare of man
he needes of right must heare:
He made the eyes, all things must then
before his sight appeare.
10 The Lord doth all the world correct
and makes them vnderstand,
Shall he not then your deedes detect
how can ye scape his hand?
The second part.
11 The Lord doth know the thoughts of man
his heart he seeth full plaine,
The Lord I say mans heart doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whome thou dost keepe in awe,
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be oppress,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he did chuse,
he will no time forsake.

- 15 Vntill that iudgement be decreed,
to iustice to conuert,
That all may follow her with speed
that are of vpright heart.
- 16 But who vpon my part doth stand
against the cursed traine,
Or who shall rid me from their hand
that wicked works maintaine?
- 17 Except the Lord had been mine aide,
mine enemies to expell,
My soule and life had now beene laid
almost as low as hell.
- 18 When I did say, my foot did slide,
and now am like to fall,
Thy goodnesse Lord did so prouide,
to stay me vp withall.
- 19 When with my selfe I mused much
and could no comfort find,
Then Lord thy goodnesse did me touch
and that did ease my mind.
- 20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischief do commit?
- 21 For they consult against the life
of righteous men and good,
And in their counsels they are rife
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,
a strong defence and Locke
He is my God to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischieses all
themselues for to annoy,
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

An earnest exhortation to prayse God for the gouernment of the world, and election of his Church, & to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedictus.

- O** Come let vs lift vp our voyce,
and sing vnto the Lord,
In him our rocke of health reioyce,
let vs with one accord.
- 2 Yea let vs come before his face,
to giue him thanks and prayse,
In singing Psalmes vnto his grace
let vs be glad alwayes.
- 3 For why? the Lord he is no doubt,
a great and mighty God,
A king aboue all Gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land,
The tops of hills that are so sleepe,
he hath them in his hand.
- 5 The sea and waters all are his,

- for he the same hath wrought;
The earth and all that therein is
his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord,
before him let vs fall,
And kneele to him with one accord
the which hath saued vs all.
- 7 For why? he is the Lord our God,
for vs he doth prouide,
We are his folke he doth vs feed,
his sheepe and he our guide.
- 8 To day if yee his voyce will heare,
then harden not your heart,
As ye with grudging many a yere
prouokte me in desert.
- 9 Whereas your Fathers tempted me
my power for to proue,
My wondrous works when they did see,
yet still they would me moue.
- 10 Twice twenty yeaeres they did me grieue
and I to them did say,
They erre in heart and not belieue,
they haue not knowne my way.
- 11 Wherefore I sware when that my wrath
was kindled in my breast,
That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. xcvi. I. H.

An exhortation both to the Iewes and Gentiles to prayse God for his mercy, and this specially ought to be referred to the kingdom of Christ.

Sing this as the 77. Psalm.

- S**ing yee with prayse vnto the Lord
new songs of ioy and mirth,
Sing prayse to him with one accord,
all people on the earth.
- 2 Yea sing vnto the Lord I say,
prayse yee his holy name,
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why? the Lord is much of might;
and worthy prayse alway,
For he is to be dread of right
aboue all Gods I say.
- 5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
- 6 All prayse and honour eke do dwell,
for aye before his face,
Both power and might likewise excell,
within his holy place.
- 7 Ascribe vnto the Lord alway
ye people of the world,

All might and worship eke I say,
ascribe vnto the Lord.

3 Ascribe vnto the Lord I say,
the glory of his name,
And eke vnto his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship yee the Lord,
within his temple bright,
Let all the people of the world
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue,
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce,
The earth with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth,
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presente of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I. H.

*David exhorteth all to reioyce for the comming of the
kingdome of Christ, dreadfull to the rebels and i-
dolaters, and ioyfull to the iust, whom he exhorteth
to innocency, to reioysing and thanksgiving.*

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth
may ioy with pleasant voyce,
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darkenesse eke do swell
and round about him beate,
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once doe runne
and goes before his face,
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightning eke full light did blase
and to the world appeare,
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presenc of the Lord,
They fled before the rulers might,
which guideth all the world.

6 The heauer seke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:

And eke to those that glory much,
dumbe pictures to maintain:

8 For all the Idols of the world,
which they as Gods doe call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For all thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Yerighteous in the Lord reioyce,
his holinesse proclame:
Be thankful eke with heart and voice,
and mindful of the same.

Cantate Domino. Psal. xcviij. I. H.

*An earnest exhortation to all creatures to praise the
Lord for his power, mercy and fidelitie in his pro-
mise by Christ, by whom he hath communicated his
saluation to all nations.*

Sing this as the 95. Psalme.

O Sing ye now unto the Lord,
a new and pleasant song:

For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes denounce:
And getteth himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:

The Lord doth eke his iustice show,
in all the heathens sight:

4 His grace and truth to Israel,
in mind he doth record,
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:

Giue thanks to God sing and reioyce,
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes:

Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both rage and swell:

The earth likewise let it begin,
with

with all that therein dwell.
8 And let the floudes reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

He commendeth the power, equity and excellency of the kingdome of God by Christ ouer the Iewes & Gentiles, prouoking them to magnifie the same, and to serue the Lord, as the ancient fathers Moyses, Aaron and Samuel, who calling upon God, were heard in their prayers.

Sing this as the 77. Psalme.

The Lord doth raigne although at it,
the people rage full sore,

Yea he on Cherubins doth sit,
though all the world doth roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great,
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:

And let him magnifie the same,
that holy is and pure.

4 The princely power of our king
doth loue iudgement and right:

Thou rightly rulest euery thing,
in Iacob through thy might,

5 To prayse the Lord our God deuise,
all honour to him doe,

His footstole worship him before,
for he is holy too:

6 Moyses, Aaron and Samuel
as Priestes on him did call,

Vhen they did pray, he heard them well,
and gaue them answere all.

7 **V**ithin the cloude to them he spake,
then did they labour still,

To keepe such lawes as he did make
and pointed them vncill.

8 O Lord our God thou didst them heare
and answerst them againe,

9 Thy mercy did on them appeare,
their deedes didst not maintaine,

10 O laud and prayse the Lord our God,
within his holy hill:

For why? our God throughout the world
is holy euer still.

Iubilate Deo. Psal. C. T. S.

He exhorteth all men to serue the Lord, who hath made vs to enter into his Courts, and assemblies to prayse his name.

All people that on earth doe dwell, sing

to the Lord with chearefull voyce, him

serue with feare, his prayse forth tell, come

ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make,

Ve are his flocke he doth vs feed,
and for his sheepe he doth vstake:

4 O enter then his gates with prayse,
approch with ioy his courts vnto
Prayse, laud and bleffe his name alwayes,
for it is seemely so to doe.

5 For why the Lord our God is good,
his mercy is for euer sure,

His truth at all times firmly stode
and shall from age to age endure.

Another of the same by R. W.

Sing this as the 68. Psalme.

In God the Lord be glad and light,
prayse him throughout the earth,

Serue him and come before his sight,
with singing and with mirth:

2 Know that the Lord our God he is
he did vs make and keepe,

Not wee our selues for we are his
owne flocke and pasture sheepe.

3 O enter then his gates alwayes,
giue thanks within the same,

Within his Courts set forth his prayse,
and laud his holy name.

4 For why? the goodnesse of the Lord
for euermore doth raigne,

From age to age throughout the world
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

David describeth what gouernement he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee,

2 And wisely doe in perfect way
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me,

From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily,

The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be,
In perfect way who walketh, shal
be seruant vnto me,
7 I will no guilefull person haue
within my house to dwell,
And in my presence he shall not
remain that hes doth tell,
8 Betimes I will destroy euen all
the wicked of the land,
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. T.S.

*It seemeth that this prayer was appointed of the faith-
full to pray in the captivity of Babylon. A consolation
for the building of the Church, whereof followeth
the prayse of God to be published vnto all posterities,
the conuersion of the Gentiles, & the stability of the
church. Sing this as the 67. Psalme.*

O Heare my prayer Lord and let
my crie come vnto thee,

2 In time of trouble doe not hide
thy face away from me.

3 Incline thine eares to me, make haste
to heare me when I call:

For as the smoake doth fade, so doe
my dayes consume and fall,

4 And as a hatch my bones are burnt,
my heart is smitten dead:

And wither as the grasse that I
forget to eat my bread.

5 By reason of my groning voyce,
my bones cleaue to my skin:

As Pellican in wilderness,
such case now am I in.

6 And as an Owle in desert is,
loe I am such a one,

7 I watch and as a sparrow on
the house top am alone.

8 Loe dayly in reprochfull wise
mine enemies doe me scorne,

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filde,

And mingled haue my drinke with teares,
that from mine eyes haue stild.

10 Because of thy displeasure Lord
thy wrath and thy disdain,

For thou hast lifted me aloft,
and cast me downe againe,

11 The dayes wherein I passe my life,
are like the fleeting shade,

And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer dost
remain in steady place,

And thy remembrance euer doth
abide from race to race.

The second part

13 Thou wilt arise and mercy thou

to Sion wilt extend,

The time of mercy now the time
forefer is come to end.

14 For euen in the stones thereof,
thy seruants doe delight,

And on the dust thereof they haue
compassion in their spright.

15 Then shall the heathen people feare
the Lords most mighty name:

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
againe shall Sion reare,

And when that he most nobly in
his glory shall appeare.

17 To prayer of the desolate
when he himselfe shall bend,

When he shall not disdain vnto
their prayers to attend.

18 This shal be written for the age
that after shall succeed,

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe below,

And out of heauen hath the Lord
beheld the earth also,

20 That of the mourning captiue he,
might heare the wofull crie,

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy name,

And in Ierusalem set forth
the prayses of the same.

22 Then when the people of the land,
and kingdomes with accord:

Shall be assembled for to doe
their seruice to the Lord,

The third part.

23 My former force of strength he hath
abated in the way,

And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away,

Thy yeares endure continually,
from age to age for aye.

25 Thou the foundation of the earth
before all times hast laid,

And Lord the heauens are the worke
which thine owne hands haue made.

26 Yea they shall perish and decay,
but thou shalt tarry still,

And they shall all in time waxe old
euen as a garment will.

27 Thou as a garment shalt them change
and changed shall they be,

But thou dost still abide the same,
thy yeares doe neuer flee.

The children of thy seruants shall
continually endure,

And

And in thy sight their happy feede,
for euer shall stand sure.

Benedic anima mea. Psal. Ciiij. T.S.

The prophet pronoketh men and Angels and all creatures to praise the Lord for his fatherly mercies in deliuerance of the people from euill, in his providence ouer all things, and in the preferment of the faithfull.

MY soule giue laud vnto the Lord,
my spirit shall doe the same:
And all the secrets of my heart,
praise ye his holy name.

2 Give thanks to God for all his gifts,
shew not thy selfe vnkinde,
And suffer not his benefits,
to slip out of thy mind.

3 That gaue thee pardon for thy fautes,
and thee restored againe:
For all thy weake and fraile disease,
and healde thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as be oppress:
So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandments,
to Moses he did shew:
His counsell and his valiant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
to such as do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though wee be full of strife,
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our finnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

23 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knoweth our shape
our mould and fashion full:

How weake and fragile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay,
Or like the flower right faire in field
that fades full soone away.

16 Whose glosse and beauty stormy winds,
doe vterly disgrace:
And makes that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue,
his righteousnesse at hand.

18 I meane which keepe his covenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens he made the seat,
and footstool of the Lord,
And by his power imperiall,
he gouernes all the world.

20 Yee Angels which are great in power
praise ye and blesse the Lord,
Which to obey and doe his will,
immediately accord.

21 Ye noble hoasts and ministers,
cease not to laud him still,
Which ready are to execute,
his pleasure and his will.

22 Yea all his works in euery place,
praise ye his holy name,
My heart, my mind and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

A thanksgiving for the creation of the world and gouernment of the same, by his maruailous providence also a Prayer against the wicked, who are occasion that God diminisheth his blessings.

MY soule prayse the Lord, speak good of
his name, O Lord our great God, how dost
thou appeare, so passing in glory that great is
thy fame, honor and maiesty in thee thine most
cleare, with light as a robe thou hast thee be-
clad, whereby all the earth thy greatnesse may
see, the heauens in such sort, thou also hast
spread, that it to a curtaine compared may be.

His

3 His chamber beames lie,
 in the cloudes full sure,
 Which as his chariots,
 are made him to beare,
 And there with much swiftnesse
 his course doth endure,
 Vpon the wings riding
 of winds in the aire.
 4 He maketh his spirits
 as Heraldes to goe,
 And lightning to serue
 wee see also prest,
 His will to accomplish
 they runne to and fro,
 To saue or consume things,
 as seemeth him best.
 5 He groundeth the earth
 so firmly and fast,
 That it once to moue
 none shall haue such power.
 6 The deepe a faire couering,
 for it made thou hast,
 VVhich by his owne nature
 the hills would deuoure,
 7 But at thy rebuke,
 the waters did flie,
 And so giue due place,
 thy words to obey,
 At thy voyce of thunder,
 so fearefull they be,
 That in their great raging,
 they haste soone away.
 8 The mountaines to moist,
 they then vp ascend,
 If thou dost but speake,
 thy word they fulfill,
 So likewise the vallies,
 most quickly descend,
 Where thou them appointest
 remaine they doe still,
 9 Their bounds thou hast set
 how farre they shall runne,
 So as in their rage,
 not that passe they can,
 For God hath appointed
 they shall not returne,
 The earth to destroy more,
 which made was for man.

The second part.

10 He sendeth the springs
 to strong streames or lakes,
 Which runne doe full swift,
 among the huge hills.
 11 Where both the wilde asses,
 their thirst oft times slakes,
 And beasts of the mountaines,
 thereof drinke their fill.
 12 By these pleasant springs
 of fountaines full faire,
 The foules of the aire,
 abide shall and dwell,
 Who moued by nature,
 to hop here and there,
 Among the greene branches

their songs shall excell.

13 The mountaines to moist
 the cloudes he doth vse,
 The earth with his works
 is wholly repleat.
 14 So as the bruit cattell,
 he doth not refuse,
 But grasse doth prouide them
 and hearbe for mans meate.
 15 Yea bread, wine and oyle,
 he made for mans sake,
 His face to refresh,
 and heart to make strong.
 16 The Cedars of Liban,
 this great Lord did make,
 Which trees he doth nourish,
 that grow vp so long.
 17 In these may birds build
 and make there their nest:
 In firre trees the storkes,
 remaine and abide.
 18 The hie hills are succours,
 for wilde goates to rest,
 And eke the rocke stony,
 for Cories to hide.
 19 The mounthen then is set
 her seasons to runne,
 The dayes from the nights,
 thereby to discern,
 And by the descending,
 also of the Sunne,
 The colde from heate away,
 thereby we doe learne.
 20 VVhen darkenesse doth come
 by Gods will and power,
 Then creepe forth do all
 the beasts of the wood.
 21 The Lions range roaring
 their pray to deuour,
 But yet it is thou Lord
 which giuest them food.
 22 As soone as the sunne
 is vp they retire,
 To couch in their dens,
 then are they full faire.
 23 That man to his worke may
 as right doth require,
 Till night come and call him,
 to take rest againe.
The third part.
 24 How sundry O Lord
 are all thy works found,
 VVith wisdom full great
 they are indeed wrought,
 So that the whole world
 of thy prayse doth sound,
 And as for thy riches,
 they passe all mens thoughts.
 25 So is the great sea
 which large is and broad,
 VVhere things that creepe, swarme
 and beasts of each sort.
 26 There both mighty ships layle,
 and some lie at roads.

The whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieue,
And thou in due time,
full well dost them feed,
28 Now when it doth pleaseth thee,
the same so to giue,
They gather full gladly,
those things that they need,
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled wee see,
29 But sore are they troubled
if thou turne thy face,
For if thou their breath take
vile dust then they be.
30 Againe when thy spirit
from thee doth proceed,
All things to appoint
and what shall ensue,
Then are they created,
as thou hast decreed,
And dost by thy goodnesse
the drie earth renewe.

31 The prayse of the Lord
for euer shall last,
VWho may in his works,
by right well reioyce:
32 His looke can the earth make,
to tremble full fast,
And likewise the mountaines
to smoake at his voyce.
33 To this Lord and God
sing will I alwayes,
So long as I liue,
my God prayse will I:
34 Then am I most certaine,
my words shall him please:
I will reioyce in him.
to him will I crie:
35 The sinners O Lord
consume in thine ire,
And eke the peruerse,
them roote out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull
praise yee the Lords name.

Confitemini Domino. Psal. Cv. N.

*He prayseth the singular goodnes of God, for choosing
a peculiar people to himselfe, neuer ceasing to doe
them good, euen for his promise sake.*

Sing this as the 95. Psalme.

Give prayse vnto God the Lord
and call vpon his name:
Among his people eke declare,
his works to spread his fame.
2 Sing ye vnto the Lord I say
and sing vnto him prayse,
And talke of al his wondrous works

that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord,
And let the hart also reioyce,
of them that seeke the Lord.
4 Seeke yee the Lord, & seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath done
keepe still in mindfull heart,
Ne let the iudgement of his mouth
out of your mind depart.
6 Yee that of faithfull Abraham,
his seruants are the seed,
Yee his elect the children that
of Iacob doe proceed.
7 For he, he onely is I say,
the mighty Lord our God:
And his most righteous iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his,
He hath remembrede euermore
to thousand of degrees.

The second part.

9 The couenant which he hath made
with Abraham long agoe,
The faithfull oath which he hath sworne,
to Isaacke also.
10 And did confirme the same for law
that Iacob should obay,
And for eternall couenant,
to Israel for aye.
11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time
did very small appeare,
Ye a very small and in the land
they then but strangers were.
13 While yet they walkt from land to land
without a sure abode,
And while from sondry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hands
he suffered them to take,
But euen the great and mighty kings,
reproued for their sake.
15 And thus he said, touch you not those
that mine annointed be,
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he stroide the store,
But he against the time of need
had sent a man before.
17 Euen Ioseph which had once beene solde,
to liue a slaue in woe:
18 VVhose feet they hurt in stocks, whose
the iron pearst also,

19 Vntill
soule

19 Vntill the time came when his cause
was knowne apparantly,
The mighty word of God the Lord
his faultlesse truth did trie.
20 The king sent and deliuered him
from prison where he was,
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord, to beare the sway,
And of his substance made him ha
the rule and all the stay.
22 That he might to his will instruct,
the Princes of the land,
And wisdomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptians land
came Israel also,
And Iacob in the land of Ham
did liue a stranger tho.
24 His people he exceedingly,
in pumber made to flow:
And ouer all his enemies,
in strength he made them grow.
25 Whose heart he turnde that they with hate
his people did entrear,
And did his seruants wrongfully
abuse with false deceit.

The third part.

26 His faithfull seruant Moses then
and Aaron whome he chose,
He did commaund to goe to them,
his message to disclose.
27 The wondrous message of his signe,
among them he did shew,
And wonders in the land of Ham
then did he worke also.
28 Darkenesse he sent and made it darke
in stead of brighter day,
29 And vnto his commission,
they did not disobey.
30 He turnde their waters into bloud
he did their fishes slay,
Their land brought frogs euen in that place,
where their king Pharaos lay.
31 He spake and at his voyce there came
great swarmes of noysome flies:
And all the quarters of the land
were filde with crawling lice.
32 He gaue them cold and stony hayle
in stead of milder raine,
And fiery flames within their land
he sent vnto their paine.
33 He smote their vines and all their trees
whereon their figs did grow,
And all the trees within their coasts
downe did he ouerthrow.
34 He spake, then Caterpillars did
and Grasshoppers abound:
35 Which eate the grasse in all their land
and fruit of all their ground.

The fourth part.

36 The first begotten in their land,
eke deadly did he smite,
Yea the beginning and first fruit
of all their strength and might,
37 With golde and siluer he them brought
from Egypt land to passe,
And in the number of the tribes
no feeble one there was.
38 Epypt was glad and ioyfull then
when they did thence depart:
For terror and the feare of them,
was false vpon their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
40 They asked and he caused Quails
to raine at their request,
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stony rocke,
and waters gushed out,
And in the drie and parched grounds,
like riuers ranne about.
42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liued in great annoy.
44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
he gaue into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes
prayse ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

*The people disperſed vnder Antiochus doe magnifie
the goodnesſe of God among the repentant, and pray
to be gathered from among the heathen, that they
may prayſe his name.*

Sing this as the 59. Psalme.

PRayſe ye the Lord, for he is good,
his mercy dures for aye,
2 Who can expreſſe his noble acts,
or all his prayſe diſplay.
3 They bleſſed are that iudgement keepe
and iuſtly doe alwaye,
With fauour of the people Lord
remember me I pray.
4 And with thy ſauing health O Lord,
vouchſafe to viſite me,
That I the great felicity
of thine elect may ſee.

5 And with thy people Ioy I may,
a ioyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers old,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was diide:
And as in wildernesse, so through
the deepe he did them guide.

10 He saued them from cruell hand,
of their despightfull foe:
And from the Enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:

12 Then they belieued his words, and praise
in songs they did him giue.

13 But by and by vnthankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in the tents,
of Moyfes they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assemblies kindled was,
the hot consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnde, and all
their honour did deface.

21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the Land of Ham for them,
most wondrous workes had done:
and by the red sea dreadfull things,
performed long ago.

23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moyfes stood,
before him in the breake:

To turne his wrath least he on them,
with slaughter should him wreake,

24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit belieue.

25 But in their tents with grudging hearts,
they wickedly repinde:

Nor to the voyce of God the Lord,
they gaue an hearkening mind.

26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
yer they should see the Land.

27 And to destroy their seed among
the Nations with his rod:
and through the Countries of the world
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselues also:
and eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 Bur Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute:
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:

G

And

And from henceforth so counted is,
from race to race for aye.

32 At waters eke of Meribath,
they did him angry make,
Yea so far forth that Moyfes was,
then punished for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat,
His lips spake vnadvisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learnt their workes also.

36 And did their Idols serue, which were
their ruine and decay:

37 To Fiends their sonnes and daughters they
did offer vpp and slay.

38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt,
Yea their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:

And so with blood of Innocents,
defiled was the land.

39 Thus were they stained with the workes,
of their owne filthy way:

And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore,

And euen his owne inheritance,
therefore he did abhor.

41 Into the hands of Heathen men,
he gaue them for a prey:

And made their foes theyr Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
opprest them in the land,
And they were humbly made to stoope,
as subiects to their hand.

43 Full oftentimes from thrall had he,
deliuered them before:

But with theyr counsels they to wrath,
prouoke him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkened to their crie,

45 He cald to minde his couenant,
which he to them had swore:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those,

That led them captiues from their land,
when earst they were their foes.

47 Saue vs O Lord, that art our God,
saue vs O Lord we pray:

And from among the Heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy name:

That we may glory in thy praise,
and sounding of thy fame.

48 The Lord the God of Israell,
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cviij. W.K.

*David exhorteth al that are redeemed by the Lord,
and gathered vnto him, to giue thanks therfore, who
by sending prosperitie and aduersity, bringeth man vn-
to him. Therefore as the righteous thereat reioice, so
shal the wicked haue their mouthes stopped.*

Sing this as the 69. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:

And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:

From East to West, from North to South,
his hand did finde them out.

4 They wandred in the Wildernesse,
and strayed from the waie,

And found no Cittie where to dwell,
that serue might for their stay.

5 When thirst and hunger was so great,
in those Deserts so voyd:

That faintnesse did them sore assault,
and eke their soules annoyd,

6 Then did they crie in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them like a guide:

That they might to a Cittie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustainde,
whom thirst had made to faint:

The hungrie soules with goodnesse fed,
and did them eke acquaint,

10 Such

10 Such as do dwell in darknesse deepe,
where they of death doe wait:
Fast bound to tast of troublesome stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne wordes,
they sought for to rebell:
Esteeming light his counsels hie,
which doe so farre excell.
12 But when he humbled them full low,
then they fell downe with griefe,
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the Iron bands,
which did before him lade.

15 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the Sonnes of men.
16 For he threw downe the gates of Brasse,
and brake them with strong hand:
The Iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.
18 Their soule so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they praid.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the Sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,
into the Seas descend:

Their Marchandize through fearefull floods,
to compasse and to end.

24 Those men are forced to behold,
the Lords workes what may be:
And in the dangerous deepe the same,
most maruailous they see.

25 For at his word the stormy winde,
arisseth in a rage;
And stirreth vp the Surges so,
as nought can them assuage.
26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depths vntill,
their soules consume with paine.

27 And like a Drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praid.

29 For at his word the Lord did make,
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in heauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
and shew the wonders that he doth,
before the Sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe conuent,
there let them do the same.

33 For running floods to dry defarts,
he doth oft change and turne:
and drieth vp as it were dust,
the springing Well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their finnes that dwell therein,
he doth iust vengeance take.

35 Again the wildernes full rude,
he maketh fruit to beare:
VVith pleasant springs of waters cleere,
rough none before were there.
36 Wherein such hungry soules are set
as he doth freely chuse:
That they a Citty may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and Vineyards also plant:

To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so :

Which doth also theyr brute beaſts make,
by number great to grow.

39 But when the faithfull are low brought,
by the oppreſſours ſtout :

And miniſhed through many plagues,
that compaſſe them about.

40 Then doth he Princes bring to ſhame,
which did them fore oppreſſe :

And likewise cauſed them to cry,
within the Wilderneſſe.

41 But yet the poore he raiſed vp,
out of his troubles deepe :

And oft-times doth their traine augment,
much like a flocke of ſheepe.

42 The righteous ſhall behold this ſight,
and alſo much reioyce :

Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record :

For certainly ſuch ſhall perceiue,
the goodneſſe of the Lord.

Paratum cor meum. Pſal. Cviij. N.

David with hart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his kingdome ouer Iſrael, and his power againſt other Nations, who though he ſeeme to forſake vs for a time, yet be alone in the end wil caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo :
I will aduance my ſoule in ſong,
and giuing praiſe alſo.

2 Awake my Violl and my Harpe,
ſweet melody to make :

And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be :

And I among the heathen folke,
will ſing O Lord, to thee.

4 Becauſe thy mercy Lord is great,
aboue the heauens hie :

And eke thy truth doth reach the clouds,
within the lofty ſkie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe O God :

And Lord diſplay vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may,
be ſet at liberty :

Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound :

Sichem I will diuide, and mete
the vale of Succoths ground.

8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be :

My head ſtrength Ephraim, and Law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhooe
on Edom will I throw :

Vpon the Land of Paleſtine,
in tryumph will I goe.

10 Who ſhall into the Citty ſtrong,
be guide to conduct me ?

Or how by whom to Edome Land,
conueied ſhall I be ?

11 It is not thou O God which late,
hadſt vs forſaken quite :

And thou O Lord which with our hoſt,
didſt not go forth to fight :

12 Giue vs O Lord thy ſauing aide,
when troubles do aſſaile :

For all the help of man is vaine,
and can no whit auaile.

13 Through God we ſhall do yaliant acts,
and worthy of renowne :

He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

David being faſtly accuſed by Sauls flatterers, prayeth God to help him to deſtroy his enemies, who repreſent Iudas the traytour vnto Ieſus Chriſt, and all like enemies of the Children of God.

Sing this as the 98. Pſalme.

I N ſpeechleſſe ſilence do not hold,
O God my tongue alwaies :

O God euen thou I ſay that art,
the God of all my praiſe.

2 The wicked tongue and guilefull mouth,
on me diſcloſed be :

And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight :

Without all cauſe of my deſert,
againſt me did they fight.

4 For my good will they were my foes
but then gan I to pray :

My good with ill, my friendlineſſe,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand,

At his right hand eke ſuffer thou,
his hatefull foe to ſtand.

7 When he is iudged, let him then,
condemned be therein,

And let the prayer that he makes,
be turned into ſinne.

8 Few be his daies, his charge also,
let thou another take :

9 His Children let be fatherlesse,
his Wife a Widdow make.

10 Let his of-spring be Vagabonds,
to beg and secke their bread :
Wandering out of the wasted place,
where earst they haue beene fed.

11 Let couetous Extortioners,
catch all his goods and store :
And let the stranger spoyle the fruits,
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all :
That on his Children fatherlesse,
will let there mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd :
Their names out blotted in the age,
that after shall succeed.

14 Let not his Fathers wickednesse,
from Gods remembrance fall :
And let not thou his Mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye :
That from the earth their memory,
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spite :
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so :
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselte,
so it like water shall :
Into his bowels, and like Oyle,
into his bones befall.

19 As garments let it be to him,
to couer him for aye :
And as a girdle wherewith he,
shall girded be alway.

20 Loc let the same be from the Lord,
the Guerdon of my foe :
Yea and of those that euill speake
against my soule also.

21 But thou O Lord thou art my God,
deale thou I say with me :
After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poore :
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade :
And as the Grashopper so I,
am shaken off and fade.

24 With fasting long from needfull food,
enfeebled are my knees :
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them was made to be :
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aid and succour be :
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mighty hand :
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite yet thou,
shalt blesse with louing voice :
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me :
and with confusion as a clocke,
eke couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord :
and I among the multitude,
his praises will record.

31 For he with help at his right hand,
will stand the poore man by :
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. CX. N.

*Dauid prophesieth of the poore and euerlasting
kingdome of Christ, and of the Priest-hood, which
should put an end to the Priest-hood of Leuy.*

Sing this as the 68. Psalme.

THE Lord did say vnto my Lord,
sit thou at my right hand :
Till I haue made thy foes a stoole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send,
the Scepter of thy might :
amid thy Mortall foes be thou,
the ruler in their fight.

3 And on the day on which thy raigne,
and power they shall see :
Then hereby free and offerings shall,
thy people offer thee.

4 Yea with a holy worshipping
then shall they offer all :

Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay:

Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heauens he shall iudge, and fill
the places with bodies dead:

And ouer diuers Countries shall,
in sunder smite the head.

7 And he shall drinke out of the Brooke,
that runneth in the way:

Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*Hee giueth thanks to the Lord for his mercifull
works towards his Church, and declareth wherein
true wisdom and right knowledge consisteth.*

Sing this as the 47. Psalm.

Vith heart I doe accord,
To praise and laud the Lord:
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
as do him loue and trust.

3 His workes are glorious,
Also his righteousnesse,
it doth endure for euer.

4 His wondrous workes he would
We still remember should:
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
and seeke them as he said.

6 For he did not disdain,
His workes to shew them plaine,
by lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth,
whereto his Statutes tend.

8 They are decreed sure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
his people for to saue.

9 And hath also required,
His promise not to faile:

But alwaies to preuaile,
his holy name be feared.

10 Who so with heart full faine,

True wisdom would attaine,

The Lord feare and obey:

Such as his Lawes doe keepe,

Shall knowledge haue full deepe,

his praise shall last for aye.

Beatus vir. Psal. Cxij. N.

*He praiseth the felicity of them that feare God, and
condemneth the cursed state of the contemners of god.*

Sing this as the Pater Noster.

THE Man is blest that God doth feare,
and that his Lawes doth loue indeede,

2 His seede on earth God will vpreare,

And blesse such as from him proceede.

3 His house with good he will fulfill,

His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light,

Compassion is in his eyes:

And mercy alwaies in his sight.

5 Yea, pittie moueth such to lend,
He doth by iudgement thing expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quail,

Who in the Lord sure hope doth see,

8 His heart is firme, his feare is past,

For he shall see his foes downe cast.

9 He did well for the poore prouide,
his righteousnesse shall still remaine,

And his estate with praise abide:

Though that the wicked men disdain,

10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W. K.

An exhortation to praise the Lord for his prouidence, in that contrary to the course of Nature, he worketh in his Church.

Ye children which do serue the lord,

Praise ye his name with one accord, Yea

blesse be alwaies his name, who from the

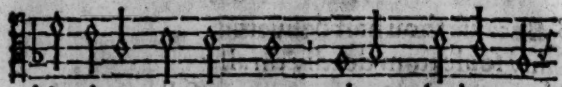
rising of the Sunne, Till it returne where

it begun, is to be praised with great fame.

The



The Lord all people doth surmount, as for



his glory we may count, above the heauens



high to be, With God the Lord who may



compare, whose dwellings in the heauens



are, of such great power and force is he.

6 He doth abase himselfe you know,
Things to behold both here below:
And also in heauen aboue.

7 The needy out of dustie draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie:

That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

In exitu Israel. Psal. CXIII. W.W.

Israels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercies towards his Children, and of our vnthankfulness for the same.

Sing this as the 59. Psalme.

When Israell by Gods addresse,
from Pharaohs Land was bent,
And Iacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shewde,
his holinesse most bright:
So did the Israelites declare,
his iudgement, power and might.

3 The Sea it saw and sodainly,
as all amazde did fly:
The roaring streames of Iordans floud,
receded backwardly.

4 As Rams afraid, the Mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs,
theyr tops did beate and shake.

5 What ayde the Sea, as all amazde,
so suddenly to flie:

Ye rowling waues of Iordans flouds,
why ran ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength so shake?

Why did your tops as trembling lambs
for feare quier and quake?

7 O Earth confesse thy soueraigne Lord,
and dread his mighty hand:

Before the face of Iacobs God,
feare ye both Sea and land.

8 I meane the God which from hard rocks,
doth cause maine flouds appeare:

And from the stonie flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. CXV. N.

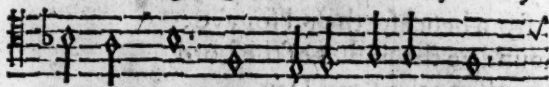
The faithfull oppressed by Idolatrous Tyrantes, promise that they wil be mindful of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.



Ot vnto vs Lord, not to vs, but to



thy name giue praise, both for thy mercy



and thy truth, that are in thee alwayes.



2. Why shall the heathen scornors say, where



is their God become? 3 Our God in hea-



uen is, and what he wil that hath he done,

4 Their Idols siluer are and gold,
workes of mens hands they be:

5 They haue a mouth, and doe not speake,
and eyes and doe not see.

6 They haue eke eares ioynde to their heads,
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:

A throat they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be,

9 O Israell trust in the Lord,
theyr helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

Trust ye the Lord that feare the Lord,
their helpe and shield is he.

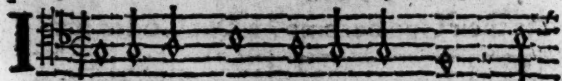
11 The Lord hath mindfull bin of vs,
and will vs blesse also:

On Israell, and on Aarons house,
his blessing he shall show.

- 12 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
- 13 To you I say the louing Lord,
will multiply his grace:
To you and to the Children that,
shall follow of your race.
- 14 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
- 15 The heauen, yea the heauens hie,
belong vnto the Lord:
The earth vnto the Sonnes of men,
he gaue of free accord.
- 16 They that be dead do not with praise
set forth the Lords renoune:
Nor any that into the place,
of silence do go downe.
- 17 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilixi quoniam. Psal. Cxvj. N.

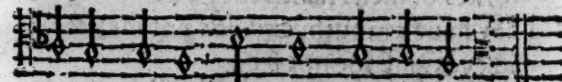
David being in great danger of Saul in the desert of Maon, perceiving the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.



Loue the Lord because my voyce, and



prayer heard hath he. 2. When in my daies



I cald on him, he bowd his eare to me.

- 3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.
- 4 Vpon the name of God my Lord,
then did I call and say:
Deliuier thou my soule O Lord,
I do thee humbly pray.
- 5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.
- 6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull misery,
and he relieued me.
- 7 And now my soule fish thou art safe,

returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath exprest.

- 8 Because thou hast deliuered,
my soule from deadly thrall:
My moisted eie from mournfull teares,
my sliding feet from fall.
- 9 Before the Lord I in the Land
of life will walke therefore:
10 I did beleue therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare,
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
- 13 The whole son of ouerhauling health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.
- 14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight.
- 15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.
- 16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Son of thy handmaid thou hast broke
the bonds of my distresse.
- 17 And I will offer vp to thee,
a sacrifice of praise:
and I will call vpon the name,
of God the Lord alwaies.
- 18 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples fight.
- 19 Yea in the Courts of Gods owne house
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Iewes, the promise of life everlasting by Iesus Christ.

Sing this as the 98. Psalme.

- O All ye Nations of the world,
praise ye the Lord alwaies:
and all ye people euery where,
set forth his noble praise.
- 2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Con-

Confitemini Dom. Psal. CXvij. N.

David reiected of Saule and of the people, at the time appointed, obtained the Kingdom, for the which he biddeth all men that fear the Lord to be thankful, vnder whose person Christ is liuely set forth, vwho should be of his people reiected.

Sing this as the 84. Psalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.

2 Let Israell confesse and say,
his mercies dures for aye:

3 Now let the house of Aaron say,
his mercies dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them,
that help to succour me:
Therefore shall I see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans Mortall seed:

9 Or to put confidence in Kings,
or Princes at our need.

10 All Nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such help,
that they were vanquisht all.

14 The Lord is my defence and strength;
my ioy, my mirth, my song:
He is become for me indeed,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mighty things to passe:
His hand hath the preheminance,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauour vnto me.

22 The stone which ere this time among,
the builders was refused:
Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mighty worke of of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eies that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now help vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light
bind ye therefore with cord:
Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God, and I will praise,
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal CXIX. W. W.

The Prophet wonderfully commendeth Gods Lawe, wherein he cannot satisfie himselfe nor expresse sufficiently his affection therunto, adding notable complaints and consolations meet for the faithfull to haue both in hart and voice, and in the Hebrew euery eight verses begin with one letter of the Alphabet.

B

Lessed are they that perfect are, and
pure in minde and heart: whose liues and
conuersation, from Gods lawes neuer start.

2 Blessed are they that giue themselves, his sta-
tutes to obserue: seeking the Lord with al
their hart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way
without any wandring.

4 It is thy will and commaundement,
that with attentiu heede:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please,
my waies so to addresse:
That I might both in heart and voyce,
thy Lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy Lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

BY what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer mee O Lord,
from thy precepts to slide.

11 VVithin my heart and secret thoughts
thy word I haue hid still:
That I might not at any time,
offend thy holy will.

12 VVe magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which did proceed
from thy mouth full of might.

14 Thy Testimonies and thy waies,
please me no lesse indeed:
Than all the treasures of the earth,
which wordlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke so will I ayme,
thy waies how I may walke.

16 My onely ioy shall be so fixt,
and on thy Lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. *The third part.*

GRaunt to thy Seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eies which are dim and shut vp
so open and make bright:
That of thy Law and maruailous workes
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose
my foot-steps for to cleere:

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd eachone:
And curst are such as do not,
thy hestes attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy Seruant thought how he,
thy statutes might not breake:

24 For why? thy conenants are my ioy,
and my great hearts solace:
They serue in stead of Counsellors,
my matters for to passe.

DALETH The fourth part.

I Am alasse as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies I haue acknowledged,
with mercy thou didst heare:
Heare me eftsóones and me instruct,
thy Lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes they will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth with griefe:
according to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
and that I may learne thee to feare,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosén and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forst my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.

32 Then will I runne with ioyfull cheate,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fift part.

I Nstruct me Lord in the right trade,
of thy statutes diuine:
and it to keepe euen to the end,
my heart I will encline.

34 Graunt me the knowledge of thy Law,
and I shall it obey:
With heart and mouth and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
and from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:

Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirmé thy gracious promise Lord
which thou hast made to me:
Which am thy seruánt and do loue,
and feare nothing but thee.

39 Reproach and shame which I do feare
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearts desire is bent,
thy Lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

UAV The sixt part.

T H Y mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my breast,
doth naturall life preserue:
Yea till this world shall be dissolude,
thy Law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts, I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hefts and will:
Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift vp to lawes,
which I haue dearly sought:
and practise thy commandements,
in will, in deede, in thought.

ZAIN The seauenth part.

T H Y promise which thou madst to me,
thy seruánt Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy Law forsake,
as he that were forlorne.
52 But call to minde Lord thy great workes,
shewde to our Fathers old:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure:
thy iudgements who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy Law I alwaies kept,
and euermore will keepe.
56 This grace I did obtaine, because
thy couenant sweet and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH. The eight part.

O GOD which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy Lawes forget,
nor from them goe astray.
62 Thy righteous iudgement toward me,
so great is and so hit:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue or dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.

A Ccording to thy promise made,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy Seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay:
68 Thou art both good and gracious,
and giues most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde
against me many a lie:
Yet thy commaundements still obserue,
with all my heart will I.
70 Their harts are swoln with worldly wealth,
as grease so are they fat:
But in thy Law I doe delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou dost me correct:
For as a guide to learne thy Lawes,
thy rods did me direct.
72 So that to me thy word and Law,
is dearer manifold:
Then thousands great of siluer and gold,
or oft that can be told.

IOD. The tenth part.

S Eeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy Lawes in vre.
74 So they that feare thee may reioyce,
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rod the world is plagude,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be iust.
76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant heldest,
so from all ill me friend.

77 Thy tender mercies poure on me,
and I shall surely live:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy helpe to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
and such as do thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xii. part.

MY soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skin-bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commaundements slide.

84 Alasse how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy Law,
my hurt they do procure.

86 But thy commaundements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xii. part.

IN heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuer:
According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in thy Law,
my soule had comfort sought.

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and gear.

96 I see nothing in this wide world,
at length which do not end:
But thy commaundements and thy word,
beyond all end extend.

MEM The xiiij. part.

VHat great desire and feruent loue
do I beare to thy Law:
All the day long my whole deuise
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in pollicy:
For still I keepe it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeede:
And all because to keepe thy Lawes,
I held it aye best reede.

101 My feet I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.

102 I haue not swerue from thy iudgments,
nor yet shrunk any dell:
For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
find I thy words alway:
Doubtlesse no Hony in my mouth,
feelesse ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,
that viterly I hate:
All wicked and vngodly waies,
in euery kind of rate.

NVN The xiiij. part.

Even as a Lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both sworne and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me fore opprest,
and brought me to deaths doore:

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with hart and voice,
most frankly I thee giue:
Accept and teach me now I may,
after thy iudgements liue.

109 My soule is aye so in thy hand,
that dangers me assaile:

Yet do I not thy Law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bray:

Yet did I not from thy precepts,
once swarue or go astray.

111 Thy Law I haue so claimd alway,
as mine owne heritage:

And why for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

THE crafty thoughts and double hearts,
I do alwaies detest:

But as for thy Law and precepts,
I loude them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For the commaundements will I keepe,
of God my Lord alone,

116 As thou hast promised to performe
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for oft they doe or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete
as do thy statutes breake:

For nought auails their subtiltie,
their counsell is but weak.

119 Like drosse thou castest the wicked out,
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumde:
For when I see thy iudgements, straight
I am as one astonde:

AIN The xvi. part.

I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
opresse me with their might.

122 But for thy seruant surety be,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellency,
teach me also to know.

125 Thy humble Seruant Lord am I,
grant me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaide:

Thy Law likewise they haue transgrest
and none against them said.

127 This is the cause wherefore I loue,
thy Lawes better then gold:

Or Jewels fine which are esteemd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious waies,
I do abhorre therefore.

PE The xvij. part.

THy couenants are most wonderfull,
and ful of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare:

And very Ideots vnderstand,
when they it read or heare.

131 For ioy I haue both gapt and breathd,
to know thy commaundements:

That I might guide my life thereby,
I sought what thing is meant.

132 With mercy and compassion Lord,
behold me from aboue:

As thou wert wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And

And neuer let iniquity,
thy seruant ouerthrow.
134 From slanderous toongs & deadly harmes
preferue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the sunne in his bright hew:
Let shine on me, and by thy Law
teach me what to eschew.
136 Out of mine eies great floudes gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE The xviij. part.

In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points most hie:
and such as thou hast in thy law,
commaunded vs straitly.

139 With zeale and wrath I am consumde,
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
and I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,
Yet do I not thy helts forget,
nor shrink away from thee.
142 Thy righteousness Lord is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and grieve haue seazd on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousness of thy iudgements,
doth last for euermore:
Then teach thou me, for euen in them
my life lieth vp in store.

KOPH The xix. part.

Vith feruent heart I cald and cride,
now answere me O Lord:
That thy commaundements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Sawe me therefore and I will keepe,
thy precepts and thy best.

147 To thee I cride euen in the morne,
before the day was light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
as thou was wont so iudge me Lord,
least life should me forsake:

150 My foes draw neere and do procure,
my death maliciously:
Which from thy Law are far gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth so require:
and all thy precepts true they are,
then help I thee desire.

152 By thy commaundements I haue leard,
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

My trouble and affliction,
confider and behold:
Deliuier me, for of thy Law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not thy race.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudge ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy Lawes I neuer shrinkt,
nor went awry therefore.

158 And truth it is for grieve I die,
when I these traitors see:
Because they keepe no whit thy word
nor yet seeke to know thee.

159 Behold for I do loue thy Lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN *The xxi. part.*

Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly, euen of thy word,
I was more merry and glad,
Then he which of rich spoyles and pray
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy Lawes do I,
aboue all things loue best.
164 Seauen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
do cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
166 My onely help and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me commaund.

167 Thy Lawes haue beene my exercise
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV *The xxi. part.*

O Lord let my complaint and cry,
before thy face appeare:
and as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find access:
and grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing & preach thy word,
and in this wise I shall:
Gods famous acts and noble Lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none.

And in thy Law and nothing else,
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I haue not faild,
thy commaundements to keepe.

Ad Dominum, Psal. Cxx. T. S.

*David banished among the barbarous Arabians thro-
rough false reports of enuious flatterers, lamenteth his
long abode among such Infidels, giuen to all kinde of
wickednesse and contention.*

In trouble and in thrall, vnto the Lord
I call, and he doth me comfort, deliuer
me I say, from lyers lips alway, and tongues
of false report.

4 What vantage or what thing,
Gest thou thus for to sing:
thou false and flattering lyar.
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

6 Alasse too long I slack,
Within these tents so blacke,
which Kedars are by name.
By whom the flocke elect,
And all of Isaacks seed,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life.
8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuati oculos, Psal. Cxxi.

*The Prophet sheweth by his owne example, that the
faithfull ought to looke for al their succour of God a-
lone, who will gouern and giue good successe to al their
godly enterprises.*

I Lift mine eyes to Sion hill,
From whence I do attend:
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed:
And all things therein named.

3 Thy

3 Thy foote from slip he will preferue,
And will thee safely keepe :
For he will neuer sleepe.

4 Loe he that doth Israell conferue,
No sleepe at all can him catch,
But his eyes do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer :
as at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall not with cold, thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue :
and thou also shalt haue.

In all thy businesse good successe,

8 Where euer thou goest in or out,
God will thy things bring about.

Laetus sum. Psal. Cxxij. W. W.

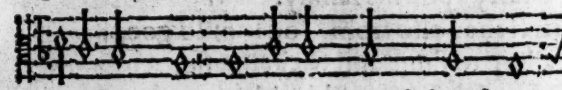
David reioiceth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks & praying for the prosperitie of the Church.



Did in heart reioice, to heare the peo-



ples voice, in offering so willingly : For let



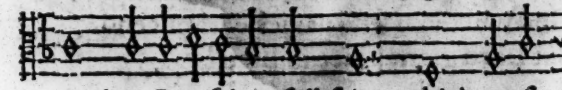
vs vp say they, and in the Lords house pray,



thus spake the folke full louingly. Our feet



that wandred wide, shal in thy gates abide.



O thou Ierusalem full faire, which art so



seemely set, much like a Citty neat, the like



whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
are thether bent their way to take.
So God before did tell,
That there his Israell
their prayers should together make.

5 For there are thrones erect,
and that for this respect,
To set forth Iustice orderly :
Which Thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper mightily :
7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee :

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuau. Psal. Cxxiiij. T. S.

A praier of the faithful, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I list mine eies to thee,
Euen as the seruant listeth his,
his maisters hands to see.

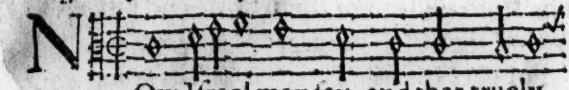
2 As handmaides watch their mistrisse hands
some grace for to atchieue,
So we behold the Lord our God,
till he do vs forgieue.

3 Lord grant vs thy compassion,
and mercie in thy sight :
For we are fild and ouercome,
with hatred and despight.

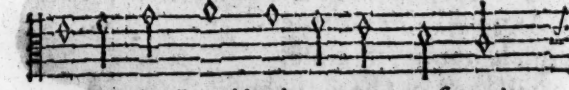
4 Our minds be puffed with great rebuke,
the rich and worldly wise :
Do make of vs their mocking stock,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithful deliuered out of great danger, acknowledge not to haue escaped by their owne power, but thorough the fauour of God.



Ow Israell may say, and that truely,



if that the Lord had not our cause main-



tained : If that the Lord had not our right

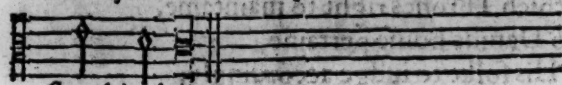


sustained, when all the world against vs fu-

riously



riously, made their vprores, and sayd we



should all die.

3 Now long ago,
they had deuour'd vs all:
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.

4 And as the floods,
with mighty force doe fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse:

Had long agoe,
ouerwhelmde vs in the deepe,

6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as a Bird,
out of the Fowlers grin:
Escapeth away,
right so it fareth with vs,
Broke are their nets,
and we are scaped thus.

8 God that made heauen
and earth, is our help then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

He describeth the assurance of the faithful in their afflictions, and desireth their wealth, and the destruction of the wicked.

Sing this as the Benedictus.

SVch as in God the Lord doe trust,
As mount Sion shall firmly stand;
And be remoued at no hand,
The Lord will count them firme and iust,
So that they shall be sure,
For euer to endure.

2 As mighty Mountaines huge and great,
Ierusalem about do close,
So will the Lord be ynto those,
Who on his godly will do wait,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Least they through greefe forsake their God,
It shall not as their lot still be.

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought,
Which workes most vile they shall abide.
But peace with Israell,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

THose that do put their confidence,
Vpon the Lord our God onely,
And flee to him for their defence,
In all their need and misery.
Their faith is sure, firme to endure,
Grounded on Christ the corner-stone,
Moued with none ill, but standeth still,
Stedfast like to the Mount Sion.

And as about Ierusalem,
The mighty hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case,
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sinne and wickednesse,
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With Hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israell.

*Glory to God the father of might,
And to his Sonne our Saviour:
And to the Holy Ghost whose light,
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are heare,
Worship the Lord and say. Amen.*

In conuertendo. Psal. Cxxvj. W. W.

This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seauenty yeares captivity, for spoken of by Ieremy 25, 12. and 29, 10.
When

VV

Hen that the Lord againe his
 Sion had forth brought, from bondage great
 and also seruitude extreame: His work was
 such as did surmount mans hart and thought:
 so that we were much like to them that vse
 to dreame: Our mouthes were with laughter
 filled then, and eke our tongues did shew
 vs ioyfull men.

2 The heathen folke,
 were forced then thus to confesse,
 How that the Lord
 for them great things had done.

3 But much more we,
 and therefore can confesse no lesse,
 Wherefore to ioy,
 we haue good cause as we begun,

4 O Lord go forth,
 thou canst our bondage end,
 And to desarts,
 the flowing riuers send.

5 Full true it is,
 that they which sow in teares indeed,
 A time will come,
 when they shall reape in mirth and ioy,

6 They went and wept,
 in bearing of this precious seed,
 For that their foes,
 full oftentimes did them annoy,

7 But their returne,
 with ioy they shall sure see:
 Their sheaues home bring,
 and not empai red be.

Nisi Dominus. Psal. Cxxvij. W. W.

*It is not mans wit, power or labour, but the good-
 nesse of God that giueth riches, preserveth townes and
 countreies, granteth nourishment and children.*

Sing this as the Lords prayer.

EXcept the Lord the house do make,
 And thereunto do set his hand:
 What men do build it cannot stand,
 Likewise in vaine men vndertake,
 Citties and holds to watch and ward,
 Except the Lord be their safegard.

2 Though ye rise early in the morne,
 And so at night go late to bed:
 Feeding full hardly with browne bread,
 Yet were your labour lost and worne,
 But they whom God doth loue and keepe
 Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
 That men haue heires to enioy their land,
 It is the gift of Gods owne hand,
 For God himselfe doth multiply,
 Of his great liberality,
 The blessing of posterity.

4 And when his Children come to age,
 They grow in strength and actiuenesse:
 In person and in comelineesse,
 So that a shaft shot with courage,
 Of one that hath a most strong arme,
 Flieth not so swift, nor doth like harme,

O well his he that hath his Quiuer,
 Furnished with such artillery:
 For when in perill he shall be,
 Such one shall neuer shake nor shiuer,
 When that he pleadeth before the Iudge,
 Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Herein he describeth the prosperous estate of persons
 married in the feare of God, and the promises of Gods
 blessings to al them that liue in this honourable estate,
 according to Gods commaundements.*

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
 and walkest in his way:

2 For of thy labour thou shalt eate,
 happy art thou I say.

3 Like fruitfull Vines on thy house side,
 so doth thy Wife spring out:
 Thy Children stand like Oliue Plants.
 thy table round about.

4 Thus art thou blest that fearest God,
 and he shall let thee see:

5 Thy promised Ierusalem,
 and his felicity.

6 Thou shalt thy childrens children see,
 to thy great ioyes increase,
 And likewise grace on Israell,
 prosperity and peace.

Sape expugnauerunt. Psal. CXXIX. N.

He admonisheth the Church to reioyce though afflicted in all ages, for God wil deliuer it, and suddainly destroy the enemies thereof.

Sing this as the 137. Psalme.

- O**ft they now Israell may say,
me from my youth assailed :
- 2 Oft they assailed me from my youth,
yet neuer they preuaild.
- 3 Vpon my backe the Plowers plowd,
and furrowes long did cast :
- 4 The righteous Lord hath cut the cords,
of wicked foes at last.
- 5 They that hate me shall be ashamed,
and turned backe also :
- 6 And made as grasse vpon the house,
which withereth ere it grow,
- 7 Whereof the Mower cannot finde,
enough to fill his hand :
- Nor he can fill his lap, that goeth
to gleane vpon the Land.
- 8 Nor passers by pray God on them,
to let his blessing fall :
- Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. CXXX. W. W.

An effectual praiet to obtaine mercy and forgiveness of his sins, and at length deliuerance from all euils.

Lord to thee I make my mone, when

dangers me oppresse : I cal, I sigh, plaine and

grone, trusting to find release. Heare now

O Lord my request, for it is full due time :

And let thine eares aye be prest, vnto this

prayer mine.

- 3 O Lord our God if thou weigh,
our sinnes and them peruse :
- Who shall then escape and say,
I can my selfe excuse.
- 4 But Lord thou art mercifull,
and turnest to vs thy grace :

That we with hearts most carefull,
should feare before thy face.

- 5 In God I put my whole trust,
my soule waits on his will :
- For his promise is most iust,
and I hope therein still.
- 6 My Soule to God hath regard,
wishing for him alway :
- More then they that watch and ward,
to see the dawning day.
- 7 Let Israell then boldly,
in the Lord put his trust :
- He is that God of mercy,
that his deliuer must.
- 8 For he it is that must saue,
Israell from his sinne :
- And all such as surely haue,
their confidence in him.

Domine non est. Psal. CXXXI. N.

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

- O** Lord I am not puffed in mind,
I haue no scornfull eie :
- 2 I do not exercise my selfe,
in things that be too hie.
- 3 But as a child that wained is,
euen from his Mothers breast :
- So haue I Lord behaued my selfe,
in silence and in rest.
- 4 O Israell trust in the Lord,
let him be all thy stay :
- From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. CXXXII. N.

The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establishe the same, both as touching his posterity and the building of the Temple, to pray there as it was forespoken.

Sing this as the 48. Psalme.

- R**emember Dauids troubles Lord,
how to the Lord he swore :
- 2 And vowed a vow to Iacobs God,
to keepe for euermore.
- 3 I will not come within my house,
nor climbe vp to my bed :
- 4 Nor let my temples take their rest,
nor the eyes in my head.
- 5 Till I haue found out for the Lord,
a place to rest thereon :
- An house for Iacobs God to be,
an habitation.
- 6 We heard of it at Euphrata,
there did we heare this sound :
- And in the fields and Forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footstool to fall downe,
vpon our knees with feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulnesse:
10 And for thy seruauit Dauids sake,
refuse not Lord I say,
The face of thine annointed Lord,
or turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and would not shrinke from it:
Saying, the fruit of thy body,
vpon thy seat shall sit.
12 And if thy Sonnes my covenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy princely Throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse and eke increase
her vittuals euery where:
And I will satisfie with bread,
the needy that be there.
16 Yea, I will decke and cloath her priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordainde for mine,
a lantorne bright and good.
18 As for mine enemies I will cloath,
with shame for euermore:
But I will cause his Crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiiij. VV. W

*The commendation of godly and brotherly amitie
compared to the most precious oyle mentioned. Exod. 30*

Sing this as the 137. Psalm.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the bond of amity.
2 It cals to mind the sweet perfume,
and that costly oymtent,

Which on the Sacrificers head,
by Gods precept was spent,
3 It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with her siluer drops,
the fieldes with fruit doth fill.
5 Euen so the Lord doth powre on them,
his blessinges manifold:
Whose hearts and mindes without all guilt
this knot doe keepe and hold.

Factunc. Psal. Cxxxiiij. W.K.

*He exhorteth the Levites that watch in the Temple
to praise the Lord.*

Sing this as the Benedictus.

Behold and haue regard,
ye Seruants of the Lord,
Which in his house by night do wait,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.
3 For why? the Lord who did,
both Earth and Heauen frame:
Doth Sion blesse and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for his
meruailous workes and graces, wherein he hath declar-
ed his Maiesly to the confusion of al Idolatry.*

O 
Praise the Lord, praise him praise

him, praise him with one accord, O praise

him still all ye that bee, the seruants of the

Lord: O praise him ye that stand and be,

in the house of the Lord: Ye of his Court

and of his house, praise him with one acord,
3 Praise

3 Praise ye the Lord for he is good,
sing praises to his name :

It is a comely and good thing,
alwaies to do the same.

4 For why? the Lord hath chosen Iacob,
his very owne you see :
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great :
He is indeede aboue all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought :
In Heauen, in earth, and in the Sea,
which he hath framd of nought.

7 He lifts vp Clouds euen from the earth,
he makes lightnings and raine :
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest :
He spared there no liuing thing,
the man, nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voyd of vaunts :
On Paraoth thy cursed King,
and his seuerer seruants.

10 He smote then many Nations,
and did great acts and things,
He slew the great and mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan :
He slew also the Kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see :
To Israell his owne people,
an heriage to be.

The second part.

13 Thy name (O Lord) shall still endure,
and thy memoriall :
Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeed :
And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all the coasts and Lands :
Of siluer and of gold be they,
the workes euen of mens hands.

16 They haue their mouths & cannot speak,
and eies and haue no sight :

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doth set them forth :

And likewise they that trust in them,
or thinke they be ought worth.

19 O all ye house of Israell,
see that ye praise the Lord :
and ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leui's house,
praise ye likewise the Lord :
and all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord :
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

*A most earnest exhortation to giue thanks vnto God
for the creation and gouernance of all things.*

Praise ye the Lord for he is good, for
his mercy endureth for euer. Giue praise
vnto the God of Gods, for his mercy endu-
reth for euer. Giue praise vnto the Lord of
Lords, for his mercy endureth for euer. Which
onely doth great wondrous works for his
mercy endureth for euer.

5 Which by his wise dome made the heauens,
for his mercy endureth for euer :

6 Which on the waters stretcht the earth,
for his mercy endureth for euer.

7 Which made great light to shine abroad,
for his mercy endureth for euer :

8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The Moone and Stars to guide the night,
for his mercy endureth for euer :

10 Which smote Egypt with their first borne,
for his mercy endureth for euer.

11 And Israell brought out from them,
for his mercy endureth for euer :

12 With

- 12 With mighty hand and stretched arme,
for his mercy endureth for euer.
- 13 Which cut the red sea in two parts,
for his mercy endureth for euer :
- 14 And Israell made passe there through,
for his mercy endureth for euer.
- 15 And drowned Pharaoh and his hoast,
for his mercy endureth for euer.
- 16 Through wildernesse his people lead,
for his mercy endureth for euer.
- 17 He which did smite great noble Kings,
for his mercy endureth for euer.
- 18 And which hath slaine the mighty kings,
for his mercy endureth for euer.
- 19 As Schon King of Amorites,
for his mercy endureth for euer.
- 20 And Og the King of Basan land,
for his mercy endureth for euer.
- 21 And gaue their Land for heritage,
for his mercy endureth for euer.
- 22 Euen to his seruant Israell,
for his mercy endureth for euer.
- 23 Remembring vs in base estate,
for his mercy endureth for euer.
- 24 And from oppressors rescued vs,
for his mercy endureth for euer.
- 25 Which giueth food vnto all flesh,
for his mercy endureth for euer.
- 26 Praise the Lord of heauen aboue,
for his mercy endureth for euer.
- 27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

*Another of the same by T. C.
Sing this as the 72. Psalme.*

O Laud the Lord benigne,
Whose mercies last for aye :
Giue thanks and praises sing,
To God of Gods I say.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure.
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which Lord omnipotent,
By his great wisdom high :
The heavenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure,

Both firme and sure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did stretch :
And on the waters large,
The Sunne he did ouretch.
For certainly, &c.

7 Great lights he made to vs,
For why ? His loue is aye :
8 Such as the Sunne we see,
To rule the lightsome day :
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight :
And Stars that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grieuous plagues & sore,
All Egypt smote he then :
The first borne lesse and more,
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israell forth brought :
12 Which he with mighty hand,
and stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall :
14 And made through it to goe,
His chosen Children all.
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh :
With his huge hoast of men,
and Chariots eke also :
For certainly, &c.

16 Who led through the wildernesse,
His people safe and sound :
and for his loue endlesse,
17 Great Kings be brought to ground,
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and offame :
19 As of Amorites land,
Schon the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also :
21 Whose Land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israell,
His Seruant deere I say :
He gaue the same to dwell,

And

And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all,
In safety sets vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laude be it thy will:
For certainly, &c.

Super flumina. Psal. Cxxxvij. N.

The Israelites in their captivity hearing the Chaldeans reproch and blaspheme God and his Religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.

VV

Hen as we fare in Babilon,
the riuers round about, and in remembrance
of Sion, the teares for griefe burst out. Wee
hangd our Harps and Instruments, the wil-
low trees vpon: For in that place men for
their vse, had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas said we who can once frame,
his sorrowfull heart to sing:
The praises of the liuing God,
thus vnder a strange King.

5 But yet if I Ierusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling Harp to guide.

6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry:
That Edoms Sonnes against vs made,
when they razde our Citie.

Remember Lord the cruell words,
when as with one accord:
They cride on sack, and raize their wals
in despight of the Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy Children young:
To dash their bones against hard stones
which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God towards him, for which euen sorraine Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter as heretofore.

Thce will I praise with my whole hart,
my Lord and God alwaies:
Euen in the presence of the Gods,
I will aduance thy praise.
2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all:

3 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

4 Yea all the Kings on earth they shall
giue praise to thee O Lord:

For they of thy most holy mouth,
haue heard thy mighty word.

5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth,
behold the lowly spirit:

But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I,
do walke yet I shall stand:

Renued by thee O my Lord,
thou will stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I be:

By thy right hand the Lord God will,
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord do not me forsake:

Forsake me not that am the worke,
which thine owne hand did make.

Domine.

Domine probasti. Psal. Cxxxix. N.

Dauid to cense his hart from all hypocrisie, shewing that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be an enemy to all them that continue God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my setting thou dost know :

2 And rising eke, my thoughts a farre,
thou vnderstandst also.

3 My pathes yea and my lying downe,
thou compasshest alwaies :
And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee :

5 Thou me behinde holdst and before,
thou layest thy hand on me.

6 Too wonderfull about my reach,
Lord is thy cunning skill :
It is too hie though I the same,
cannot attraine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I goe :

Or whether shall I fly away,
thy presence to scape fro.

8 To heauy if I mount aloft,
loe thou art present there :

In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide :
Euen there where are the farthest parts
where flowing Sea doth slide.

10 Yea euen thether also shall,
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall,
yet throwd me from thy sight :
So euen also the darkeft night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day :
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me :

When I within my Mothers wombe,
enclosed was by thee.

14 Thee will I praise, and made fearefull,
and wordrouly I am :

Thy workes are maruailous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place :

I haue beene made, and in the earth
beneath I shaped was.

16 When I was formelesse then thine eye
saw me, for in thy booke :

Were written all, naught was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how decre are they to me :

And of them all how passing great,
the endlesse number be.

18 If I should count them, so their sum,
more then the sands I see :

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
oh that thou wouldest slay :

Euen those O God to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake so wickedly :

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise :

Contend I not against them all,
against thee that arise ?

22 I hate them with vnfaigned hate,
euen as my vtter foes :

23 Try me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be ;

And in thy way (O God) my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lorde against the crueltie, falshood and iniuries of his enemies, assuring himselfe of his succour : wherefore hee prouoketh the iust to praise the Lord, and to assure themselves of his tuition

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight

2 Deliuer me, which euill do
imagine in their spight.

Which make on me continuall warre,
their tongues loe they haue whet :

3 Like Serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide :

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net :

I

With

With cords in my path-way and gins,
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Heare me O Lord, O heare the voyce,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me:

My head in day of battaile hath,
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:

Performe not his ill thoughts, least he
with pride be set on fire:

9 Of them that compasse me about,
the chiefeft of them all:

Lord let the mischief of their lips,
vpon themselues befall.

10 Let coales fall on them, let them cast
them in consuming flame:

And in deepe pits, so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:

The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

David being grievously persecuted vnder Saul, desireth succor and patience til God take vengeance of his enemies.

Sing this as the 119. Psalme.

O Lord vpon thee do I call,
Lord hast thee vnto me:

and hearken Lord vnto my voyce,
when I do cry to thee.

As incense let my praier be,
directed in thine eies:

and the vplifting of my handes,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

and also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my heart:

With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let them redroue me and the same,
a precious oyle shall be:

Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:

Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
lo scattered are they found:

as he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be:

9 Which they haue laid to catch me in,
Lord keepe me from the snare:

and from the subtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

While I do by thy help escape,
the dangers of them all.

Voce me ad. Psal. Cxlij. N.

David neither for fear nor anger, would kil Saul, but with a quiet mind praith vnto God, who preserved him.

Sing this as the 141. Psalme.

Before the Lord God with my voyce,
I did send out my cry:

and with my stained voyce, vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I will not spare.

and in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me know:

all refuge failed me, and for
my soule none cared tho.

5 Then cryed I to the Lord and said,
my help thou onely art:

Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry, for I am brought
full low deliuer me:

For they that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:

When thou art good to me, the iust,
shall praise thee round about.

Domine

Domini exaudi. Psal. Cxliij. N.

An earnest praier for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may so end the rest of this life in the true feare and seruice of God.

Sing this as the 141. Psalme.

- L**ord heare my prayer hearke the plaint,
that I doe make to thee :
Lord in thy natiue truth, and in
thy iustice answere me.
- 2 In iudgement with thy Seruant Lord,
oh enter not at all :
For iustified be in thy sight,
not one that liueth shall.
- 3 The enemy hath persude my soule,
my life to ground hath throwne :
And laid me in the darke like them,
that dead are long ago.
- 4 Within me in perplexity,
was mine accumbred spirit :
And in me was my troubled heart,
amazed and affright.
- 5 Yea I record time past, in all
thy workes I meditate :
Yea in thy workes I meditate,
which thy hauds haue create.
- 6 To thee O Lord my God loe I,
do stretch my crauing hands :
My soule desireth after thee,
as do the thirstie lands.
- 7 Heare me with speede my spirit doth faile,
hide not thy face me fro :
Else shall I be like them that downe,
into the pit do go.
- 8 Let me thy louing kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way that I shall goe.
- 9 For I lift vp my soule to thee,
O Lord deliuer me :
From all mine enemies, for I,
haue hidden me with thee.
- 10 Teach me to do thy will, for thou,
thou art my God I say :
Let thy good spirit vnto the Land,
of mercy me conuay.
- 11 For thy names sake with quickning grace,
aliue do thou me make :
And out of trouble bring my soule,
euen for thy iustice sake.
- 12 And for thy mercy slay my foes,
O Lord destroy them all :
That do oppresse my soule, for I,
Thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Dauid praisseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. Psalme.

- B**Left be the Lord my strength, that doth
instruct my hands to fight :
The Lord that doth my fingers frame,
to battell by his might.
- 2 He is my goodnesse, Fort, and Tower,
deliuerer and shield :
In him I trust my people he,
subdues to me to yeeld.
- 3 O Lord what thing is man that him,
thou holdest so in price :
Or sonne of man, that vpon him,
thou thinkest in this wise ?
- 4 Man is but like to vanity,
so passe his daies to end :
5 As fleeting shade bow downe O Lord
the heauens and descend,
- 6 The mountains touch and they shall smoak
cast forth thy lightning flame :
And scatter them, thine arrowes shoote,
consume them with the same.
- 7 Send downe thy hand euen from aboue,
O Lord deliuer me :
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtile mouth of varitie,
and fondnesse doth intreat
and their right hand is a right hand,
of falshood and deceit.
- 9 A new song will I sing O God,
and singing will I be :
On Violl and on Instrument,
ten stringed vnto thee.
- 10 Euen he it is that onely giues,
deliuerance to Kings :
Vnto his seruant Dauid help,
from hurtfull sword he brings.
- 11 From strangers handes me saue and shield,
whose mouth talks vanity :
and their right hand is a right hand,
of guile and subtilty.
- 12 That our sonnes may be as the plants,
whom growing youth doth reare :
Our daughters as caru'd corner stones,
like to a pallace faire.
- 13 Our garners full, and plenty may,
with sundry sorts be found :
Our sheepe bring thousands in our streets,
ten thousand may abound.
- 14 Our Oxen be to labour strong,
that none doe vs inuade :

There be no goings out, no cry
within oor streets be made.

- 15 The people blessed are, that with
such blessings are so storde:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderful providence of God
in governing and preserving all the other creatures. He
praiseth God for his iustice, mercy, and spiritual louing
kindnesse toward all those that cal vpon him, fear him
and loue him.*

Sing this as the 84. Psalme.

THee will I praise my God my King,
and blesse thy name for aye,

- 2 For euer will I praise thy name,
and blesse thee day by day.

- 3 Great is the Lord most worthy praise,
his greatnesse none can reach:

- 4 From race to race they shall thy works
praise, and thy power preach.

- 5 I of thy glorious Maiesty,
the beauty will record:

And meditate vpon thy workes,
most wonderfull O Lord.

- 6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

- 7 And they into the mention shall,
breake of thy goodnesse great

And I aloud thy righteounesse,
in singing shall repeat.

- 8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

- 9 Yea good to all, and all his workes,
his mercy doth exceed:

- 10 Loe all thy workes do praise thee Lord,
and do thy honor spread.

- 11 Thy Saints do blesse thee, and they doe
thy Kingdomes glory shew:

- 12 And blase thy power, to cause the sonnes
of men thy power to know.

The second part.

- 13 And of thy mighty kingdome eke,
to spread thy glorious praise:

Thy kingdome Lord a Kingdome is,
that doth endure alwaies.

And thy dominion throughout all age,
endure without delay:

- 14 The Lord vpholdeth them that fall,
their sliding he doth stay.

- 15 The eyes of all await on thee,
thou dost them all relieue.

And thou to each sufficing food,
in season due dost giue.

- 16 Thou openest thy pienteous hand,
and bountifully dost fill:

All things whatsoever do liue,
with gifts of thy good will.

- 17 The Lord is iust in all his waies,
his workes are holy all:

- 18 Neere all he is that call on him,
in truth that on him call.

- 19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

- 20 The Lord preserves all those to him
that beare a louing heart:

But he all them that wicked are,
will vtterly subuert.

- 21 My thankfull mouth shall gladly speake,
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I H.

*David teacheth that none should put their trust in
men, but in God alone, who is almighty, and deliuereth
the afflicted, nourisheth the poore, setteth prisoners at
liberty, comforteth the fatherles, widdowes, strangers,
and is king for euer.*

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse:

- 2 While breath and life prolong my daies,
my tongue no time shall cease.

- 3 Trust not in worldly Princes then,
though they abound in wealth:

Nor in the Sonnes of Mortall men,
in whom there is no health.

- 4 For why? their breath doth soone depart,
to earth anone they fall:

And then the counsels of their heart,
decay and perish all.

- 5 O happy is that may I say,
whom Iacobs God doth aide:

And he whose hope doth not decay,
but on the Lord is stayed.

- 6 Which made the earth and waters deepe,
the heauens hie withall:

Which doth his word and promise keepe,
in truth and euer shall.

- 7 With right alwaies he doth proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and loose their Fetters strong.

- 8 The Lord doth send the blind their sight,
the lame to limbe restore:

The Lord (I say) doth loue the right,
and iust for euermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:
And quite the Widdow from distresse,
and ill mens waies subuert:
10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all prosperity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdom, power, justice, and providence of God upon all his creatures, but especially upon his Church, which he hath gathered together after their dispersion, declaring his word and iudgement vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

Praise ye the Lord for it is good,
vnto our God to sing:
For it is pleasant, and to praise
it is a comely thing.

2 The Lord his owne Ierusalem,
he builded vp alone:
And the disperst of Israell,
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he binde:

4 He counts the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:

And to our God vpon the Harp
aduaunce your singing voice.

8 He couers heauen with clouds, and for
the earth prepareth raine:

And on the Mountaines he doth make,
the grasse to grow againe.

9 He giues to beasts their food, and to
young Rauens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:

13 For he the bars hath forged strong,
wherewith thy gates he staies.

14 Thy Children he hath blest in thee,
and in thy borders he:

Doth settle peace, and with the flower
of wheate he filleth thee.

15 And his commaundements vpon
the earth he sendeth out:
and eke his word with speedy course,
doth swiftly runne about.

16 He giueth snow like wooll, hoare frost
like ashes doth he spread:

17 Like morsels casts his Ice, thereof
the cold who can abide.

18 He sendeth forth his mighty word,
and melteth them againe:

His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob doth he shew:

His statutes and his iudgements he,
giues Israell to know.

20 With euery nation hath he not
so dealt, nor haue they knowne

His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I. H.

He prouoketh all Creatures to praise the Lord in heauen and in all places, specially for the power that he hath giuen to his people Israell.

Glorie laud vnto the Lord, from heau'n

that is so hie: Praise him in deed and word,

about the flarry Sky. And also yee, his

Angels all, armies rovall, praise him

with glee.

3 Praise him both Moone and Sunne
Which are to cleere and bright:

The same of you be done,
Ye glittering stars of light.

4 And eke no lesse,
Ye heauens faire,

5 And clouds of the ayre,
his laud expresse.

6 For at his word they were,
all formed as we see:

at his voyce did appeare,
all things in their degree.

Which he set fast,
To them he made:

a law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deepes do ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, Haile, Ice, Snow:
And stormes that blow,
At his decree.

9 The hills and Mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and Cattell,
Ye Birds flying:
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Young Men and Maids,
Old Men and Babes:
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is far above,
The earth and firmament.

14 For sure he shall,
Exalt with blisse:
The horne of his,
And help them all.

His Saints all forth shall tell,
His praise and worthinesse:
The Children of Israell,
Each one both more and lesse.

15 And also they,
That with good will,
His word fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church to praise the Lord,
for his victory and conquest that he giueth his Saintes
against all mans power.*

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israell reioyce in him,
that made him of nothing:

And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voyce of Flute,
vnto his holy name:

And with the Timbrell and the Harp,
sing praises of the same.

4 For why? The Lord his pleasure all,
hath in his people set:

And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:

And now aloud vpon their beds,
aduance their singing voyce.

6 And in their mouthes let be the acts,
of God the mighty Lord:

And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately Kings in chaines,
their Lords in Iron bands.

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without ceasing by
all manner of waies, for all his mighty and wonderful
workes.*

Sing this as the 147. Psalme.

Yield vnto God the mighty Lord,
praise in his sanctuary:

And praise him in the firmament,
that shewes his power on hie.

2 Aduance his name and praise him in
his mighty acts alwaies:

according to his excellency,
of greatnesse giue him praise.

3 His praises with the princely noyse,
of sounding Trumpets blow:

Praise him vpon the Violl, and
vpon the Harp also.

4 Praise him with Timbrell and with Flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What ever hath the benefit,
of breathing praise the Lord:

To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David in meeter.

Samuel: Synagoga band and organ



Ome holy Ghost eter-
nall God, proceeding from
aboue, both from the Father and the Son,
the God of peace and loue. Visitt our minds
and into vs, thy heauenly grace inspire, that
in all truth and godlinesse, wee may haue
true desire.

Thou art the very comforter,
in all woe and distresse :
The heauenly gifts of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiaall :
The fire so bright, the Loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace :
That through thy help the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly might :
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile :
That neither flesh, the world, nor deuill,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine :
Peace in our hearts with God and man,
without grudge or disdain.
And grant O Lord that thou being,
our leader and our guide :
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray :
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands :
and make the knot of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know,
the Father most of might :
That of his deere beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee :
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy spirit also,
one God coeternall.
and pray we that the onely Sonne,
vouchsafe his spirit to send :
To all that do professe his name,
vnto the worlds end.

Venite exultemus. Psalme XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord :
and to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence :
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alway distributing :
Wherefore of him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent :
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide :
And in his hands are all the coastes,
Of all the word so wide.
And with his louing countenance,
He looketh euery where :
And doth behold the tops of all
The Mountaines farre and neere.

The Sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned,
The earth that doth not fade.
O come therefore and worship him
And downe before him fall :

And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your hearts:
As in the bitter murmuring,
When ye were in desarts.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
a great and grievous crime.

Whereas your Fathers temped me,
And tride me euery way:
They proued me and saw my workes,
What I could do or say.

These forty yeeres I haue beene grieu'd,
With all this generation:
And euermore I said, they erre
In their imagination:

Wherewith their harts were fore cumbred,
Long time and many daies:
Wherefore I know assuredly:
They haue not knowne my waies,

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the begin.ning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

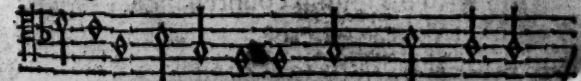
*The Song of Saint Ambrose called
Te Deum.*



Ee praise thee God, we know-



ledge thee, the onely Lord to be: And as



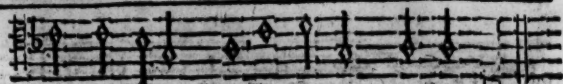
eternall father all, the earth doth worship



thee: To thee all Angels cry, the heauens



and all the powers therein: To thee Che-



rub and Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spred,
and glory all abroad.

4 The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

5 The noble and victorious host,
of Martirs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.

6 Father of endlesse Maiesty,
they do acknowledge thee:
Thy Christ, thine honourable true
and onely sonne to be,

7 The holy Ghost the comforter,
of glory thou art King
O Christ, and of the Father art
The Sonne euerlasting.

8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosd in Virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,
to each belieuing wight.

10 In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

11 Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.

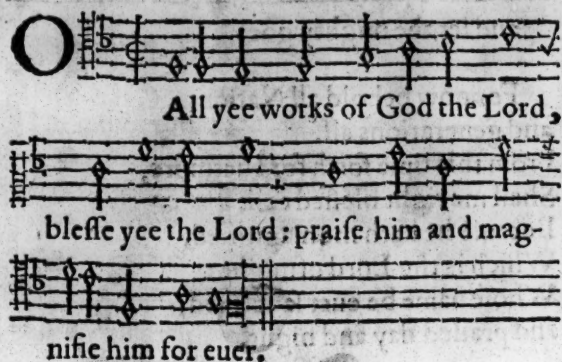
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer tham aduance.

13 We magnifie thee day by day,
and world without an end
Adore thy holy name: O Lord
vouchsafe vs to defend

14 From sin this day. Haue mercy Lord:
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

*The Song of the three Children, praising
God, prouoking all creatures to doe
the same.*



- 3 O ye the Angels of the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.
- 4 O ye waters about the Sky,
blesse ye the Lord, praise him and
magnifie him for euer.
- 5 O all ye powers of the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.
- 6 O ye shining Sunne and Moone,
blesse ye the Lord, praise him and
magnifie him for euer.
- 7 O ye the glistering Starres of heauen,
blesse ye the Lord, praise him and
magnifie him for euer.
- 8 O ye the shewers and dropping dew
blesse ye the Lord, praise him and
magnifie him for euer.
- 9 O ye the blowing winds of God,
blesse ye the Lord, praise him and
magnifie him for euer.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye Winter and the Summer tide,
blesse ye the Lord, &c.
- 12 Oh ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the Mountaines and the hils,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing Wels,
blesse ye the Lord, &c.

- 22 O ye the seas, and ye the flouds,
blesse ye the Lord, &c.
 - 23 Whales and all that therein flow,
blesse ye the Lord, &c.
 - 24 O ye the flying foules of the ayre,
blesse ye the Lord, &c.
 - 25 O all ye Beasts and cattell eke,
blesse ye the Lord, &c.
 - 26 O ye the children of mankinde,
blesse ye the Lord, &c.
 - 27 Let Israell eke blesse the Lord,
yea blesse the Lord, praise him and
magnifie him for euer.
 - 28 O ye the Priests of God the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.
 - 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
 - 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
 - 31 O ye holy and ye meeke in heart,
blesse ye the Lord, &c.
 - 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
 - 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- And Misael eke blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

The Song of Zacharias called Benedictus.



In Dauids house his seruant true,
According to his minde:
And also his annointed King,
as we in scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare.

That

That we might be deliuered,
From such as make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our Father deere,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heavenly king.

And that without all manner feare,
and eke in righteousness:
and also for to lead our liues,
In stedfast holinesse.

And thou O child, which now art borne
and of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt go before his face,
For to prepare his waies:
and also for to teach his will,
and pleasure all thy daies.

To giue them knowledge how that their
Saluation is neere:
and that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on hie,
Is come vs for to visite:
and those for to illuminate,
Which doe in darknesse sit.

To lighten those that shadowed be,
With death and eke opprest:
and also for to guide our feet,
The way to peace and rest.

*The song of the blessed virgin Mary called
Magnificat.*

MY soule doth magnifie the Lord,
my spirit eke euermore: reioyceth in the
Lord my God, which is my Sauour. And
why? because he did regard, and gaue re-

spect vnto, so base estate of his handmaid,
and let the mighty goe.

For now behold all Nations,
and generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
and praised day and night.

For with his mercy and his grace,
all men he doth inflame:
Throughout all generations
To such as feare his name.
He shewed strength with his great arme,
and made the proud to start,
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their superiall seat,
and did exalt the meeke in hart,
as he hath thought it meet.

The hungry he replenished,
With all things that were good,
and through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy every deale,
Hath holpen vp assiantly,
His seruant Israell,

According to his promise made
To Abraham before,
and to his seed successiuelly,
To stand for euermore.

*The song of Simeon, called
Nunc dimittis.*

O Lord because my harts desire,
hath wished long to see: My only Lord
and Sauour, thy sonne before I die. The
ioy and health of all mankind, desired long
before,

long before, which now is come into the
world, of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart
According to thy holy word,
Which lighteneth my hart.
Because mine eies which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
which is the Lord of might.

Who thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouer quell:
And eke to be the glory of
Thy people Israell.

*The Simbole or Creed of Athanasius
called, Quicunque vult.*

VV Hat man soeuer he be that, sal-
uation will attaine: The Catholike be-
liefe he must, before al things retaine. Which
Faith vnlesse he holy keepe, and vndefi-
ledly: without all doubt eternally, he shall
be sure to dye.

The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in vnity alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:

Another person proper of
the holy Ghost alone.
Of Father Sonne and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke,
the Maiesty likewise.

Such as the Father is, such is
his Sonne in each degree:
and such also we do beleene
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we belieue, that ech
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three.
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that every one
of these almightie be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
and Lord also the holy ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian verity:
Each of the persons by himselfe,
both God and Lord so be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot:

The

The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one sonne, also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all these persons three:
Together coeternall all,
and all coequall be,
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This Faith touching the Trinity,
offorce he must attaine.
And needfull to eternall life
it is, that every wight,
Of the incarnating of Christ
our Lord belieue aright.

For this the true faith is, that we
beleuee and eke do know:
That Christ our Lord, the sonne of God,
is God and man also.
God of the fathers substance, got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
Which doth of reasonable soule,
and humaine flesh subsist,
Touching his God-head, equall with
his father God is he:
Touching his man-hood lower then,
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of God-head,
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnity,

that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne workes they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall go that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleuee the same, without all doubt,
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore,
As in beginning was, is now,
and shall be enermore.

The Lamentation of a Sinner. N.

O Lord turne not away thy face
from him that lies prostrate, lamenting
sore his sinfull life, before thy mercy gate,
2. Which gate thou openest wide to those,
that do lament their sinne, shut not that gate
against me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou know'st it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue beene since,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the Child that hath done euill,
and feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The things that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

The humble sute of a sinner.

O Lord of whom I do depend be-

hold my carefull heart, and when thy will

and pleasure is, release mee of my smart:

thou knowest my sorrowes what they are, my

griefe is knowne to thee: and there is none

that can remoue, or take the same from me.

But onely thou whose aide I craue,

whose mercy still is prest:

To ease all those that come to thee.
for succour and for rest,
And sith thou seest my restlesse eies,
my teares and greeuous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sin hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy help not out.
For mortall man cannot release,
or mittigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was flaine.

Whose bloody wounds are yet to see,
though not with Mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall inioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But whilest I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where to nature is bent.
Onesse thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

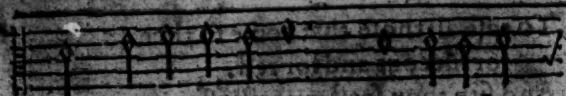
The Lords praier or Pater noster.

O Vr Father which in heauen art, Lord

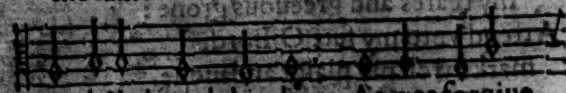
hallowed be thy name. Thy Kingdome

come. Thy will be done in earth, euen as

the



the same in heauen is. 2. Glue vs O Lord



our daily bread this day. As wee forgiue



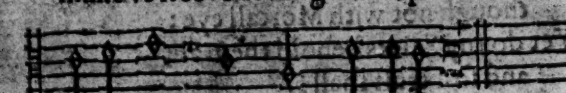
our debtors, so forgiue our debts we pray.



3. Into temptation lead vs not. From euill

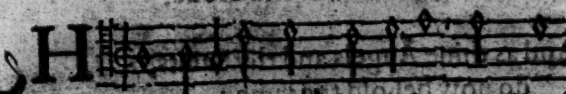


make vs free: For kingdome, power, and



glory thine, both now and euer be.

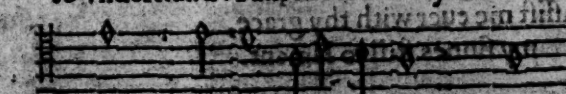
The X. Commandments.



Heare O Israel, and what I say, glue heede



to vnderstand: I am the Lord thy God that



brought, thee out of Egypt land. 2. Euen



from the house wherein thou didst, in thral-



dome liue a slaue: None other Gods at



all before, my presence shal thou haue.

No manner grauen Image shal,

thou make at all to thee:

Nor any figure like, by thee

shall counterfeited be.

Of any thing in heauen above,

nor in the earth below:

Nor in the waters beneath the earth,

to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,

a iealous God am I:

That punish Fathers fault, vnto

the third and fourth degree,

Vpon their children that shal be,

and mercy do dispense,

To thousands of such as obey,

and my precepts obey.

The name thou of the Lord thy God,

in vaine do neuer vse:

For him that takes his name in vaine,

the Lord will not excuse.

Remember that thou holy keepe,

the sacred Sabbath day:

Sixe daies thou labour shalt, and do

thy needfull workes alway.

The seauenth day is set by the Lord,

thy God to rest vpon:

No worke then shalt thou do on it,

ne thou nor yet thy Sonne.

Thy Daughter, Seruant, nor handmaid,

thine Oxe, nor yet thine Ass:

Nor strangers that within thy gates,

hath his abiding place.

For in sixe daies God heauen and earth

and all therein did make:

And after those his rest he did

vpon the seauenth daie take.

Wherefore he blest the daie that he,

forresting did ordaine:

And sacred to himselfe alone,

appointed to remaine.

Yeld honor to thy Parents, that

prolonge thy daies may be:

Vpon the land the which the Lord,

thy God hath giuen thee.

Thou shalt not murder, Thou shalt not

commit adultery:

Thou shalt not steale. No witness false

against thy neighbour be.

Thou shalt not couet house that to

thy neighbour doth belong:

Ne couet shalt in hauing of

his wife to do him wrong:

Nor his man-seruant, nor his maide,

nor Oxe, nor Ass of his:

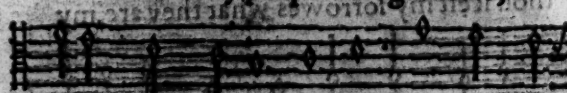
Nor any other thing, that to

thy neighbour proper is.

*The X. Commandments of Almighty
God, Exod. 20.*



Tend my people and glue care, of



serly thinges, I will thee tel: See that my



words in mind thou beare, and to my pre-



cepts listen well:

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral:
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
and in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate,

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,
His wife or ought that he calth mine:
His Field, his Oxe, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace graunt vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength oh Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With thy Father in each respect:
And with thy holy spirit all wayes,
The comforter of thine elect.

The Lords prayer. D. Cox.

O

Vr Father which in heauen art,

and mak' st vs all one Brotherhood, To call

upon thee with one heart, our heavenly

Father and our God, graunt we pray not

with lips alone, but with the hearts deepe

sigh and grone.

Thy blessed name be sanctified,

Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name:

From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentiouly:

From Sathans rage and filthy band,
Defend vs with thy mighty hand:

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.

Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
and all other good gifts of thine:
Keepe vs from war and from bloodshed,
Also from sicknes, dearth and pine:

That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
as we forgiue both great and small,
Which vnto vs haue done offence:

Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to every age:

Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
and in our last end comfort vs:

A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The xij. Articles of the Christian faith.

All my beliefe and confidence, is in

the Lord of might: The Father which all

things hath made, the day and eke the night.

The heauens and the firmament, and also

many a Starre: The earth, and all that is

therein, which passe mans reason faire.

And in like manner I beleuee,
In Christ our Lord his sonne:
Coequall with the Deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his Mother Mary borne,
Yet she a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grievous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quicke in the spirit:
His body then was buried,
As is our vfe and site.
His spirit did after this descend,
Into the lower part:
To them that long in darkness were,
The true light of their hearts.

And in the third day after his death,
He rose to life againe:

To thend he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day
We all be vncertaine.

To iudge all people righteously,
Whom he hath decerely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinity,
Beleuee I stedfastly.

The holy and Catholicke Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdain.

And also I do trust to haue,
By Iesus Christ his death:
Release and pardon of my finnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now do giue them light.

And then shall Christ our Sauour,
The sheepe from Goats diuide:
And giue life euerlastingly,
To those whom he hath tride.
Which is his Realme celestially,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

*A Prayer to the holy Ghost to bee sung
before the Sermon.*

Sing this as the 119. Psalme.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs win the field.

Lord keepe the King and his counsell,
and giue them will and might:

To

Da pacem Domine.

The complaint of a sinner.

III

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs,
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

*All glory to the Trinitie,
that is of mighties most:
The lining Father and the Sonne,
and also the holy Ghost.
As it hath bene in all the time,
that hath bene heeretofore:
As it is now, and so shall be,
henceforth for euermore.*

Da pacem Domine.

Give peace in these our daies O Lord,
great dangers are now at hand, thine en-
emies with one accord, Christs name in eue-
ry land, seeke to deface, root out and race,
thy true right worship indeed: be thou the

stay, Lord wee thee pray: thou helpst
alone in all need.

Giue us that peace which we do lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaine strive:
With fire and sword,
Thy healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without all sincere Godlinesse.

Giue peace and vs thy spirit downe send,
With grieve and repentance true:
Do pierce our hearts our liues to amend,
And by Faith Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

*The complaint of a sinner, who craueth of
Christ to be kept vnder his mercy.*

WVV Here righteousness doth say,
Lord for my sinfull part: In wrath thou
shouldst me pay, vengeance for my desert,
I can it not deny, but needs I must confesse,
how that continually thy lawes I do trans-
gresse, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.

K 3

For

For who lieth here so right,
That rightly he can say:
He lieth not in thy sight,
Full oft and every day.

The Scripture plaine tel th me,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he faith now and then
In danger of thy wrath.

Then since the case so stands,
That euen the man right wise:
Faith oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteouesne none haue:
Whereto then shall I trust,
My sinfull life to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
A drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now these drops most sweet,
So moist my heart so dry:
That I withinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me;
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to
From those infernall foes:
And from that lake so deep,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure
trust in GOD, that his sinnes shall be washed away in
Christ's blood.

O Lord in thee is all my trust,

giue eare vnto my wofull cry: Refuse me

not that am vniust, but bowing downe thy

heauenly eie. Behold how I doe still la-

ment, my sinnes wherein I do offend: O

Lord for them shall I be silent, Sith thee

to please I do intend.

No, no, not so, thy will is bent,

to deale with sinners in thine ire:

But when in hart they shall repent,

thou grantst with speed that they desire.

To thee therefore still shall I cry,

to wash away my sinfull crime:

Thy blood O Lord is not yet dry,

but that it may help me in time.

Hast thee (O Lord) hast thee I say,

to poure on me the gifts of grace:

That when this life must fleete away:

in heauen with thee I may haue place.

Where thou dost raigne eternally,

with God which once did downe thee send,

Where Angels sing continually,

To thee be praise world without end.

A Thanksgiving after the receiuing of the
Lord Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts,
and mercy euermore:

That he doth shew vnto the Saints,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserue:

Our hearts cannot of him so thinke,
as he doth vs preferue.

His benefits they be so great,
to vs that be but sinne:

The

That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue most worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our harts:
And stubbornly against the Lord,
we daily play our parts.
The Sun aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then wee:
They serue the Lord in their estate,
each one in his degree.
They do not strue for maisterhip,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue their formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doth tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sins vpon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,

that he our bodies bought.
In bread and wine heere visible,
vnto our eyes and tast:
His mercies great in mist record,
if that his spirit thou

As once the Corne did liue and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to driue.
And as the Mill with violence,
did teare it out so small:
And make it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
not let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes blood out-pressed was,
with naile and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

And as the Cornes by vnity
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our harts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do in deed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

aise God.

Raise him up Gentiles all,
with you into his light:
O praise him all ye that tall,
as he molt worthy and right.

For he is not determined,
on vs to poure out his mercy:
And the Lords name be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Son:
With the holy Ghost in like manner,
Now and in every season.

An exhortation to be sung before Eue-
ning Prayer.

Sing this is the 100. Psalm.

BEhold now giveth heed such as bee,
The Lords seruants faithfull and true:
Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord his bounteous,
Which worketh our salvation.

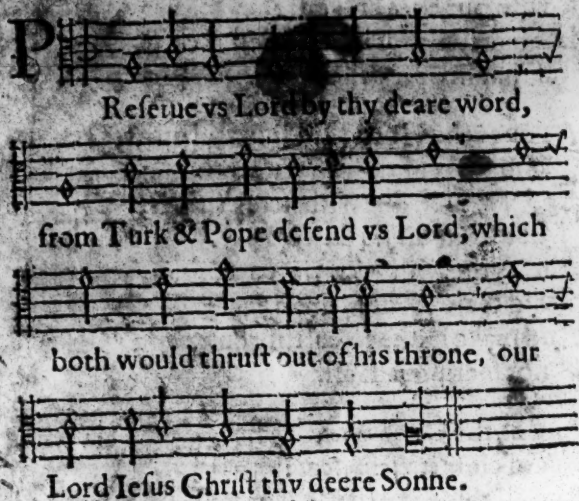
2. Lift up your hands in his holy place,
Yea and that in the time of night:
Praise ye the Lord that giveth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his power,
Giveth to you and your nation,
His blessing, merry and favour.
Glory to God, &c. As before.

Sing this is the 100. Psalm.



Robert Wisedome.



Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flock defend,
that they may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou living God in persons three,
thy name be praised in vinity:
In all our need so vs defend,
that we may praise thee world without end.

An exhortation to the praise of God to be
sung before Morning Prayer. T. B.

Sing this as the 100. Psalm.

Praise the Lord O ye Gentiles al,
which hath brought you into his light.
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Son:
With the holy Ghost in like manner,
Now and at every season.

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ning Prayer.

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Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

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Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy and fauour.

Glory to God, &c.

As before.



